# IRON COUNTY FOREST TIMBER SALE #\_\_\_\_\_, TRACT# 30-15\_\_

T46N, R1E. Section 24 (Kimball)

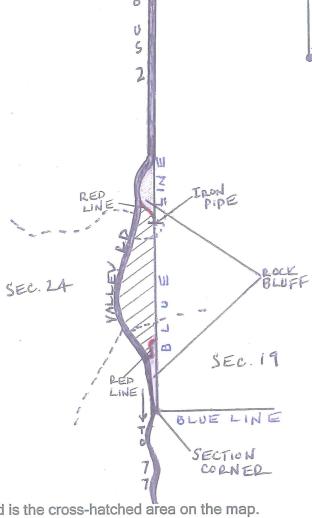
TRACT IS SFI & FSC CERTIFIED



The mark of responsible forestry #SCS-FM/COC-0083G-h FSC 100%



SUSTAINABLE FORESTRY INITIATIVE NSF-SFIS-1Y943



T

This sale area is approximately 16 acres, and is the cross-hatched area on the map.

Sale Prepared by: Tyler Wicklund

Scale: 1 inch = 1/4 mile

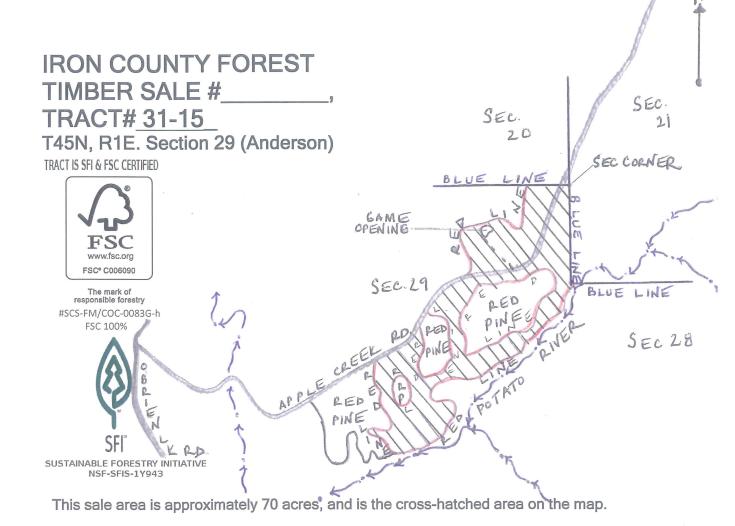
| Log Products:                            | Estimated Volume                  | <u>Minimum Bid</u>             |
|--|-----------------------------------|--------------------------------|
| Mixed Hardwoods                          | 3 MBF                             | \$ 125.00                      |
| Basswood                                 | 3 MBF                             | \$ 125.00                      |
| Hard Maple                               | 2 MBF                             | \$ 250.00                      |
| Cordwood: Mixed Hardwoods Basswood Aspen | 145 Cords<br>40 Cords<br>10 Cords | \$18.00<br>\$ 5.00<br>\$ 18.00 |

Harvest Specifications: Harvest all orange marked trees, all aspen, and all ironwood containing at least one 100 inch pulpstick to a 4" minimum top diameter, and sawlogs to a 10" top diameter. Care should be taken during the harvesting operation to minimize residual damage to remaining stand. All slash will remain in sale area. Follow all BMP's during operation. Keep sale free of litter at all times. No cutting from April through June.

|                                       | 444 Marie Carlo Ca |  |  |
|---------------------------------------|--|--|--|
| PRINT OR TYPE N                       | AME OF BIDDER  |  |  |
| COMPANY                               |  |  |  |
| ADDRESS                               |  |  |  |
|                                       | CELL   |  |  |
| NSTRUCTIONS:                          |  |  |  |
| number of the sa                      | r complete bid form, and deposit in<br>le tract that you are bidding on. B<br>ou have submitted (if you are the h  | Bids will be opened in numerical or                              | rder, and if you wish to withdraw                          |
| by the deadline d                     | ver your bid(s) to the Iron County F<br>late specified in the sale prospectu<br>mply with these instructions could   | JS.  | ·  |
| completed bid forr ***For sales total | heck or money order in an amoun and will be used towards the PEFing \$10,000 or greater A DOWNPA months of the bid opening or priored. ***   | RFORMANCE BOND if you are sele  AYMENT that is equal to 15% of t | ected as the successful bidder. he total bid value will be |
| department will ho                    | ce your check with an irrevocable<br>old your check only for a maximum<br>check is returned to us due to insu  | of 20 days after you are selected                                | as a successful bidder, then it will                       |
|                                       | IS SPACE IF YOU PLAN TO REPLACE<br>T WILL HOLD YOUR CHECK FOR UP   |  |  |
|                                       | I hereby submit a b  | id for timber sale Tract #                                       | <u>30-15</u>   |

| Species        | Volume<br>(from Prospectus) |       | Minimum<br>Bid |          |           |  | Bid Price | Total |
|----------------|-----------------------------|-------|----------------|----------|-----------|--|-----------|-------|
| Mixed Hardwood | 3                           | mbf   | \$             | 125.00   |           |  |           |       |
| Basswood       | 3                           | mbf   | \$             | 125.00   |           |  |           |       |
| Hard Maple     | 2                           | mbf   | \$             | 250.00   |           |  |           |       |
| Mixed Hardwood | 145                         | cd    | \$             | 18.00    |           |  |           |       |
| Basswood       | 40                          | cd    | \$             | 5.00     |           |  |           |       |
| Aspen          | 10                          | cd    | \$             | 18.00    |           |  |           |       |
|                | Minimu                      | m Bid | \$             | 4,240.00 | Total Bid |  |           |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |



Sale Prepared by: Tyler Wicklund

Scale: 1"=1/4 Mile

| Log Products:      | Estimated Volume | Minimum Bid |
|--------------------|------------------|-------------|
| Basswood           | 4 MBF            | \$ 125.00   |
| Mixed Hardwoods    | 3 MBF            | \$ 125.00   |
| Hard Maple         | 2 MBF            | \$ 250.00   |
| Cordwood:          |                  |             |
| Aspen              | 550 Cords        | \$ 18.00    |
| Mixed Hardwoods    | 500 Cords        | \$ 18.00    |
| Basswood           | 100 Cords        | \$ 5.00     |
| Spruce(co-mingled) | 100 Cords        | \$ 30.00    |
| Balsam Fir         | 40 Cords         | \$ 15.00    |

#### Harvest Specifications:

Harvest all aspen, mixed hardwoods, basswood, spruce, and balsam fir. Do not cut elm, pine, oak, or cherry. Utilize all pulpwood to a minimum 4-inch top diameter, all sawtimber to a 10-inch minimum top diameter. Follow all BMP's. Prevent and minimize rutting. Keep sale free of litter at all times. All slash will remain in sale area and out of buffer along Potato River and RGGS Land & Minerals. No seasonal restrictions.

| PRINT OR TYPE NA     | ME OF BIDDER   |  |   |
|----------------------|--|--|---|
| COMPANY              |  |  |   |
| ADDRESS              |  |  |   |
|                      | CELL   |  |   |
| NSTRUCTIONS:         |  |  |   |
| number of the sale   | omplete bid form, and deposit in a stract that you are bidding on. Bids have submitted (if you are the high  | will be opened in numerical orde                                 | r, and if you wish to withdraw                        |
| by the deadline dat  | r your bid(s) to the Iron County Fore<br>te specified in the sale prospectus.<br>ply with these instructions could res   |  | n – Suite 2, Hurley, WI 54534                         |
| completed bid form a | eck or money order in an amount th<br>and will be used towards the PERFO<br>g \$10,000 or greater A DOWNPAYN<br>onths of the bid opening or prior to<br>d. *** | RMANCE BOND if you are selected IENT that is equal to 15% of the | ed as the successful bidder.  total bid value will be |
| lepartment will hold | your check with an irrevocable lett<br>your check only for a maximum of ineck is returned to us due to insuffic  | 20 days after you are selected as                                | a successful bidder, then it will                     |
|                      | SPACE IF YOU PLAN TO REPLACE YO<br>WILL HOLD YOUR CHECK FOR UP TO  |  |   |
|                      |  |  |   |

I hereby submit a bid for timber sale Tract #

<u>31-15</u>

| Species        | Volume<br>(from Prospectus) |       | ſ  | Minimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|----------------|-----------|-------|
| Basswood       | 4 r                         | nbf   | \$ | 125.00         |           |       |
| Mixed Hardwood | 3 r                         | mbf   | \$ | 125.00         |           |       |
| Hard Maple     | 2 0                         | d     | \$ | 250.00         |           |       |
| Aspen          | 550 0                       | d     | \$ | 18.00          |           |       |
| Mixed Hardwood | 500 0                       | d     | \$ | 18.00          |           |       |
| Basswood       | 100 0                       | d     | \$ | 5.00           |           |       |
| Spruce         | 100 0                       | :d    | \$ | 30.00          |           |       |
| Balsam Fir     | 40 0                        | d     | \$ | 15.00          |           |       |
|                | Minimum                     | n Bid | \$ | 24,375.00      | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|---------------------|--|



#### **Iron County Forest**



#NSF-SFIS - 1Y943

#SCS-FM/COC-0083G-h

FSC 100% Road To Freeburg Timber Sale # , Tract # 32-15 TRACT IS SFI & FSC CERTIFIED Sections 24, 25, & 36, T46N R1W Town of Saxon Sections 26 & 35, T46N, R1W Town of Gurney SNOWMOBILE Northern Hardwood Single Tree Selection Other ICF Sale Woods Road TRACT XX - 16 Intermittent Stream 26 25 Proposed New Road Survey Monument 1 inch = 1,320 feet35 Sale Area -- 236 Acres Sale Prepared By: Eric Peterson & Mark Bale To Sullivan C

Cutting Specifications: Cut all trees marked with orange paint, all aspen, balsam fir, and ironwood with one (1) or more 100" pulp stick. Sale area is bounded with red paint lines. Follow all Wisconsin BMP's for Water Quality. Ensure soils are adequately dry or frozen to avoid rutting. No harvesting between April 1 - June 30 without permission of Iron County Forestry. This should be a good summer logging opportunity. Snowmobile Trail will need caution signs if winter logging occurs.

| Species             | Estimated Volume | Minimum Bid    |
|---------------------|------------------|----------------|
| Hard Maple          | 129 MBF          | \$250.00 / MBF |
| Basswood            | 35 MBF           | \$125.00 / MBF |
| Mixed Hardwood      | 50 MBF           | \$125.00 / MBF |
| Mixed Hardwood Pulp | 1650 Cords       | \$18.00 / Cord |
| Basswood Pulp       | 150 Cords        | \$5.00 / Cord  |
| Spruce              | 5 Cords          | \$30.00 / Cord |
| Balsam              | 5 Cords          | \$15.00 / Cord |

| PRINT OR TYPE NA                       | AME OF BIDDER  | A A A A A A A A A A A A A A A A A A A                          |  |  |
|--|--|--|--|--|
| COMPANY                                |  |  |  |  |
| ADDRESS                                |  |  |  |  |
| PHONE                                  | CELL   | EMAIL  |  |  |
| NSTRUCTIONS:                           |  |  |  |  |
| number of the sal                      | complete bid form, and deposit in a<br>le tract that you are bidding on. Bids<br>ou have submitted (if you are the higl                          | will be opened in numerical or                                 | der, and if you wish to withdraw                             | /                                      |
| by the deadline d                      | ver your bid(s) to the Iron County For ate specified in the sale prospectus. mply with these instructions could re                               |  |  |  |
| completed bid form ***For sales totali | heck or money order in an amount the and will be used towards the PERFOING \$10,000 or greater A DOWNPAYING THE bid opening or prior to red. *** | ORMANCE BOND if you are sele  MENT that is equal to 15% of the | cted as the successful bidder.<br>ne total bid value will be |  |
| department will ho                     | ce your check with an irrevocable let<br>Id your check only for a maximum of<br>check is returned to us due to insuffi                           | f 20 days after you are selected                               | as a successful bidder, then it w                            | ************************************** |
|  | IS SPACE IF YOU PLAN TO REPLACE YO   |  |  |  |
|  |  | Compression and Transact                                       | ON ONE CONTROL OF SERVICE DESCRIPTION                        |  |

| I hereby submit a bi | d for timber | sale Tract # |
|----------------------|--------------|--------------|
|----------------------|--------------|--------------|

<u>32-15</u>

| Species        | Volume<br>(from Prospectus) |       | Minimum<br>Bid |          | Bid Price | Total |  |
|----------------|-----------------------------|-------|----------------|----------|-----------|-------|--|
| Hard Maple     | 129                         | mbf   | \$             | 250.00   |           |       |  |
| Basswood       | 35                          | mbf   | \$             | 125.00   |           |       |  |
| Mixed Hardwood | 50                          | mbf   | \$             | 125.00   |           |       |  |
| Mixed Hardwood | 1650                        | cd    | \$             | 18.00    |           |       |  |
| Basswood       | 150                         | cd    | \$             | 5.00     |           |       |  |
| Spruce         | 5                           | cd    | \$             | 30.00    |           |       |  |
| Balsam         | 5                           | cd    | \$             | 15.00    |           |       |  |
|                | Minimu                      | m Bid | \$ 7           | 3,550.00 | Total Bid |       |  |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |



#SCS-FM/COC-0083G-h

#### **Iron County Forest**



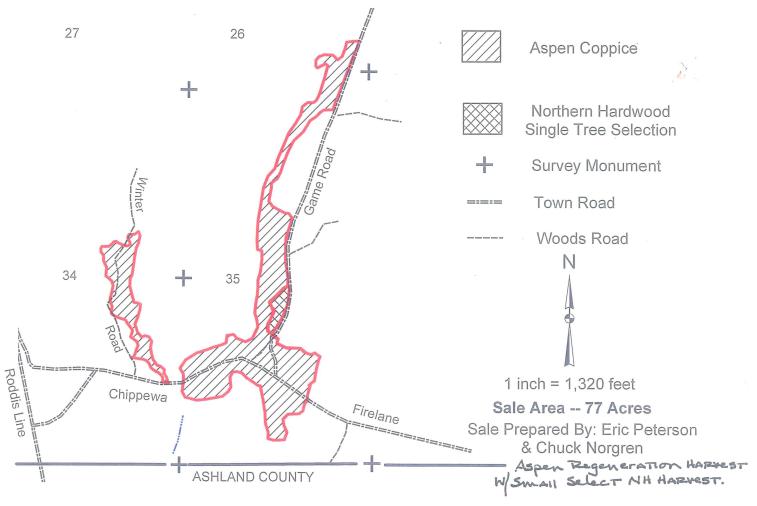
#NSF-SFIS - 1Y943

FSC 100%

Timber Sale #\_\_\_\_\_, Tract # 33-15

TRACT IS SFI & FSC CERTIFIED

Sections 26, 34, & 35, T43N R1E Town of Knight



**Harvest Specifications:** 

Aspen Coppice -- 75 Acres. Within the harvest area cut all trees 2 inches and larger except cedar, tamarack, pine, hemlock & oak.

