

**10th Sunday after Pentecost**  
**ELW Holy Communion Setting Four**  
**Sunday, August 9, 2020 CLC 8am & 11am**

**GATHERING**

**GATHERING SONG *Eternal Father, Strong to Save* (ELW 756)**

1 Eternal Father, strong to save,  
whose arm has bound the restless wave,  
who bade the mighty ocean deep  
its own appointed limits keep:  
oh, hear us when we cry to thee  
for those in peril on the sea.

2 O Savior, whose almighty word  
the winds and waves submissive heard,  
who walked upon the foaming deep,  
and calm amid the storm didst sleep:  
oh, hear us when we cry to thee  
for those in peril on the sea.

3 O Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace:  
oh, hear us when we cry to thee  
for those in peril on the sea.

4 O Trinity of love and pow'r,  
all trav'lers guard in danger's hour  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns and praise from land and sea.

# Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.  
 Music: MELITA, John B. Dykes, 1823-1876  
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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **CANTICLE OF PRAISE (ELW p. 148)**

This is the feast of victory for our God.  
Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God.  
Alleluia.**

**Sing with all the people of God  
and join in the hymn of all creation:  
Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia. Alleluia.**

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

*The presiding minister leads in the Prayer of the Day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

### **FIRST READING: 1 Kings 19:9-18**

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

A reading from 1 Kings.

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the

LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord.  
**Thanks be to God.**

### **PSALM: Psalm 85:8-13**

<sup>8</sup>I will listen to what the LORD God is saying;  
**for you speak peace to your faithful people and to those who turn their hearts to you.**

<sup>9</sup>Truly, your salvation is very near to those who fear you,  
**that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together;  
**righteousness and peace have kissed each other.**

<sup>11</sup>Faithfulness shall spring up from the earth,  
**and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity,  
**and our land will yield its increase.**

<sup>13</sup>Righteousness shall go before the LORD  
**and shall prepare for God a pathway.**

## **SECOND READING: Romans 10:5-15**

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

A reading from Romans.

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how

are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.  
**Thanks be to God.**

### GOSPEL ACCLAMATION (ELW p. 151)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**Alleluia. Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia.**

### GOSPEL: Matthew 14:22-33

*Matthew’s gospel typically portrays Jesus’ disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

The holy gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.<sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,<sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was



against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord.  
**Praise to you, O Christ.**

## **KEIKI STORY**

### **SERMON**

#### **HYMN OF THE DAY *Jesus, Savior, Pilot Me* (ELW 755)**

1 Jesus, Savior, pilot me over life's tempestuous sea;  
unknown waves before me roll, hiding rock and treach'rous shoal;  
chart and compass come from thee. Jesus, Savior, pilot me.

2 As a mother stills her child, thou canst hush the ocean wild;  
boist'rous waves obey thy will when thou say'st to them: "Be still."  
Wondrous sov'reign of the sea, Jesus, Savior, pilot me.

3 When at last I near the shore, and the fearful breakers roar  
twixt me and the peaceful rest, then, while leaning on thy breast,  
may I hear thee say to me: "Fear not, I will pilot thee."

## Jesus, Savior, Pilot Me

1 Je - sus, Sav - ior, pi - lot me o - ver  
 2 As a moth - er stills her child, thou canst  
 3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me  
 hush the o - cean wild; bois - t'rous waves o - bey thy  
 fear - ful break - ers roar twixt me and the peace - ful

roll, hid - ing rock and treach - 'rous shoal; chart and  
 will when thou say'st to them: "Be still." Won - drous  
 rest, then, while lean - ing on thy breast, may I

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.  
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.  
 hear thee say to me: "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818-1888  
 Music: PILOT, John Edgar Gould, 1822-1875

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **LITURGY OF HEALING**

*The presiding minister addresses the assembly with these words.*

Sisters and brothers, I invite you to receive a sign of healing and wholeness in the name of the triune God.

*Those who wish to receive a blessing may stand. The minister raises both hands and blesses them.*

Name \_\_\_\_\_, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit. **Amen.**

*The assembly stands, and the presiding minister continues.*

E pule, Kakou. Let us pray. Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord. **Amen.**

## **PRAYERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: “Take heart, it is I: do not be afraid.” May we follow Christ wherever he leads. E ka Haku.

**Aloha ke Akua.**

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand. E ka Haku.

**Aloha ke Akua.**

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. E ka Haku.

**Aloha ke Akua.**

For those in need. That everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are struggling to pay mortgages and rents. We pray for those suffering this day, especially ... and all

those whom we name in our hearts and whose names we now speak aloud .... E ka Haku.

**Aloha ke Akua.**

For our congregation, Christ Lutheran Church. You have gathered us here today in person and online as your people. We thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected hardship due to the novel coronavirus. Supply us generously with your grace for our life together. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself. E ka Haku.

**Aloha ke Akua.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## **PEACE AND ALOHA**

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## MEAL

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need. Checks may be mailed to the church. Online gifts may be made by clicking on the “Donate” button on the church website, [www.clcmililani.org](http://www.clcmililani.org).*

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
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Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.

Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

### **OFFERING PRAYER**

*The presiding minister leads in the prayer.*

Merciful God,  
you open wide your hand  
and satisfy the need of every living thing.  
You have set this feast before us.  
Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.  
We pray this through Christ our Lord.  
**Amen.**

### **GREAT THANKSGIVING**

#### **DIALOGUE**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **PRAYER OF THANKSGIVING**

Blessed are you, Great Lover of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him and his cruciform way of life  
should not perish,

but taste here and now of your eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus, whom we  
acclaim as the Crucified Christ.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now, we pray, your Holy Spirit into our hearts,

And the heart of our community of faith,

that we may receive our Lord Jesus with a living faith

as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**



**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua  
The Gifts of God for the People of God.

E komo mai, e kipa mai.  
Come, all is ready. You are welcome.

### **COMMUNION**

#### **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani  
A o kou oia io He hemolele hoi. Amene.

#### **PRAYER AFTER COMMUNION**

*The Presiding Minister leads in the prayer.*

Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.  
Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.  
**Amen.**

## **SENDING**

### **ANNOUNCEMENTS**

### **BLESSINGS**

Go with God, behind and before you,  
With Christ's cross + on your forehead,  
and  
The gentle breath of the Holy Spirit to keep you in faith.  
**Amen.**

### **SENDING SONG *O God, Our Help in Ages Past* (ELW 632)**

1 O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:

2 Under the shadow of your throne your saints have dwelt secure;  
sufficient is your arm alone, and our defense is sure.

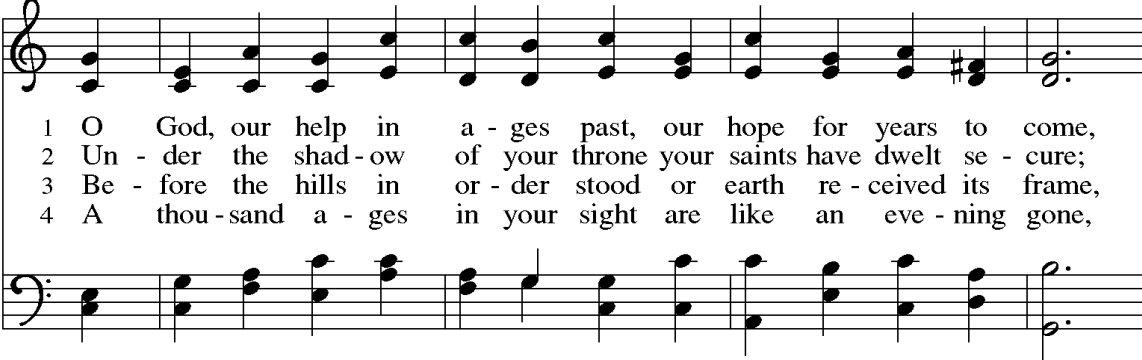
3 Before the hills in order stood or earth received its frame,  
from everlasting you are God, to endless years the same.

4 A thousand ages in your sight are like an evening gone,  
short as the watch that ends the night before the rising sun.

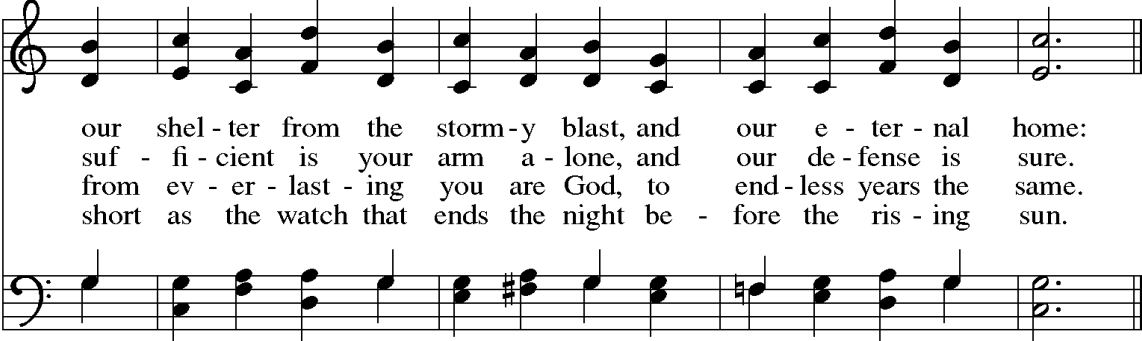
5 Time, like an ever-rolling stream, bears all our years away;  
they fly forgotten, as a dream dies at the op'ning day.

6 O God, our help in ages past, our hope for years to come,  
still be our guard while troubles last and our eternal home.

## O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
we fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

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## DISMISSAL

Go in peace. Christ is with you.  
**Thanks be to God.**

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