2025:04:07:05:0050H926

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED FEC MAILCENTER

2025 APR - 7 - AM 11: 4

| | 2020 Mi Office Use Only |
|---|---|
| 1. NAME OF COMMITTEE (in full, type or print) | Example: If typing, type over the lines. 12FE4M5 |
| COMMITTEE TO ELECT MICH | AEL BICKELMEYER |
| ADDRESS (number and street) 399 PEARL RO | |
| Check if different than previously reported. (ACC) BRUNSWICK CITY | 0 H 44212 = ZIP CODE |
| 2. FEC IDENTIFICATION NUMBER C00,55,3,2 | |
| 3. TYPE OF REPORT (Choose One) | Check here if this is a Termination Report (TER) |
| Quarterly Reports: | Monthly Reports: |
| July 15 (Q2) January 31 Year-End Report (YE) | Feb 20 (M2) |
| 12-Day Pre-Election Report for the Election on | 30-Day Post-Election Report for the General Election on |
| 4. IS THIS REPORT AND AMENDMENT? yes no | |
| 5. COVERING PERIOD ON | тняочен <u>Ö.З ′ З № ′ 2 0 2 5</u> |
| I certify that I have examined this Report and to the best of my knowledge. | ledge and belief it is true, correct and complete. |
| Type or Print Name of Treasurer Michael Bickelm | reyer |
| Signature of Treasurer Michael Buckelmys | Date 03 31 2025 |
| NOTE: Submission of false, erroneous, or incomplete information may sul All previous versions of this form are o | bject the person signing this Report to the penalties of 52 U.S.C. §30109. bbsolete and should no longer be used. |
| Office Use Only | |

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| | FEC Form 3P (Rev. 05/2016) | Page 2 |
|-------------|---|---|
| W | rite or Type Committee Name | |
| \subseteq | COMMITTEE TO ELECT MICHAEL BICKE | MEYER |
| Re | eport Covering the Period: From: 01 2635 To: | 04'01'2025 |
| SU | MMARY | |
| 6. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 210 |
| 7. | TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) | |
| 8. | SUBTOTAL (Lines 6 and 7) | , , , , , 5, 0, 0, 0 |
| 9. | TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4) | , , , , 5.0 a, 1.0 |
| 10. | CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8) | , |
| 11. | DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | , , , , , , , , , , , , , , , , , , , |
| 12. | DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | |
| 13. | EXPENDITURES SUBJECT TO LIMIITATION (Use the worksheet on Page 8 to calculate this amount.) | j |
| | T ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDI | TURES |

| NET CONTRIBUTIONS (Other than Loans) | |
|--|--------|
| (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3) | 768601 |
| NET OPERATING EXPENDITURES | |
| (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4) | 765882 |

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DETAILED SUMMARY PAGE of Receipts

FEC Form 3P (Rev. 05/2016)

Page 3

| COMMITTEE, TO ELEC | T, MICHAEL BICK | ELMEYER. |
|--|--|--|
| | | |
| Report Covering the Period: From: | ′ <u>вг′зоэз</u> то: | 0.4 61 2.623 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | <u> </u> | |
| 17. CONTRIBUTIONS (other than loans) FROM:(a) Individuals/Persons Other Than Political Committees | | |
| (i) itemized | | 3900 |
| (ii) unitemized | | 0.0 |
| (iii) Total contributions | | 3.9.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees | | |
| (d) The Candidate | 5.00.00 | 764701 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) | | 5/0/01 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | 7,686.01 |
| 19. LOANS RECEIVED: | | |
| (a) Loans Received From or Guaranteed by Candidate | | |
| (b) Other Loans | | |
| (c) TOTAL LOANS (Add 19(a) and 19(b) | | |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): | | |
| (a) Operating(b) Fundraising | | 27945 — () () () () () () () () () (|
| (c) Legal and Accounting | | |
| (d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) | | 17940 |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) | | <u> </u> |
| | | <u> </u> |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) | ,50000 | 7,965.46 |

