



38th ANNUAL JOINT NC / SC UTILITY COORDINATING COMMITTEE CONFERENCE

“Making a Difference From
the
Mountains to the Coast”

VENDOR & SPONSOR INFORMATION

- ❖ **WHERE:** Harrah’s Cherokee Casino Resort, 777 Casino Drive, Cherokee, NC 28719
- ❖ **WHEN:** The Conference will begin on **Wednesday, May 6, 2020**, with a Golf Outing, and will conclude on **Friday, May 8, 2020**, at 12 noon.
- ❖ **BASICS:** The Conference draws attendees from both states, and typically draws 200-250 attendees from various public and private utilities and service providers such as locating, construction, and design companies. Speakers and attendees will congregate in the Oak Room for various presentations on Protection of Utilities, Work Zone Safety, Design/Build, and Damage Prevention. Vendors will exhibit their products and services in the Pre-function area. A locator training class will also be offered in the Ash and Beech Rooms. Space is limited on the number of participants. Professional Engineers can earn PDH credits for some of the presentations.
- ❖ **REGISTRATION:** \$100 per attendee (\$120 after April 8, 2020); Spouse is \$60 (\$70 after April 8, 2020.) Attendee registration includes the Reception, all Breakfasts, Breaks, and the Thursday Dinner meal. Spouse registration includes Thursday dinner meal only.
- ❖ **LODGING:** Blocks of rooms have been reserved for attendees at:

Harrah’s Cherokee Casino Resort
777 Casino Drive
Cherokee, NC 2819

Reservations: (828) 497-7777

Registration Code is: S05NCUC

Check-in Time: After 4 pm

Check-out Time: By 11 am

Front Desk and Bell Staff will be happy to provide luggage storage.

- Rate: \$115. (valid 5/5/20-5/7/20) A credit card or deposit of one night’s stay is required. A 72 hour cancellation policy applies on individual guestroom reservations. Rates are based on single or double occupancy
- Plus 11.5% (7.5% tribal levy, 4% occupancy tax). *(note-subject to change without notice)*

➔ ➔ ➔ Deadline for Hotel Reservations is Sunday, April 19, 2020 ← ← ←

❖ **CONTACTS:** (Click on the e-mail address to send a message)

Conference Info:	Chase Gibson	(704) 692-8855	chase.gibson@cityofkm.com
	Jason Stover	(704) 682-1972	jason.stover@dominionenergy.com
	Ronya Nabors	(704) 731-4522	ronya.nabors@duke-energy.com
	Robert Yu	(919) 291-7147	robertyu@usicllc.com
	Tim Yarbrow	(704) 734-8060	tim.yarbrow@anscollc.com
	Teresa VonCannon	(704) 239-1841	tevcannon@gmail.com
Golf Info:	Mark Hannah	(828) 670-3567	robert.Hannah@dominionenergy.com
Vendor Info:	Betty Pearce	(919) 435-9573	bpearce@wakeforestnc.gov
	Sandra Johnson	(919) 836-2421	sandra.johnson@dominionenergy.com

❖ **GOLF OUTING – 4-man Captain’s Choice Tournament will be held Wednesday, May 6, 2020, at Sequoyah National Golf Course, 79 Cahons Road, Whittier, NC.**

- Arrive at 11:00am, Tee Time is 11:30 am. (Box Lunch included)

❖ **CONFERENCE SCHEDULE**

Wednesday, May 6, 2020

11:30 am – Golf Outing
3 pm to 11 pm – Vendor Setup
3 pm to 7 pm – Early Registration
7:30 pm to 8:30 pm – Reception

Thursday, May 7, 2020

7:30 am to 8:30 am – Continental Breakfast
8 am to 9 am – Registration
8:30 am to 4:00 pm – General Sessions
7:00 pm to 9:00 pm - Dinner

Friday, May 8, 2020

7:30 am to 8:30 am – Continental Breakfast
8:30 am to 12:00 pm – General Sessions
12 noon – Grand Prize Drawing



