

**Agenda**  
**Town of Clifton**  
**Regular Town Council Meeting**  
**December 8, 2016**  
**7:00 P.M.**

- A. Call to Order**
  - B. Pledge of Allegiance**
  - C. Roll Call**
  - D. Call to the Public**
  - E. Council Reports**
  - F. Consent Agenda:** The following items of a non-controversial nature have been grouped together for a single vote without Council discussion. The Consent Agenda is a time-saving device and Council member's received documentation on these items for their review prior to the open meeting. Any Council member may remove any item from the Consent Agenda for discussion and a separate vote as deemed necessary. The public may view the documentation relating to the Consent Agenda at the Clifton Town Hall; 510 N. Coronado Blvd., Clifton, Arizona.
    - 1. Approval of the November 10, 2016 Regular Meeting Minutes and the November 21, 2016 Special Session Minutes;
    - 2. Receive Department Reports;
    - 3. Approval of November 2016 Demands.
- E. Adjournment of the 2014-2016 Clifton Town Council.**

**Agenda**  
**Town of Clifton**  
**Regular Town Council Meeting**  
**December 8, 2016**  
**7:15 p.m.**

- A. Call to Order**
- B. Oath of Office 2016-2018**
- C. Nominations for Mayor**
- D. Nominations for Vice-Mayor**
- E. New Business:**
  - 1. Discussion and/or action to approve Resolution No. 2016-14: Adopting the Greenlee County Multi-Jurisdictional Hazard Mitigation Plan 2016. **TAB I**
  - 2. Discussion and/or action regarding replacing the Train Depot marquee. **TAB II**
  - 3. Discussion and/or action to consider donating the current marquee to the American Legion Post #28. **TAB III**
  - 4. Discussion and/or action to accept writing-off the December 2016 list of uncollected-outstanding debt accounts for delinquent sewer customers. **TAB IV**
  - 5. Discussion and/or action to consider the offer as presented by Lauren B. Allsopp, Ph.D, School of Geographical Sciences and Urban Planning, Arizona State University regarding the development of the town's General Plan.
- F. Manager's Report**
- G. Adjournment**