| 2025 |
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DETAILED SUMMARY PAGE

| | | | oursements and Contributed Items | Page 4 |
|---------|----------|--|--|---------------------------------------|
| NA C | OM OM | OF COMMITEE (in Full) MITTEE TO ELEC | T, M , T , C , H , A , E , L , B , T , C , K , E | E, L, M, E, Y, E, R, |
| | | | | <u> </u> |
| Rep | ort C | overing the Period: From: | 7 01 7 2 0 25 To: | 09 01 2025 |
| No. | | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 23. | OPE | RATING EXPENDITURES | 46790 | 793827 |
| 24. | | NSFERS TO OTHER HORIZED COMMITTEES | | |
| 25. | FUNI | DRAISING DISBURSEMENTS | | |
| 26. | | MPT LEGAL AND OUNTING DISBURSEMENTS | () | (7) |
| 27. | | N REPAYMENTS MADE: | (f) | |
| | (a) | Repayments of Loans made or Guaranteed by Candidate | | |
| | (b) | Other Repayments | | |
| | (c) | TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | | |
| 28. | | UNDS OF CONTRIBUTIONS TO: | 7) | (1) |
| | (a) | Individuals/Persons Other Than Political Committees | | · · · · · · · · · · · · · · · · · · · |
| | (b) | Political Party Committees | | |
| | (c) | Other Political Committees | | |
| | (d) | TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) | 3) L A () L A () L A () | |
| 29. | ОТН | ER DISBURSEMENTS | | |
| | TOTA | AL DISBURSEMENTS 23, 24, 25, 26, 27(c), 28(d) and 29) | "H6790 | 7,93827 |
| | | III. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.) | | |
| 31. | | IS ON HAND TO BE LIQUIDATED | | |
| | (Απα | ch List) | 3) | |

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FEC Form 3P (Rev. 05/2016) Federal Election Commission 1050 First Street, N.E. Washington, D.C.

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE

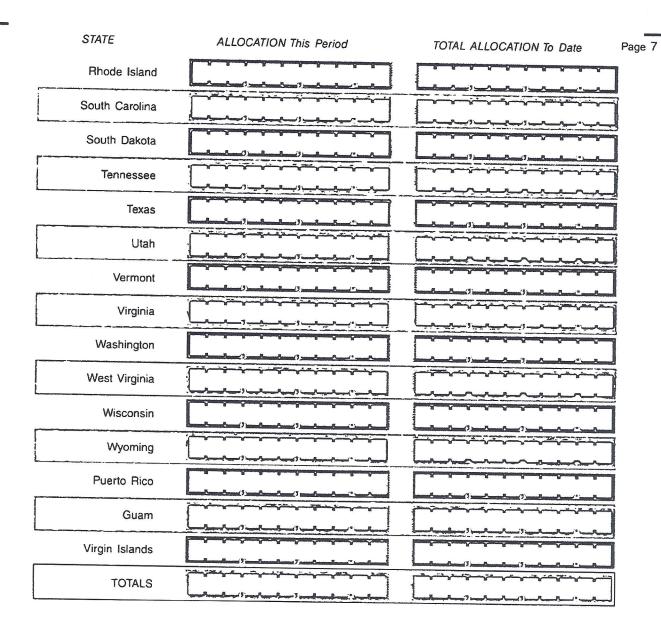
(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 5

| 1. NAME OF COMMITTEE (in full, type or print) | 2. FEC IDENTIFICATION NUM | BER C00553206 |
|---|---------------------------|------------------|
| COMMITTEE TO ELECT | MITCHAFL BILC | K,E,L,N,E,Y,E,R, |
| | | |
| ADDRESS (number and street) 3,9,9, PEAR | RL ROAD | |
| ــــــــــــــــــــــــــــــــــــــ | | |
| BRUNSWIC | CITY | 0,H |
| 3. NAME OF CANDIDATE MICHAEL | | JIAIL ZIF CODE |
| ALLOCATION BY STATE | | |

