

St. Luke's Episcopal Church

The Fifth Sunday of Lent

21 March 2021 ✕ 10:00 A.M.

Holy Eucharist

The Reverend Allison Caudill, *Celebrant & Preacher*

THE WORD OF GOD

Prelude

“Prelude on ‘Rockingham’”

Kenneth Leighton

[CONTINUE TO NEXT PAGE]

Processional Hymn "When I survey the wondrous cross"

Hymnal, 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Opening Acclamation

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Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Collect of Purity

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Kyrie: S 86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know

me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more..

The Word of the Lord.

People Thanks be to God.

Psalm 51:1-13

Anglican Chant

¹ Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offences.

² Wash me through and through from my wickedness *
and cleanse me from my sin.

³ For I know my transgressions, *
and my sin is ever before me.

⁴ Against you only have I sinned *
and done what is evil in your sight.

⁵ And so you are justified when you speak *
and upright in your judgment.

⁶ Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

⁷ For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

⁸ Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

⁹ Make me hear of joy and gladness, *
that the body you have broken may rejoice.

¹⁰ Hide your face from my sins *
and blot out all my iniquities.

¹¹ Create in me a clean heart, O God, *
and renew a right spirit within me.

¹² Cast me not away from your presence *
and take not your holy Spirit from me.

¹³ Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

The Second Lesson

Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

[CONTINUE TO NEXT PAGE]

The Sequence

“My faith looks up to thee”

Hymnal, 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change - less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872)

The Holy Gospel

John 12:20-33

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it,

and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say-- Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

After the reading, the Celebrant says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Deacon or other leader

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

Lord, have mercy.

For *Justin*, the Archbishop of Canterbury, For *Michael*, our Presiding Bishop, for *Terry*, our own Bishop, for all bishops, for ***Michael, Allison, Anne, Art, and Jim***, and other clergy, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially Joe our President, Andy our Governor, and Neil & Greg our Mayors, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O

Lord.

For this *congregation*, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For Al, Allen, Amanda, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Marge, Martha, Marty, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Sherrie, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trey, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve, we pray to you, O Lord.

For all who have died in the communion of your Church, . . ., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, (*blessed Luke*) and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Anthem

“Miserere Mei”

William Byrd

Have mercy upon me, O God, after thy great goodness;
According to the multitude of thy mercies do away mine offenses.

Psalm 51: vs. 1

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and people

Sanctus: S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our

daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

Fraction Anthem: Lamb of God : S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. We invite you to join us in this prayer wherever you are.

A Prayer from the St. Augustine Prayer Book

As the celebrant receives the elements of Communion, the congregation says aloud this prayer

All Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn

“I heard the voice of Jesus say”

Hymnal, 692

1 I heard the voice of Je - sus say, “Come un - to me and rest;
 2 I heard the voice of Je - sus say, “Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, “I am this dark world’s light;

and in your wea - ri - ness lay down your head up - on my breast.”
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live.”
 look un - to me, your morn shall rise, and all your day be bright.”

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I’ll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585);
 ed. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Blessing

The Final Hymn “O love, how deep, how broad, how high” Hymnal, 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

The Dismissal

People Thanks be to God.

Postlude

“Fantasy in g minor”

J. S. Bach

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over green button to activate link.

Holy Week & Easter Worship

Maundy Thursday

April 1st at 7:00pm - Recording premiere on Facebook

Good Friday

April 2nd at 7:00pm - Recording premiere on Facebook

On Good Friday, we abstain from celebrating or receiving Holy Communion.

Holy Saturday

April 3rd at 5:30pm - **In-person worship (RSVP Required)**

Easter Day

April 4th at 10:00am - Recording premiere on Facebook

12:00pm - **In-person worship (RSVP Required)**

RSVP Links for In-Person events will be sent via email and posted to our website.

**If you need assistance registering for an in-person service,
please contact Dawn at 502-245-8827, ext. 4**

Deadline for RSVP's is Sunday, March 28th, at 5:00pm

Find us on Facebook at: www.facebook.com/StLukesAnchorage

ANNOUNCEMENTS

“Filling the Hungry with Good Things: The Promise of Women’s Equality in The Episcopal Church”

On Thursday March 25th at 7 pm Eastern/6 pm Central, please consider joining Mother Allison in attending the Women’s Lecture Series from the School of Theology at the University of the South. This free Zoom webinar is open to all, but you must register in order to receive the Zoom link, by filling out this form: forms.gle/fdtqUGmn1JoMwKbD7

https://docs.google.com/forms/d/e/1FAIpQLSexRfFKKR_aRr5w1BlSEW5m8MTuq_9Q8q4kGtWc0CNXHFN2ug/viewform

Please note that the poster lists the start time as 6 pm Central time, meaning we will join at 7 Eastern. Thursday Night Bible Study will be canceled on the 25th to allow for participation in this event

The Women’s Lecture Series began as a class project by Mother Allison and her peer group during their second year of seminary. The intent was to give a platform to minority voices in church leadership, beginning with ordained women in the Anglican tradition. One of the goals of the committee from its inception was to endow the lecture series, so that it would continue to hold a place in campus life beyond the graduation of the founding members. This endowment goal was reached in early 2021, made possible by memorial gifts given in thanksgiving for the life and ministry of the late reverend Melissa Kean, the committee’s first chair. As one of the founding members of the committee, Mother Allison continues to serve in an advisory role, and is delighted to share this opportunity with you in memory of her dear friend.

St. Luke’s Music Series

St. Luke’s will present Ben Weaver, organist at Highland Presbyterian Church, in recital on April 18th at 3:30pm on Facebook: www.facebook.com/StLukesAnchorage . Mark your calendars!

Easter Music Memorials

Easter Music Memorials will make possible having a lovely string quartet for our special recorded service for the celebration the resurrection of our Lord Jesus Christ. Please consider making a gift in memory of a loved one, or in thanksgiving for a person or event. Make your check payable to “St. Luke’s Episcopal Church” and please write ‘Music Memorial’ on the memo line of your check.

The deadline for placing your memorial is Monday, March 29, and get it in print, though you may make a donation at any time. Contact Dawn at admin@stlukesanchorage.org if you would like to provide the name(s) and information for a memorial or to just make a donation for the music.

Memorial Easter Lilies

We plan to use existing funds for our Easter decorations this year, but we do want to give people an opportunity to dedicate flowers as memorials or thanksgiving. If you would like to provide the name(s) and information or to just make a donation for the decorations, please contact Dawn at admin@stlukesanchorage.org. **The deadline for placing your memorial and get it in print, is Monday, March 29.**

Flowering of the Cross

One of the Easter traditions at St. Luke's is to flower the cross. In the past it has been at the altar for us to come and place a flower, but this year, **we are going to place the cross outside St. Luke's front door on Holy Saturday, April 3rd**, for anyone interested in coming to put in a flower. You can bring your own flowers or use ones provided. We hope you will help us fill it up with love and joy.

A new Lenten program

As we continue the safe practice of virtual worship services, we want to offer a special series during the season of Lent.

The Stations of the Cross is a service we usually read on Good Friday just before the service. It offers a pilgrimage following the 14 Stations of the Cross.

This year we're going to offer 2 stations each Sunday in Lent. A choral meditation or an organ meditation will follow the short prayer service set for each station. ***On Palm Sunday, we'll offer the last 4 stations, ending with the last, Jesus is put in the tomb.***

During Holy Week, you can watch the 14 Stations of the Cross in one viewing, if you prefer.

Watch for the Stations 9 and 10 on Lent V, March 21 at 3:00 pm on St. Luke's Facebook page, <https://www.facebook.com/StLukesAnchorage>.

Wednesday AM Lenten Bible Study!

Please join us via Zoom every Wednesday during Lent at 9:45 am to discuss a chapter of The Path, a Bible Study published by Forward Movement and much beloved by our Thursday Night group. Because we are not able to hand out books at the church office during this time, we are asking that all those who wish to participate acquire a personal copy of the book. If you need financial assistance, please be in touch with Mother Allison at associate@stlukesanchorage.org so that she can assist you in obtaining a copy. You'll find links below to purchase a copy of the book, so that you can follow along with us in this Lenten practice of studying scripture in community!

Thursday Night Bible Study

*****Thursday Night Bible Study will be canceled on the 25th to allow for participation in this event*****

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

Contemporary Anglican Saints – Sunday 9am Class

Please join us Sunday mornings, 9:00. The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas.

For more information, email Dave Kirchinger at episcopaliandave@gmail.com.

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**
If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer is TWICE a month, every 2nd and 4th Tuesday. Join us on **March 23rd from 6 – 7pm** on ZOOM until we can all join back in the Lyman Office.

BE READY TO CHANGE YOUR DATES: Beginning April, Centering Prayer will go to every **FIRST** and **THIRD** Tuesday.

Link to Centering Prayer Group: <https://zoom.us/j/85280543522>

Meeting ID: 852 8054 3522

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

In our prayers ... for Al, Allen, Amanda, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Marge, Martha, Marty, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Sherrie, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trey, Ursula, Vicki, Walt, Whitney, Wynn; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

March 28: Mark 11:1-11; Psalm 118:1-2, 19-29;
Palm Sunday
Liturgy of the Palms

Liturgy of the Word Isaiah 50:4-9a; Psalm 31:9-16;
Philippians 2:5-11; Mark 14:1 – 15:47.