Northern Hardwood Single Tree Selection -- 2 Acres. Cut all trees marked with orange paint and any aspen and balsam fir with one or more 100" pulp stick.

All Sale boundaries are marked with red paint lines. All Wisconsin BMP's for Water Quality to be strictly followed. Ensure soils are adequately dry or frozen to avoid rutting. Wildlife opening will be cleared of All HARVEST debris AS A Condition of Close out.

| Species        | Estimated Volume | Minimum Bid |
|----------------|------------------|-------------|
| Mixed Hardwood | 3 MBF            | \$125.00    |
| Aspen          | 950 Cords        | \$18.00     |
| Mixed Hardwood | 645 Cords        | \$18.00     |
| Balsam Fir     | 425 Cords        | \$15.00     |
| Spruce         | 190 Cords        | \$30.00     |
| Basswood       | 20 Cords         | \$5.00      |

| PRINT OR TYPE NA                        | ME OF BIDDER  |  |  |
|---|---|--|--|
| COMPANY                                 |   |  |  |
| ADDRESS                                 |   |  |  |
| PHONE                                   | CELL  | EMAIL  |  |
| INSTRUCTIONS:                           |   |  |  |
| number of the sale                      | complete bid form, and deposit in a<br>e tract that you are bidding on. Bid<br>u have submitted (if you are the hig                                 | s will be opened in numerical orc                                | der, and if you wish to withdraw                         |
| by the deadline da                      | er your bid(s) to the Iron County For<br>the specified in the sale prospectus.<br>Inply with these instructions could re                            |  |  |
| completed bid form ***For sales totalir | eck or money order in an amount to and will be used towards the PERFing \$10,000 or greater A DOWNPAY nonths of the bid opening or prior to ed. *** | ORMANCE BOND if you are select  MENT that is equal to 15% of the | eted as the successful bidder. e total bid value will be |
| department will hole                    | e your check with an irrevocable le<br>d your check only for a maximum o<br>heck is returned to us due to insuff                                    | f 20 days after you are selected a                               | as a successful bidder, then it will                     |
|   | S SPACE IF YOU PLAN TO REPLACE Y<br>WILL HOLD YOUR CHECK FOR UP T   |  |  |
|   | I hereby submit a bid   | for timber sale Tract #  | <u>33-15</u>   |

| Species        | Volume<br>(from Prospectus) |     | IV | Bid    | Bid Price | Total |
|----------------|-----------------------------|-----|----|--------|-----------|-------|
| Mixed Hardwood | 3                           | mbf | \$ | 125.00 |           |       |
| Aspen          | 950                         | cd  | \$ | 18.00  |           |       |
| Mixed Hardwood | 645                         | cd  | \$ | 18.00  |           |       |
| Balsam Fir     | 425                         | cd  | \$ | 15.00  |           |       |
| Spruce         | 190                         | cd  | Ś  | 30.00  |           |       |

5.00

**Total Bid** 

41,260.00

| Signature of Bidder |  |
|---------------------|--|

20 cd

Minimum Bid \$

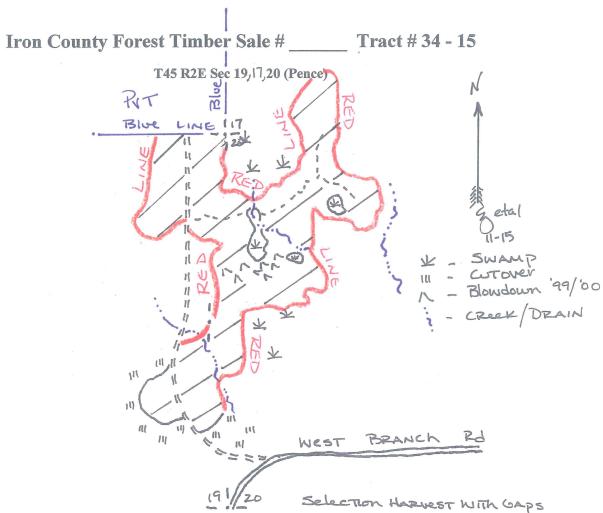
Basswood



#scs-FM/CO-0083G-h FSC-100%



#NSF-SFIS-1Y943



Scale: 4 inches = 1 mile. Sale area is approximately 139 acres.

| SPECIES         | Estimated VOLUME | MINIMUM BID |
|-----------------|------------------|-------------|
| Hard Maple      | 39 MBF           | \$198/MBF   |
| Mixed Hardwood* | 19 MBF           | \$99/MBF    |
| Basswood        | 1 MBF            | \$99/MBF    |
| Mixed Hardwood  | 1150 Cords       | \$9.20/cord |
| Aspen           | 15 Cords         | \$9.20/cord |
| . Balsam Fir    | 175 Cords        | \$7.70/cord |

<sup>\*</sup>Includes approx. 10 MBF Cherry logs.

Harvest Specifications: Minimize/prevent rutting. Harvest sale progressively. Protect residual stems from damage; especially Elm. Protect advanced regeneration from damage to the best of ability. New road construction only with approval from ICF Forest Administrator. Follow all Wisconsin BMPs for water quality.

Wisconsin BMPs for water quality.

Northern Hardwood Selective Harvest: Harvest all trees marked with orange paint. Harvest all ironwood and balsam fir containing at least one 100" pulp stick. Utilize saw timber to a 10 inch top, pulpwood to a 4 inch top. No harvest activity from 1 April to 1 July.

| PRINT OR TYPE NA                        | ME OF BIDDER   |  |   |
|---|--|--|---|
| COMPANY                                 |  |  | 1000 000 000 000 000 000 000 000 000 00                   |
| ADDRESS                                 |  |  |   |
|   | CELL   |  |   |
| NSTRUCTIONS:                            |  |  |   |
| number of the sale                      | complete bid form, and deposit in a<br>tract that you are bidding on. Bids<br>I have submitted (if you are the higl                                  | will be opened in numerical or   | der, and if you wish to withdraw                          |
| by the deadline da                      | er your bid(s) to the Iron County For<br>te specified in the sale prospectus.<br>aply with these instructions could re                               | ·  |   |
| completed bid form ***For sales totalin | eck or money order in an amount the and will be used towards the PERFO g \$10,000 or greater A DOWNPAYI onths of the bid opening or prior to ed. *** | DRMANCE BOND if you are select that is equal to 15% of the control | cted as the successful bidder. ne total bid value will be |
| lepartment will hold                    | e your check with an irrevocable let<br>d your check only for a maximum of<br>neck is returned to us due to insuffi                                  | 20 days after you are selected   | as a successful bidder, then it will                      |
|   | SPACE IF YOU PLAN TO REPLACE YOU WILL HOLD YOUR CHECK FOR UP TO  |  |   |
|   | المنط والخاصطيية بالمامية والمام   | for time box colo Troot #  |   |

I hereby submit a bid for timber sale Tract #

<u>34-15</u>

| Species        | Volume<br>(from Prospectus) |       | Minimum<br>Bid  | Bid Price | Total |
|----------------|-----------------------------|-------|-----------------|-----------|-------|
| Hard Maple     | 39                          | mbf   | \$<br>198.00    |           |       |
| Mixed Hardwood | 19                          | mbf   | \$<br>99.00     |           |       |
| Basswood       | 1                           | mbf   | \$<br>99.00     |           |       |
| Mixed Hardwood | 1150                        | cd    | \$<br>9.20      |           |       |
| Aspen          | 15                          | cd    | \$<br>9.20      |           |       |
| Balsam Fir     | 175                         | cd    | \$<br>7.70      |           |       |
|                | Minimu                      | m Bid | \$<br>21,767.50 | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |

# Iron County Forest Timber Sale #\_\_\_\_\_, Tract # 2-16 Town of Pence T44NR2E SUSTAINABLE Sec. 17&18 **FORESTRY** INITIATIVE #SCS-FM/COC-60083G-h FSC 100% #NSF-SFIS - 1Y943 TRACT IS SFI & FSC CERTIFIED Private Sale Prepared by: Karl Linnemanstons Total Sale Area: 153acres 4inches:mile Fork Montreal River

| Species        | Volume    | Minimum Bid |
|----------------|-----------|-------------|
| Mixed Hardwood | 950 cords | \$14.00     |
| Aspen          | 30 cords  | \$14.00     |
| Balsam Fir     | 30 cords  | \$11.70     |
| Spruce         | 60 cords  | \$15.60     |
| Sugar Maple    | 5MBF      | \$145.00    |
| Mixed Hardwood | 9MBF      | \$73.00     |

Harvest Specifications (Northern Hardwood Selection Harvest)

Harvest all trees marked with orange paint along with all balsam fir and spruce. Also only harvest aspen greater than 8 inches in diameter. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Harvest will not take place from April 1st through July 1st. Sale boundaries is solid red line and blue line.

\*Wheeled Feller Bunchers will not be allowed.

| PRINT OR TYPE NAM                          | ЛЕ OF BIDDER  |   |   |
|--|---|---|---|
| COMPANY                                    |   |   |   |
| ADDRESS                                    |   |   |   |
| PHONE                                      | CELL  | EMAIL   |   |
| NSTRUCTIONS:                               |   |   |   |
| number of the sale                         | tract that you are bidding on. Bid  | a sealed envelope that is clearly r<br>ds will be opened in numerical ord<br>gh bidder on this one) you should  | der, and if you wish to withdraw                        |
| by the deadline date                       | e specified in the sale prospectus  | orestry Office, 607 3 <sup>rd</sup> Avenue Nor<br>result in the rejection of your bid.  |   |
| completed bid form a ***For sales totaling | nd will be used towards the PERF<br>\$10,000 or greater A DOWNPAN<br>nths of the bid opening or prior | that is <b>equal to 10</b> % of the total be FORMANCE BOND if you are select <b>YMENT that is equal to 15% of the to logging operations. For sales</b> be a select to the select to the select to the select that it is the select that | ted as the successful bidder. e total bid value will be |
| department will hold                       | your check only for a maximum o   | etter-of-credit, please indicate tha<br>of 20 days after you are selected a<br>ficient funds you will not receive   | as a successful bidder, then it will                    |
|  |   | YOUR CHECK WITH AN IRREVOCA<br>TO TWENTY (20) DAYS AFTER SELI   |   |
|  | I hereby submit a bid   | d for timber sale Tract #   | <u>2-16</u>   |

| Species        | Volume<br>(from Prospectus) |       | ſ  | Vlinimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|-----------------|-----------|-------|
| Sugar Maple    | 5                           | mbf   | \$ | 145.00          |           |       |
| Mixed Hardwood | 9                           | mbf   | \$ | 73.00           |           |       |
| Mixed Hardwood | 950                         | cd    | \$ | 14.00           |           |       |
| Aspen          | 30                          | cd    | \$ | 14.00           |           |       |
| Balsam Fir     | 30                          | cd    | \$ | 11.70           |           |       |
| Spruce         | 60                          | cd    | \$ | 15.60           |           |       |
|                | Minimur                     | n Bid | \$ | 16,389.00       | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
| •                   |  |

#### Iron County Forest Timber Sale #\_\_\_\_\_, Tract #3-16 Town of Pence T44NR2E Sec. 16 SUSTAINABLE **FORESTRY** INITIATIVE #SCS-FM/COC-00083G-h FSC 100% #NSF-SFIS - 1Y943 TRACT IS \$\int\_FI & FSC CERTIFIED 4inches:mile Sale Prepared by: Karl Linnemanstons Total Sale Area: 61acres SINGLE TREE Select & Regeneration Area 3 HARVEST. Minimum Bid Volume Species \$14.00 Mixed Hardwood 610 cords 170 cords \$14.00 Aspen 50 cords \$11.70 Balsam Fir 50 cords \$15.60 Spruce 3MBF \$145.00 Sugar Maple

Harvest Specifications Area 1 (20 acres)

Mixed Hardwood

Harvest all balsam fir, spruce, and aspen. Also harvest all hardwoods greater than 10 inches dbh. Leave all cedar, hemlock, and pine. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Sale boundaries is two red dots.

9MBF

\$73.00

#### Harvest Specifications Area 2 (34 acres)

Harvest all trees marked with orange paint along with all aspen, balsam fir, and spruce. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Harvest will not take place from April 1<sup>st</sup> through July 1<sup>st</sup>. Sale boundaries is solid red line. Harvest Specifications Area 3 (7 acres)

Harvest everything 2 inches dbh and up, except for cedar, hemlock, and pine. Utilize pulp wood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Sale boundaries is two red dots.

\*Wheeled Feller Bunchers will not be allowed in area 2.

|                      | 45 OF BIRDER  |   |  |
|----------------------|---|---|--|
| PRINT OR TYPE NAI    | ME OF BIDDER  |   |  |
| COMPANY              |   |   |  |
| ADDRESS              |   |   |  |
| PHONE                | CELL  | EMAIL   |  |
| NSTRUCTIONS:         |   |   |  |
| number of the sale   | tract that you are bidding on. Bid  | a sealed envelope that is clearly mark<br>s will be opened in numerical order, a<br>gh bidder on this one) you should stat  | and if you wish to withdraw                        |
| by the deadline dat  | r your bid(s) to the Iron County For<br>e specified in the sale prospectus.<br>ply with these instructions could re |   | Suite 2, Hurley, WI 54534                          |
| completed bid form a | and will be used towards the PERF \$10,000 or greater A DOWNPAY onths of the bid opening or prior t                 | that is <b>equal to 10</b> % of the total bid vorthant is <b>equal to 10</b> % of the total bid vorthant is <b>equal to 15% of the total logging operations.</b> For sales less | as the successful bidder.<br>tal bid value will be |
| lepartment will hold | your check only for a maximum o   | tter-of-credit, please indicate that be<br>f 20 days after you are selected as a s<br>icient funds you will not receive a co  | successful bidder, then it wil                     |
|                      |   | OUR CHECK WITH AN IRREVOCABLE OF TWENTY (20) DAYS AFTER SELECTION   |  |
|                      | I hereby submit a bid   | for timber sale Tract #   | 3-16   |

| Species        | Volume<br>(from Prospectus) |       | ſ  | Vlinimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|-----------------|-----------|-------|
| Sugar Maple    | 3                           | mbf   | \$ | 145.00          |           |       |
| Mixed Hardwood | 9                           | mbf   | \$ | 73.00           |           |       |
| Mixed Hardwood | 610                         | cd    | \$ | 14.00           |           |       |
| Aspen          | 170                         | cd    | \$ | 14.00           |           |       |
| Balsam Fir     | 50                          | cd    | \$ | 11.70           |           |       |
| Spruce         | 50                          | cd    | \$ | 15.60           |           |       |
|                | Minimur                     | n Bid | \$ | 13,377.00       | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |
|                     |  |