| STATE | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama | | (7) |
| Alaska | | |
| Arizona | | |
| Arkansas | | |
| California | | |
| Colorado | | |
| Connecticut | | |
| . Delaware | | |
| District of Columbia | | 2 |
| Florida | | |
| Georgia | | |
| Hawaii | | |
| Idaho | | |
| Illinois | | |

| STATE | ALLOCATION This Period | ÷ | TOTAL ALLOCATION To Date |
|----------------|--|--|--|
| Indiana | | | |
| Iowa | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Kansas | | | |
| Kentucky | | | |
| Louisiaña | | | |
| Maine | | . Filterin | |
| Maryland | | | |
| Massachusetts | | - Office of the second | |
| Michigan | | and the second | |
| Minnesota | | | |
| Mississippi | | 317 | |
| Missouri | | Julian | |
| Montana | The Name of the Standard Stand | | |
| Nebraska | | Name County | |
| Nevada | | | |
| New Hampshire | | Maraga | |
| New Jersey | | | |
| New Mexico | | | |
| New York | | | |
| North Carolina | | · · | |
| North Dakota | | Partitionoge | |
| Ohio | | · barren | |
| Oklahoma | | (Samuel of | |
| Oregon | | The state of the s | 37. 1. 2. 37. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| Pennsylvania | | (photostampie) | |



| | Report | Covering the Period: From: Of 'b' ' 2' 2' 5 To: O' 4' 6' 1' 2 |
|-------------------------------------|--------|---|
| | A. | OPERATING EXPENDITURES (Line 23, Column B) |
| NOV5 : 04 : 05 : 05 : 0000 = 05 NOV | B. | OPERATING OFFSETS (Line 20a, Column B) |
| | C. | NET OPERATING EXPENDITURES (for the election cycle) (Subtract Line B from A) |
| | D. | FUNDRAISING DISBURSEMENTS (Line 25, Column B) |
| | E. | OFFSETS TO FUNDRAISING DISBURSEMENTS (Line 20b, Column B) |
| | F. | NET FUNDRAISING DISBURSEMENTS (for the election cycle) (Subtract Line E from D) |
| | G. | 20% EXEMPTION (20% of Overall Expenditure Limit) |
| | н. | TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT (Subtract Line G from F) |
| 132 | ´ I. | TOTAL EXPENDITURES SUBJECT TO LIMITATION (Add Lines C and H) |
| > | | |

NAME OF COMMITTEE (in Full) C,O,M,M,エア,T,E,E, ,T,O, ,E,L,E,C,T, ,M,エ,C,H,A,E,L, ,B,エ,C,K,E,L,M,E,Y,E,R,

EXPENDITURES SUBJECT TO LIMITATION(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

FEC Form 3P

| | CACO AND |
|---|------------|
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SCHEDULE A-P FOR LINE NUMBER: PAGE Use separate schedule(s) for each category of the Detailed Summary Page (check only one) ITEMIZED RECEIPTS 16 17a 17b 19a 19b

Any information copied from such Reports and Statements may not be sold or used by

| 1 | or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. | | | | | | | |
|--|--|--|---|--|--|--|--|--|
| | 19ANIE OF COMMITTEE (In Full) | | | | | | | |
| COMMITTEE TO ELECT MICHAEL BICKELMEYER | | | | | | | | |
| A | Full Name (Last, First, Middle Initial) Pickelmeyer, Michael Mailing Address 399 Pearl Road City Brunswick | State Zip Code 44212 | Date of Receipt | | | | | |
| B. | FEC ID number of contributing federal political committee. | Occupation Security Officer Election Cycle-to-Date | Amount of Each Receipt this Period Memo Item | | | | | |
| | Mailing Address | | Date of Receipt | | | | | |
| | City | State Zip Code | Waw \ DaD \ Ashaba | | | | | |
| | FEC ID number of contributing federal political committee. Name of Employer | Occupation | Amount of Each Receipt this Period | | | | | |
| _ | Receipt For: Primary General Other (specify) ▼ | Election Cycle-to-Date | Memo Item | | | | | |
| C. | Full Name (Last, First, Middle Initial) | | Date of Receipt | | | | | |
| | Mailing Address | Mam / Ded / Year | | | | | | |
| | City | State Zip Code | | | | | | |
| | FEC ID number of contributing federal political committee. | C | Amount of Each Resolution Dates | | | | | |
| | Name of Employer | Occupation | Amount of Each Receipt this Period | | | | | |
| | Receipt For: Primary General Other (specify) ▼ | Election Cycle-to-Date | Memo Item | | | | | |
| | Subtotal Of Receipts This Page (optional | ıl) | | | | | | |
| | Total This Period (last page this line num | nber only) | | | | | | |