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CONFERENCE**

May 6 - May 8, 2020
Harrah's Cherokee Casino Resort, Cherokee, NC
Golf Outing Sequoyah National Golf Course

Vendor Registration Form

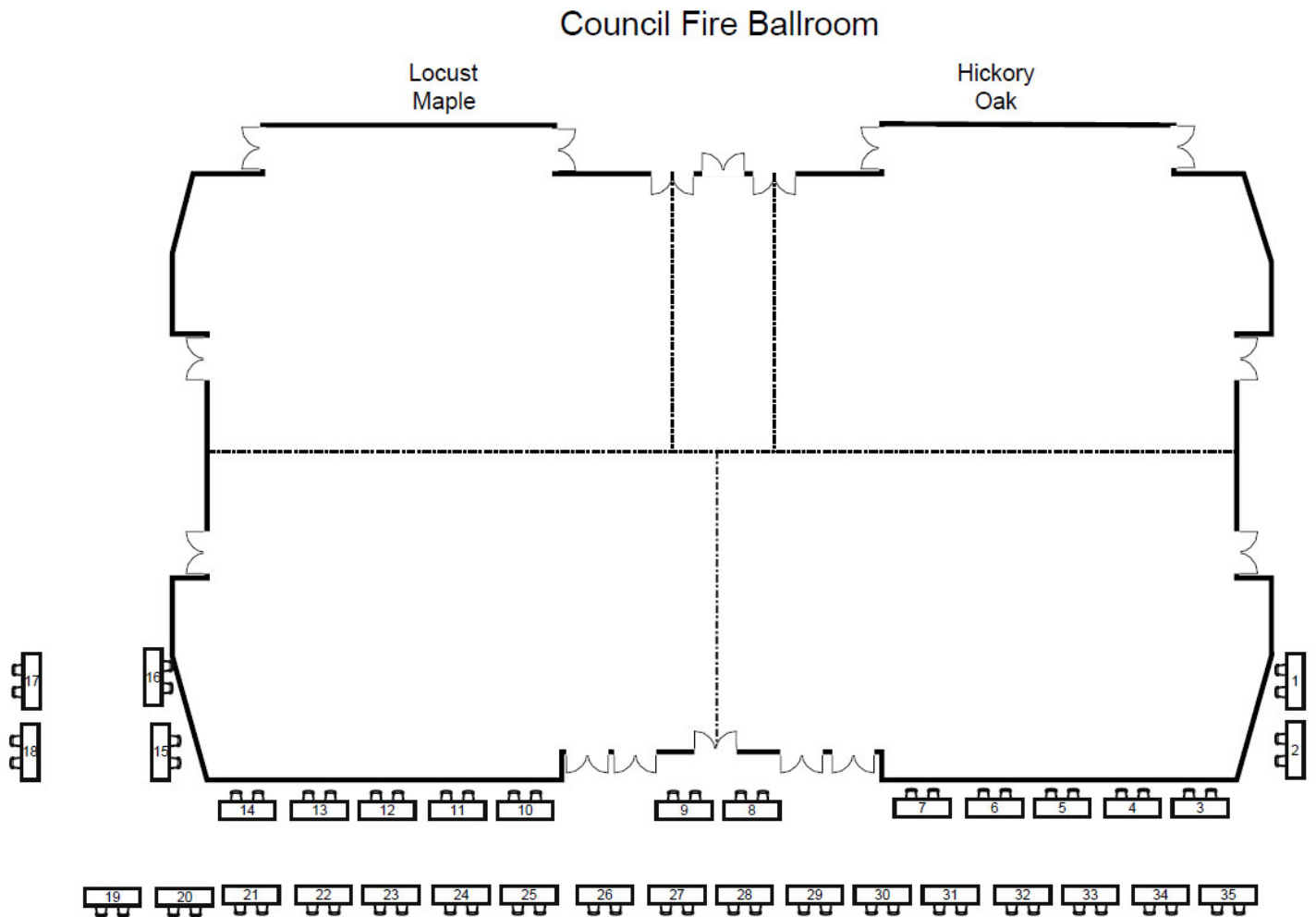
Please register by April 8, 2020

Name		Company	
Address		Phone	Ext.
City, State, ZIP		FAX	Cell
E-mail address			
Registration & Additional Attendees	<input type="checkbox"/> ___ @ \$100 ea. (\$120 after 4/8/2020) ___ Number attending Thursday dinner		Name
	Name		Name
Guest /Spouse	<input type="checkbox"/> ___ @ \$60 ea. (\$70 after 4/8/2020) Includes Thursday Dinner ___ Total		Name
Golf Outing	<input type="checkbox"/> ___ @ \$75 ea. Name (Sign-up Deadline for Golf is 4/29/2020)		Name/Names
◆◆◆ Vendors renting at least 1 booth receive 1 Registration at no cost ◆◆◆			
VENDOR Info I wish to rent:	<input type="checkbox"/> ___ Indoor Booth(s) w/ 1 table @ \$750 ea. (Price will be \$800 after April 8, 2020)		Booth Number: 1 st choice: ___ 2 nd choice: ___ 3 rd choice: ___ (# assigned in order of receipt)
	<input type="checkbox"/> ___ Limited Outdoor space available upon request		
◆ Sponsors of a Break, Breakfast, Lunch or Reception will be provided 1 Registration & 1 booth at no cost. ◆			
SPONSOR Info I wish to sponsor: (Enter no. in blank)	<input type="checkbox"/> ___ Golf Holes @ \$100 ea. <input type="checkbox"/> ___ Longest Drive @ \$100 ea. <input type="checkbox"/> ___ Close-to-the Pin @ \$100 ea. <input type="checkbox"/> ___ Reception (Wed.) @ \$2500 <input type="checkbox"/> ___ Breakfast Sponsorships @ \$1500 ea.		<input type="checkbox"/> ___ Lunch (Thurs.) @ \$4500 ea. <input type="checkbox"/> ___ Break (Thurs. & Fri.) @ \$1000 ea. <input type="checkbox"/> ___ Grand Door Prize (Fri.) @ \$250 cash <input type="checkbox"/> ___ Donation in the amount of \$ _____ <input type="checkbox"/> ___ Entertainment Donation \$ _____
Product or Service Provided (this is your listing in the directory)	(If you need more space, please submit on a separate page)		

Registration \$ _____
 Guest / Spouse \$ _____
 Golf \$ _____
 Vendor \$ _____
 Sponsor \$ _____
TOTAL Submitted \$ _____

Register and pay online by clicking this link: [NC UCC Website](#) and clicking on the "Donate" button OR
 Mail /FAX this registration form along with a check payable to NCUCC to:
Sandra Johnson
 Dominion Energy
 4211 Global St.
 Raleigh, NC 27610
 (919) 836-2421
 (919) 836-2450 FAX
 (919) 801-8811 Cell
Sandra.Johnson2@dominionenergy.com

BOOTH LAYOUT



- ❖ **VENDORS** may purchase booth space equipped with 8' skirted tables in the Vendors Display Areas. Electrical outlets are provided. Booth space is offered at \$750 (\$800 after April 8, 2020) There will be no pipe and drape. Displays must be free-standing or table-top. No tape or pins can be used to mount items to the walls and windows.

The Resort is allowing equipment demonstrations outside on the Creekscape. Limited space is available and will be assigned based on first come first served.

- ❖ **ACKNOWLEDGEMENTS:** Vendors and Sponsors will be introduced to the participants prior to the General Sessions on Thursday morning, and will be listed in the Directory to be included in the Registration packets. Sponsors of an event will also receive our heartfelt appreciation, a sign near the entrance of a sponsored event room or on the sponsored golf hole, and an audio mention over the PA system during the event being sponsored.