2017 AAIM Program Book Advertising Form Deadline: September 29, 2017

| Contact: Business: Address: Phone #: E-mail: | Fax #: | | | | | | | | | |
|--|--|--------|-------------------------------------|-------------------------|----|--|--|--|--|--|
| Ad/Tribute Pricing & Specifications (check selection) | | | | | | | | | | |
| | Page Type | Siz | <u>e Ad</u> | $\overline{\mathbf{M}}$ | | | | | | |
| | Back Cover | | 8" \$500 | | | | | | | |
| | Inside Cover | 5" X | 8" \$500 | | | | | | | |
| | Full Page (one color) | | 8" \$300 | | | | | | | |
| | Half Page | 5" X 3 | ⁷ / ₈ " \$200 | | | | | | | |
| | Quarter Page | 5" X 1 | ⁷ / ₈ " \$100 | | | | | | | |
| | Sponsor Victim Story | 5" X | 8" \$300 | | | | | | | |
| | Submitting Information | n (che | ck all that apply) | | | | | | | |
| | | | I am enclosing disk with | n proof of ad | ad | | | | | |
| Ľ | | | I am enclosing camera- | | | | | | | |
| C | Electronic (digital) files of ad preferred | | My ad will be text/graph | | | | | | | |
| | | | | | | | | | | |
| L | Would you like to ma | ke a c | ash donation? | | | | | | | |

| Bronze (under \$100) | Silver (\$100 to \$499) | Gold (\$500 - \$999) | |
|-------------------------------------|--------------------------------|-----------------------------|--|
| Diamond (\$1,000 to \$4,999) | Platinum (\$5,000 +) | | |

Please submit this form, all ad material and your check made payable to **AAIM**, to: Alliance Against Intoxicated Motorists 870 E. Higgins Rd. - Suite 131 Schaumburg, IL 60173 info@aaim1.org

For questions, please contact Anita Huvaere or Rita Kreslin at (847) 240-0027

Please check to be added to this year's invitation list
AAIM contact: