

ENTRY FORM:

DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 P.M., FRIDAY, SEPTEMBER 5, 2025

(ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

_____HOMEMAKING DIVISION

_____LIVESTOCK & HOMEMAKING DIVISION

NAME: _____PHONE: _____

ADDRESS: _____CITY, STATE: _____

DATE OF BIRTH: _____AGE AS OF SEPTEMBER 1, 2025: _____GRADE IN SCHOOL: _____
(FOR PEE-WEE/JUNIOR/INTERMEDIATE & SENIOR)

CHECK ONE: _____PEE-WEE

_____JUNIOR

_____INTERMEDIATE

_____SENIOR

_____ADULT

_____SENIOR CITIZEN

NAME OF CLUB/ORGANIZATION: _____

DEPARTMENT: (PLEASE CHECK ONE)

_____FOOD _____Canned Food _____Display Cake

_____CLOTHING

_____CRAFT

_____Textile

_____ART

_____PHOTOGRAPHY

DIVISION: _____CLASS #: _____CLASS NAME: _____

DESCRIPTION OF ARTICLE IN FULL DETAIL: (EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)

THIS HELPS US IN PLACING ENTRY IN CORRECT CATEGORY.

FAIR MEMBERSHIP # _____PURCHASED FROM: _____

SOLD TO: _____(EXCLUDING SENIOR CITIZENS)

PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE, FRIDAY, SEPTEMBER 5, 2025
TO: COUNTY EXTENSION OFFICE, P.O. BOX 1370 OR 200 N. ALMOND ST., STE. B-110, ALICE, TX 78332.