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SCHEDULE B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | PAGE | OF | |
|------------------|--------|---------|-----|------|-----|--|
| (ch | eck on | ly one) | _ L | | | |
| - | 23 | 24 | 25 | 26 | 27a | |
| | 27b | 28a | 28b | 28c | 29 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) TEE TO ELECT MICHAEL BICKELMEYER Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address City State Zip Code FEC Identification Number Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) B. Date of Disbursement Mailing Address City State Zip Code FEC Identification Number Purpose of Disbursement Candidate Name Category/ Amount of Each Disbursement this Period Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) C. Date of Disbursement Mailing Address City State Zip Code FEC Identification Number Purpose of Disbursement Candidate Name Category/ Amount of Each Disbursement this Period Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) Memo Item State: District: Subtotal Of Receipts This Page (optional)..... Total This Period (last page this line number only)).....

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SCHEDULE C-P

| PAGE | OF | |
|--------------|----|--|
| LINE NUMBER: | | |

| LOANS | | of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) 19a 19b | | | |
|---|-----------|------------------------------|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) | | | | , | | | |
| OMMITTEE TO EL | ECT | MICHAEL | BICKEL | MEYER | | | |
| LOAN SOURCE Full Name (Last, Fire Mailing Address | rst, Midd | le Initial) | Memo item | | | | |
| City | | | p Code Personal Funds of the Candidate | | | | |
| Original Amount of Loan | | umulative Payment To | Date | Balance Outstanding at Close of This Period | | | |
| Date Incurred | N | Date Due | e Intel | rest Rate (if none, enter 0) Secured: % (apr) Yes No | | | |
| List All Endorsers or Guarantors | | to Loan Source | | • | | | |
| Full Name (Last, First, Middle Initi | ial) | | Name of Employer | | | | |
| Mailing Address | | · · | Occupation | | | | |
| City . State ZIP Code | | | Amount Guaranteed Outstanding: | | | | |
| 2. Full Name (Last, First, Middle Initia | al) | | Name of Employer | | | | |
| Mailing Address | | | Occupation | | | | |
| | tate | ZIP Code | Amount Guaranteed Outstanding: | () () () () () () | | | |
| 3. Full Name (Last, First, Middle Initia | ıl) | | Name of Employe | er | | | |
| Mailing Address | | | Occupation | | | | |
| | tate | ZIP Code | Amount Guaranteed Outstanding: | | | | |
| Full Name (Last, First, Middle Initial) Mailing Address | | | Name of Employer | | | | |
| | | | Occupation | | | | |
| City | tate | ZIP Code | Amount Guaranteed Outstanding: | | | | |
| Subtotal Of Receipts This Page (opti | | | | | | | |
| Total This Period (last page this line | number | only) | > [| | | | |

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Schedule C-P-1 Federal Election Commission 1050 First Street, N.E. Washington, D.C.

LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for Information found on Page___ of Schedule C-P

| NAME OF COMMITTEE (in full, type or print) FEC IDENTIFICATION NUMBER COOSS 206 |
|--|
| COMMITTEE, TO ELECT MICHAEL BICKELMEYER |
| FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER) |
| <u></u> |
| |
| CITY STATE ZIP CODE |
| AMOUNT OF LOAN INTEREST RATE (APR) % |
| DATE INCURRED OR ESTABLISHED |
| A. Has loan been restructured? If yes, date originally incurred: No Yes |
| B. If line of credit: Amount of this draw Total outstanding below |
| G. Are other parties accorded to the form |
| (Endorsers and guarantors must be reported on Schedule C-P.) No Yes |
| D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? |
| If yes, specify: |
| What is the value of this collateral: Does the lender have a perfected security interest in it? No Yes |
| E. Are any future contributions or future receipts of interest income, or future receipts of public financing pledged as collateral for this loan? No Yes |
| If yes, specify: |
| What is the estimated value? |
| A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established: |
| Location of account: |
| |
| CITY STATE ZIP CODE |
| Date debtor authorized the Secretary of the U.S. Treasury to make direct deposits of public financing payments to the depository account: |

| F. If neither of the types of collateral described above was pladed for this transfer. |
|---|
| F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and demonstrate that it assures repayment. |
| I demonstrate that it assures repayment. |
| |
| |
| |
| G. Type or Print Name of Committee Treasurer |
| MTC110 Committee Treasurer |
| MICHAEL BICKELMEYER |
| |
| Signature of Treasurer Mankey L. Bukelmanh |
| Signature of Treasurer / whall publiments Date 0.7 ? ? ? ? ? ? ? ? |
| |
| H. Attach a signed copy of the loan agreement. |
| I. TO BE SIGNED BY THE LENDING INSTITUTION: |
| To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. |
| |
| The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. |
| 3. This institution is aware of the requirement that a loan must be made as a loan must be |
| requirements set forth in 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan. |
| Type or Print Name of Authorized Representative |
| |
| |
| |
| Title |
| |
| |
| Signature of Treasurer Date |
| Date |
| Man / Dao / Alabaha |
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SCHEDULE D-P

PAGE (Use separate

| DEBTS AND OBLIGATIONS (Excluding | schedule(s) | | | | | |
|--|---------------------------------------|------------------|----------------------------|-----------------------------------|------------|--|
| | | | for each numbered line) | FOR LINE NUMBER: (check only one) | 11 | |
| NAME OF COMMITTEE (In Full) | | | mannocied line) | (check only one) | 12 | |
| COMMITTEE TO ELECT N A. Full Name (Last, First, Middle Initial) of Debtor of | MICHA | HEL BICK | ELMEY | ER | | |
| Debtor of Debtor | or Creditor | | Nature of [| Debt (Purpose): | | |
| Mailing Address | | | | | | |
| | | | | | | |
| City | State . | Zip Code | | | | |
| Outstanding Balance Beginning This Period | | : | | | | |
| Amount Incurred This Period | Payn | nent This Period | Outstand | ng Balance at Close of Tr | nis Period | |
| 9 9 | · · · · · · · · · · · · · · · · · · · | 0 0 | | (5(5) | | |
| B. Full Name (Last, First, Middle Initial) of Debtor or | Creditor | | Nature of D | ebt (Purpose): | | |
| Mailing Address | | | | | | |
| City | Ta | | | | | |
| | State | Zip Code | | | | |
| Outstanding Balance Beginning This Period Outstanding Balance Beginning This Period Amount Incurred This Period | | ent This Period | Outstandi | ng Balance at Close of Th | is Period | |
| C. Full Name (Last, First, Middle Initial) of Debtor of | r Creditor | | Nature of D | ebt (Purpose): | | |
| Mailing Address | | | | | | |
| City | State | Zip Code | | | | |
| Outstanding Balance Beginning This Period 6 | Paym | ent This Period | Outstandir | ng Balance at Close of Thi | s Period | |
| 1) SUBTOTALS This Period This Page (optional) | | | | | 一 | |
| 2) TOTALS This Period (last page this line number only | | | | · σ | # | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C-P | | 9 5 | === | | | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | | | |