

**AGENDA  
CITY OF GARNETT**

**October 25, 2016**

**6:00 p.m.**

**I. Call to Order.**

- A. Pledge of Allegiance
- B. Prayer

Special recognition of Mike Carpenter, Frank Gregg and Brandon Hopkins by Fire Chief Pat Tate

**II. Approval of Minutes: October 11 and 18, 2016**

**III. Citizens to be Heard:**

**IV. Bids, Plans & Specifications:**

**V. Communications & Reports:**

- A. From the Office of Mayor
- B. From Members of the City Commission
- C. From the City Attorney
- D. From the student representative – Jeremy DuPont
- E. Introduction of Employees and/or Employee Reports
- F. Advisory Board reports & recommendation
  - 1. Consideration of the appointment of Nick Durand to fill the unexpired term of Bill Craig on the Anderson County Development Agency Board
  
  - 2. Consideration of the appointment of Jenny Schooler to fill the unexpired term of Marcia Wiltsey on the Walker Art Committee
  
- G. City Manager – General Report

**VI. Public Hearing:**

**VII. Assessments - None**

**VIII. Old Business:**

**IX. New Business:**

- A. Michael Gencarelli of GENCO Mfg.

**X. Ordinances:**

**XI. Resolutions:**

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**XII. Claims, Bonds & Commercial Liability Insurance:**

A. Consideration of semi-monthly claims

**XIII. Executive Session**

**XV. Adjournment**