#SCS-FM/COC-0083G-h

#### Iron County Forest



#NSF-SFIS - 1Y943



Northern Hardwood Single-Tree Selection Harvest (96 acres) -- Cut all trees marked with orange paint and balsam fir located within the sale area. Sale boundaries are Swamp Creek Road, blue paint lines along private ownership, red paint line, and a cedar swamp along the western border of the sale area. A small, dry lakebed is located in the center of the sale area. No equipment, felling, or other activity is permitted within this opening. All Wisconsin BMP's for Water Quality to be utilized. Decking along Swamp Creek Road is discouraged. No logging activity during April - June without permission of Iron County Forestry.

| Species        | Estimated Volume | Minimum Bid |
|----------------|------------------|-------------|
| Hard Maple     | 29 MBF           | \$250.00    |
| Basswood       | 14 MBF           | \$125.00    |
| Mixed Hardwood | 8 MBF            | \$125.00    |
| Mixed Hardwood | 660 Cords        | \$18.00     |
| Basswood       | 75 Cords         | \$5.00      |
| Balsam Fir     | 5 Cords          | \$15.00     |

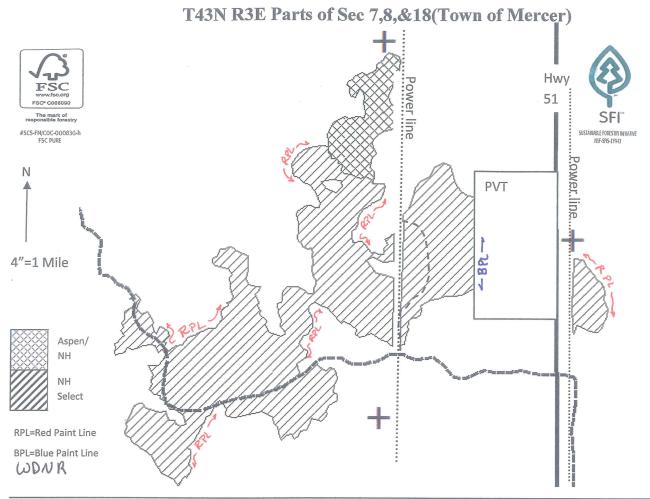
| PRINT OR TYPE N                     | IAME OF BIDDER   |   |  |
|-------------------------------------|--|---|--|
| COMPANY                             |  |   |  |
| ADDRESS                             |  |   |  |
| PHONE                               | CELL   | EMAIL   |  |
| NSTRUCTIONS:                        |  |   |  |
| number of the sa                    | ale tract that you are bidding on.   | in a sealed envelope that is clearly<br>Bids will be opened in numerical or<br>high bidder on this one) you should                                  | der, and if you wish to withdraw                             |
| by the deadline                     | date specified in the sale prospect  | Forestry Office, 607 3 <sup>rd</sup> Avenue No<br>us.<br>d result in the rejection of your bid  |  |
| completed bid for ***For sales tota | m and will be used towards the PE<br>ling \$10,000 or greater A DOWNP<br>months of the bid opening or pric | nt that is <b>equal to 10%</b> of the total ERFORMANCE BOND if you are sele PAYMENT that is equal to 15% of the or to logging operations. For sales | cted as the successful bidder.<br>ne total bid value will be |
| department will h                   | old your check only for a maximur  | e letter-of-credit, please indicate th<br>m of 20 days after you are selected<br>sufficient funds you will not receive                              | as a successful bidder, then it will                         |
|                                     |  | E YOUR CHECK WITH AN IRREVOCA<br>P TO TWENTY (20) DAYS AFTER SEL  |  |
|                                     | I hereby submit a k  | oid for timber sale Tract #   | <u>4-16</u>  |

| Species        | Volume<br>(from Prospectus) |       | N  | /linimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|-----------------|-----------|-------|
| Hard Maple     | 29                          | mbf   | \$ | 250.00          |           |       |
| Basswood       | 14                          | mbf   | \$ | 125.00          |           |       |
| Mixed Hardwood | 8                           | mbf   | \$ | 125.00          |           |       |
| Mixed Hardwood | 660                         | cd    | \$ | 18.00           |           |       |
| Basswood       | 75                          | cd    | \$ | 5.00            |           |       |
| Balsam Fir     | 5                           | cd    | \$ | 15.00           |           |       |
|                | Minimu                      | m Bid | \$ | 22,330.00       | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
| •                   |  |

#### **Iron County Forest**

Timber Sale #\_\_\_\_\_, Tract # 05-16



| Species           | Estimated Volume | Minimum Bid  |
|-------------------|------------------|--------------|
| Sugar Maple       | 10 MBF           | \$250.00/MBF |
| Basswood          | 10 MBF           | \$125.00/MBF |
| Mixed Hardwood    | 46 MBF           | \$125.00/MBF |
| Mixed Hardwood    | 1290 cords       | \$18.00/cord |
| Spruce, Comingled | 175 cords        | \$30.00/cord |
| Balsam Fir        | 175 cords        | \$15.00/cord |
| Aspen             | 150 cords        | \$18.00/cord |
| Basswood          | 30 cords         | \$ 8.00/cord |

Mx pulp is approximately 60% MR, 36% MH, 4% other. S mixed is 50% Spruce including logs and 50% Balsam Fir. MX saw is 88% MR and 12% AS,BY/W, OR, and other. **Harvest Specifications:** 

Aspen/NH conversion Harvest, 20 acres: Cut all Aspen, Spruce, and Fir with one or more 100" pulp sticks. Do not cut any Hard Maple, Red Maple, Hemlock, Cedar, Elm or White Pine.

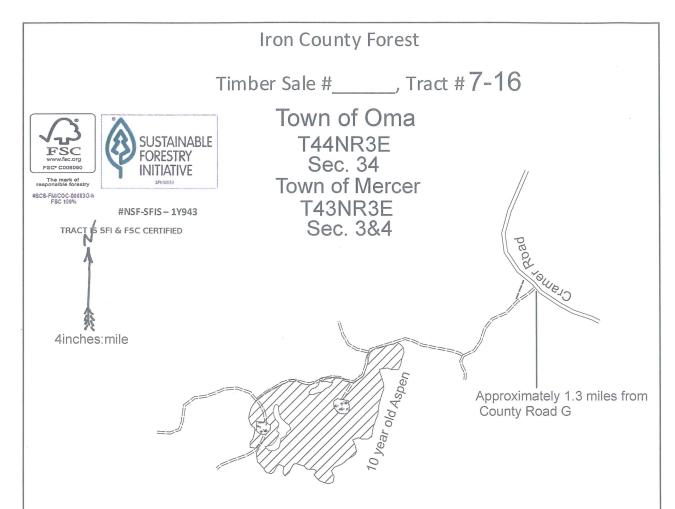
**Selective Harvest, 195 acres:** Cut all trees marked with orange paint. Cut all Aspen and Balsam Fir containing one or more pulp sticks.

General Cutting Restrictions: No slash shall be left lying over the blue line. Excessive rutting or excessive damage to residual trees shall result in suspension of logging activity. The sale must be cut progressively. Protect survey markers from damage. New road construction will require Forest Administrator approval. No harvest activity between 1 April and 30 June. Follow all Wisconsin BMPs to protect water and soil quality. Some trail road improvements may be needed if logged in the summer or fall. Sale is best cut during dry summer or frozen ground conditions.

|                                     |  |  | -   |
|-------------------------------------|--|--|---|
| PRINT OR TYPE N                     | NAME OF BIDDER   |  |   |
| COMPANY                             |  |  |   |
| ADDRESS                             |  |  |   |
|                                     | CELL   | EMAIL  |   |
| NSTRUCTIONS:                        |  |  |   |
| number of the s                     | or complete bid form, and deposit in a<br>ale tract that you are bidding on. Bids<br>you have submitted (if you are the hig  | s will be opened in numerical ord                                | der, and if you wish to withdraw                          |
| by the deadline                     | iver your bid(s) to the Iron County For<br>date specified in the sale prospectus.<br>omply with these instructions could re  |  |   |
| completed bid for ***For sales tota | check or money order in an amount to<br>m and will be used towards the PERFO<br>ling \$10,000 or greater A DOWNPAYI<br>months of the bid opening or prior to<br>lired. *** | ORMANCE BOND if you are select  MENT that is equal to 15% of the | eted as the successful bidder.  e total bid value will be |
| department will h                   | ace your check with an irrevocable let<br>old your check only for a maximum of<br>check is returned to us due to insuffi   | f 20 days after you are selected a                               | as a successful bidder, then it wil                       |
|                                     | HIS SPACE IF YOU PLAN TO REPLACE YOUT WILL HOLD YOUR CHECK FOR UP TO   |  |   |
|                                     | I hereby submit a bid  | for timber sale Tract #  | <u>5-16</u>   |

| Species        | Volume<br>(from Prospectus) |       | ٨  | /linimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|-----------------|-----------|-------|
| Sugar Maple    | 10 r                        | nbf   | \$ | 250.00          |           |       |
| Basswood       | 10 r                        | mbf   | \$ | 125.00          |           |       |
| Mixed Hardwood | 46 r                        | nbf   | \$ | 125.00          |           |       |
| Mixed Hardwood | 1290                        | cd    | \$ | 18.00           |           |       |
| Spruce         | 175                         | cd    | \$ | 30.00           |           |       |
| Balsam Fir     | 175                         | cd    | \$ | 15.00           |           |       |
| Aspen          | 150                         | od    | \$ | 18.00           |           |       |
| Basswood       | 30 0                        | cd    | \$ | 8.00            |           |       |
|                | Minimun                     | n Bid | \$ | 43,535.00       | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |



Sale prepared by: Karl Linnemanstons Total Sale Area: 45acres

| Species        | Volume    | Minimum Bid |
|----------------|-----------|-------------|
| Mixed Hardwood | 100 cords | \$22.50     |
| Aspen          | 925 cords | \$22.50     |
| Balsam Fir     | 220 cords | \$18.80     |
| Spruce         | 65 cords  | \$25.00     |
| Mixed Hardwood | 1 MBF     | \$103.00    |

#### Harvest Specifications (Regeneration Harvest)

Harvest all aspen, balsam fir, and spruce. Also harvest all hardwoods greater than 8 inches in diameter. Do not harvest cedar, oak, tamarack, hemlock, and pine. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Sale boundaries is two red dots, woods road, and 10 year old aspen to the east. There are also two game openings within the sale. If used as landings they will need to be cleared of all logging debris and leveled.

4 | 3

\*Approximately 20 acres of sale is large overmature Aspen.

| PRINT OR TYPE I                                | NAME OF BIDDER  |   |   |
|--|---|---|---|
| COMPANY  |   |   |   |
| ADDRESS  |   |   |   |
| PHONE  | CELL  | EMAIL   |   |
| NSTRUCTIONS:                                   |   |   |   |
| number of the s                                | ur complete bid form, and deposit in a ale tract that you are bidding on. Bids you have submitted (if you are the hig   | s will be opened in numerical or                                | der, and if you wish to withdraw                          |
| by the deadline                                | iver your bid(s) to the Iron County For<br>date specified in the sale prospectus.<br>omply with these instructions could re   |   |   |
| completed bid for<br>*** <b>For sales tota</b> | check or money order in an amount the mand will be used towards the PERFO<br>ling \$10,000 or greater A DOWNPAYI<br>months of the bid opening or prior to<br>lired. *** | ORMANCE BOND if you are select MENT that is equal to 15% of the | eted as the successful bidder.  e total bid value will be |
| lepartment will h                              | ace your check with an irrevocable let<br>old your check only for a maximum of<br>check is returned to us due to insuffi  | f 20 days after you are selected a                              | as a successful bidder, then it wil                       |
|  | HIS SPACE IF YOU PLAN TO REPLACE YOUT WILL HOLD YOUR CHECK FOR UP TO  |   |   |
|  | I hereby submit a bid   | for timber sale Tract #   | <u>7-16</u>   |

| Species        | Volume<br>(from Prospectus) |       | ٨  | /linimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|-----------------|-----------|-------|
| Mixed Hardwood | 1                           | mbf   | \$ | 103.00          |           |       |
| Mixed Hardwood | 100                         | cd    | \$ | 22.50           |           |       |
| Aspen          | 925                         | cd    | \$ | 22.50           |           |       |
| Balsam Fir     | 220                         | cd    | \$ | 18.80           |           |       |
| Spruce         | 65                          | cd    | \$ | 25.00           |           |       |
|                |                             |       |    |                 |           |       |
|                | Minimu                      | m Bid | \$ | 28,926.50       | Total Bid |       |

| Signature of Bidder |  |  |
|---------------------|--|--|
|---------------------|--|--|



#### Iron County Forest



#NSF-SFIS - 1Y943

FSC 100%

Timber Sale #\_\_\_\_\_, Tract # 08-16

TRACT IS SFI & FSC CERTIFIED

Sections 28, 29, 32, & 33, T43N, R1E, Town of Knight Aspen Coppice RPL Northern Hardwood Single Tree Selection Game Opening Private Recent Aspen Clearcut Swamp / Marsh Survey Monument Woods Road RPL Old Woods Trail 1 inch = 1,320 feetSale Area -- 92 Acres Sale Prepared By: Eric Peterson & WDNR Regenation HARVEST (47AC) & SINGLETTREE/GROUP Selection HARVEST (45AC).

Aspen Coppice (47 ac.) -- Cut all trees 2" and larger except cedar, hemlock, elm, pine and spruce less than 10" DBH.

Northern Hardwood Single Tree Selection (45 Ac.) -- Cut all trees marked with orange paint, Aspen, & Balsam Fir. Care must be taken to protect advance regeneration.

Sale boundaries are natural swamp / lowland features, marked with red paint, or blue paint along private ownership. Boundary between coppice area and selection area is marked with two red dots. All Wisconsin BMP's for Water Quality to be strictly followed. Ensure soils are adequately dry or frozen to avoid rutting. No harvest during April thru June in Northern Hardwood area without permission of Iron County Forestry.

| rogging bears as a condition of cluse out. |                  |             |  |  |  |  |
|--|------------------|-------------|--|--|--|--|
| Species                                    | Estimated Volume | Minimum Bid |  |  |  |  |
| Mixed Hardwood                             | 2 MBF            | \$125.00    |  |  |  |  |
| Hard Maple                                 | 7 MBF            | \$250.00    |  |  |  |  |
| Basswood                                   | 15 MBF           | \$125.00    |  |  |  |  |
| Aspen                                      | 1120 Cords       | \$18.00     |  |  |  |  |
| Mixed Hardwood                             | 790 Cords        | \$18.00     |  |  |  |  |
| Basswood                                   | 135 Cords        | \$5.00      |  |  |  |  |
| Bąlsam Fir                                 | 100 Cords        | \$15.00     |  |  |  |  |
| Spruce                                     | 55 Cords         | \$30.00     |  |  |  |  |
|  |                  |             |  |  |  |  |

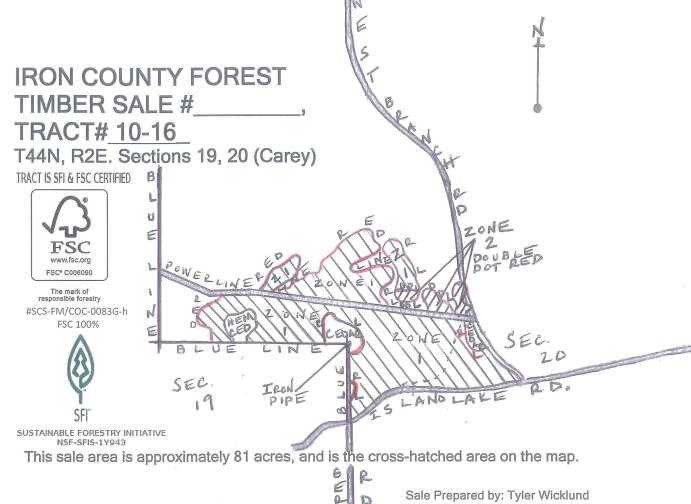
| PRINT OR TYPE NAI    | ME OF BIDDER  |  | no-trans  |
|----------------------|---|--|-----------|
| COMPANY              |   |  |           |
| ADDRESS              |   |  | _         |
|                      |   | EMAIL  |           |
| NSTRUCTIONS:         |   |  |           |
| number of the sale   | tract that you are bidding on. Bid  | a sealed envelope that is clearly marked with your name, is will be opened in numerical order, and if you wish to with bidder on this one) you should state that on the outsid   | ithdraw   |
| by the deadline dat  | r your bid(s) to the Iron County Force specified in the sale prospectus. ply with these instructions could re |  | 54534     |
| completed bid form a | and will be used towards the PERF g \$10,000 or greater A DOWNPAY onths of the bid opening or prior t         | hat is equal to 10% of the total bid value must accompar ORMANCE BOND if you are selected as the successful bid MENT that is equal to 15% of the total bid value will be o logging operations. For sales less than \$10,000 the en | lder.     |
| department will hold | your check only for a maximum o   | tter-of-credit, please indicate that below. Be aware that f 20 days after you are selected as a successful bidder, th icient funds you will not receive a contract for that sale to  | nen it wi |
|                      |   | OUR CHECK WITH AN IRREVOCABLE LETTER-OF-CREDIT. O TWENTY (20) DAYS AFTER SELECTION OF SUCCESSFUL   |           |
|                      |   |  |           |

| The | reby | submit | а | bid | for | timber | sale | Tract # |
|-----|------|--------|---|-----|-----|--------|------|---------|
|-----|------|--------|---|-----|-----|--------|------|---------|

<u>8-16</u>

| Species        | Volume<br>(from Prospectus) |       | ſ  | Minimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|----------------|-----------|-------|
| Mixed Hardwood | 2                           | mbf   | \$ | 125.00         |           |       |
| Hard Maple     | 7                           | mbf   | \$ | 250.00         |           |       |
| Basswood       | 15                          | mbf   | \$ | 125.00         |           |       |
| Aspen          | 1120                        | cd    | \$ | 18.00          |           |       |
| Mixed Hardwood | 790                         | cd    | \$ | 18.00          |           |       |
| Basswood       | 135                         | cd    | \$ | 5.00           |           |       |
| Balsam Fir     | 100                         | cd    | \$ | 15.00          |           |       |
| Spruce         | 55                          | cd    | \$ | 30.00          |           |       |
|                | Minimu                      | m Bid | \$ | 42,080.00      | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |



Scale: 1 inch = 1/4 mile

Log Products: **Estimated Volume** Minimum Bid **10 MBF** \$ 250.00 Hard Maple Mixed Hardwoods **10 MBF** \$ 125.00 \$ 125.00 Basswood 4 MBF Cordwood: Mixed Hardwoods 700 Cords \$18.00 175 Cords \$18.00 Aspen 60 Cords \$ 5.00 Basswood 40 Cords

Harvest Specifications:

White Spruce Balsam Fir

Zone 1: (77 acres) Cut all orange marked trees, all aspen, fir, and spruce. No cutting of cedar, elm, helock, or pine. Utilize pulpwood to a 4" top and sawlogs to a 10" top. Follow all BMP's to prevent and minimize rutting. Care should be taken during harvesting to minimize any detrimental effects to soils. Sale area shall be kept free of litter at all times. All slash will remain in sale area and out of private land, ash swales, and cedar swamps. Do not disturb survey corners, or and blue line that distinguishes boundary lines. No decking on powerline. NO CUTTING FROM APRIL THROUGH JUNE.

25 Cords

\$ 20.00

\$ 15.00

Zone 2: (4 Acres) Cut all aspen, mixed hardwoods, basswood, spruce, and fir. No cutting of oak, elm, cedar or hemlock. Follow all rules as stated in Zone 1. NO SEASONAL RESTRICTIONS.

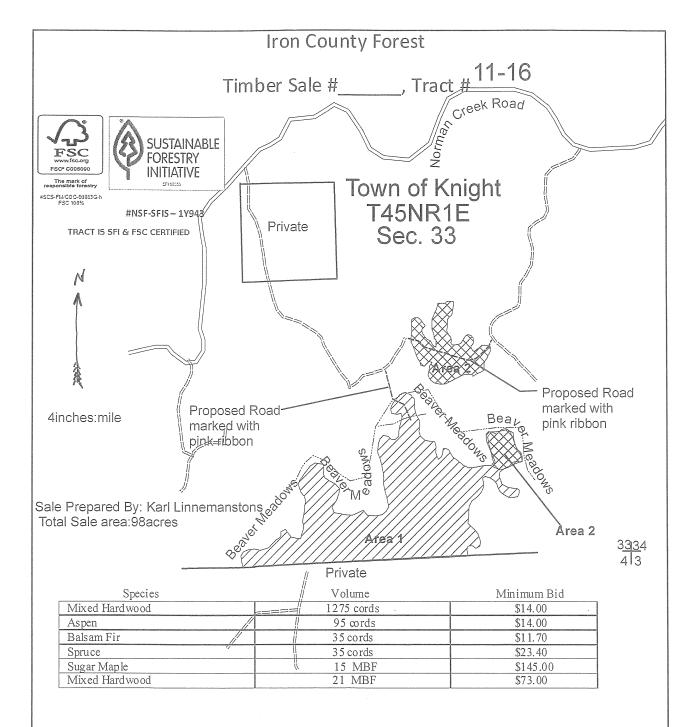
| PRINT OR TYPE NA                       | AME OF BIDDER   |   |
|--|---|---|
| COMPANY                                |   |   |
| ADDRESS                                |   |   |
|  |   | EMAIL   |
| INSTRUCTIONS:                          |   |   |
| number of the sal                      | e tract that you are bidding on. Bid  | a sealed envelope that is clearly marked with your name, and the<br>ds will be opened in numerical order, and if you wish to withdraw<br>gh bidder on this one) you should state that on the outside of the   |
| by the deadline da                     | ate specified in the sale prospectus  |   |
| 3. Failure to cor                      | mply with these instructions could  | result in the rejection of your bid.  |
| completed bid form ***For sales totali | n and will be used towards the PER<br>ng \$10,000 or greater A DOWNPA<br>nonths of the bid opening or prior | that is <b>equal to 10</b> % of the total bid value must accompany your FORMANCE BOND if you are selected as the successful bidder.  YMENT that is equal to 15% of the total bid value will be to logging operations. For sales less than \$10,000 the entire bid |
| department will ho                     | ld your check only for a maximum  | etter-of-credit, please indicate that below. Be aware that our of 20 days after you are selected as a successful bidder, then it wificient funds you will not receive a contract for that sale tract.   |
|  |   | YOUR CHECK WITH AN IRREVOCABLE LETTER-OF-CREDIT. TO TWENTY (20) DAYS AFTER SELECTION OF SUCCESSFUL  |
|  |   |   |

I hereby submit a bid for timber sale Tract #

<u>10-16</u>

| Species        | Volume<br>(from Prospectus) |       | •  | Minimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|----------------|-----------|-------|
| Hard Maple     | 10                          | mbf   | \$ | 250.00         |           |       |
| Mixed Hardwood | 10                          | mbf   | \$ | 125.00         |           |       |
| Basswood       | 4                           | mbf   | \$ | 125.00         |           |       |
| Mixed Hardwood | 700                         | cd    | \$ | 18.00          |           |       |
| Aspen          | 175                         | cd    | \$ | 18.00          |           |       |
| Basswood       | 60                          | cd    | \$ | 5.00           |           |       |
| White Spruce   | 40                          | cd    | \$ | 20.00          |           |       |
| Balsam Fir     | 25                          | cd    | \$ | 15.00          |           |       |
|                | Minimu                      | m Bid | \$ | 21,475.00      | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|---------------------|--|



#### Harvest Specifications Area 1 (80 acres) Northern Hardwood Selection Harvest

Harvest all trees marked with orange paint along with all aspen, balsam fir, and spruce. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Harvest will not take place from April 1<sup>st</sup> through July 1<sup>st</sup>. Sale boundaries is solid red line, blue line, and beaver meadows.

Harvest Specifications Area 2 (18 acres)Regeneration Harvest

Harvest everything 2 inches dbh and up, except for oak, tamarack, cedar, hemlock, and pine. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP's and prevent/minimize rutting along with damage to residual trees. Sale boundaries is two red dots and beaver meadows.

\*Wheeled Feller Bunchers will not be allowed in Area 1

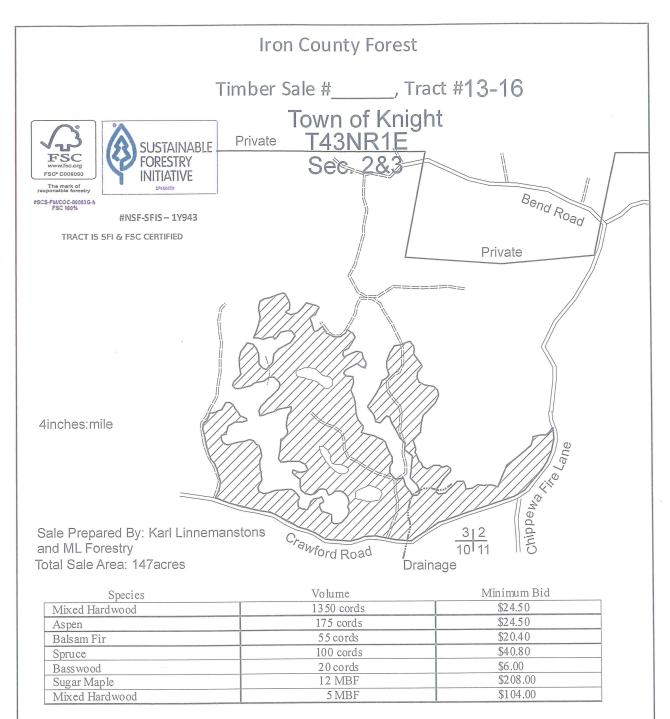
|                                       | AME OF BIDDER  |  |  |
|---------------------------------------|--|--|--|
| PRINT OR TYPE N                       | AME OF BIDDER  |  |  |
| COMPANY                               |  |  |  |
| ADDRESS                               |  |  |  |
|                                       | CELL   |  |  |
| INSTRUCTIONS:                         |  |  |  |
| number of the sa                      | r complete bid form, and deposit in a<br>le tract that you are bidding on. Bids<br>ou have submitted (if you are the high                                  | will be opened in numerical or   | der, and if you wish to withdraw                             |
| by the deadline d                     | ver your bid(s) to the Iron County Fore<br>late specified in the sale prospectus.<br>mply with these instructions could re                                 | ,  |  |
| completed bid forr ***For sales total | heck or money order in an amount the nand will be used towards the PERFC ing \$10,000 or greater A DOWNPAYN months of the bid opening or prior to red. *** | DRMANCE BOND if you are sele<br><b>WENT that is equal to 15% of tl</b> | cted as the successful bidder.<br>he total bid value will be |
| department will ho                    | ce your check with an irrevocable letted to the common of the check only for a maximum of the check is returned to us due to insuffice                     | 20 days after you are selected   | as a successful bidder, then it wi                           |
|                                       | IS SPACE IF YOU PLAN TO REPLACE YO<br>T WILL HOLD YOUR CHECK FOR UP TO   |  |  |
|                                       | I haraby submit a hid  | for timbor sala Tract #  |  |

I hereby submit a bid for timber sale Tract #

<u>11-16</u>

| Species        | Volume<br>(from Prospectus) |       | N  | linimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|----------------|-----------|-------|
| Sugar Maple    | 15                          | mbf   | \$ | 145.00         |           |       |
| Mixed Hardwood | 21                          | mbf   | \$ | 73.00          |           |       |
| Mixed Hardwood | 1275                        | cd    | \$ | 14.00          |           |       |
| Aspen          | 95                          | cd    | \$ | 14.00          |           |       |
| Balsam Fir     | 35                          | cd    | \$ | 11.70          |           |       |
| Spruce         | 35 (                        | cd    | \$ | 23.40          |           |       |
|                | Minimun                     | n Bid | \$ | 24,116.50      | Total Bid |       |

| Signature of Bidder | Signature of bloder |
|---------------------|---------------------|
|---------------------|---------------------|



#### Harvest Specifications (Northern Hardwood Selection Harvest)

Harvest all trees marked with orange paint along with all aspen, balsam fir, and spruce. Utilize pulpwood to a 4 inch top diameter, sawlogs to a minimum 10 inch top diameter. Follow the BMP 's and prevent/minimize rutting along with damage to residual trees. Harvest will not take place from April 1<sup>st</sup> through July 1<sup>st</sup>. Sale boundaries is solid red line and woods road.

\*Wheeled Feller Bunchers will not be allowed.

| PRINT OR TYPE N                                  | NAME OF BIDDER   |  |      |
|--|--|--|------|
| COMPANY  |  |  |      |
| ADDRESS  |  |  |      |
|  |  | EMAIL  |      |
| INSTRUCTIONS:                                    |  |  |      |
| number of the sa                                 | ale tract that you are bidding on. Bids v  | sealed envelope that is clearly marked with your name, and will be opened in numerical order, and if you wish to withd bidder on this one) you should state that on the outside of   | raw  |
| by the deadline of                               | ver your bid(s) to the Iron County Fore date specified in the sale prospectus. omply with these instructions could res | estry Office, 607 3 <sup>rd</sup> Avenue North – Suite 2, Hurley, WI 5453<br>sult in the rejection of your bid.  | 34   |
| completed bid for<br>*** <b>For sales tota</b> l | m and will be used towards the PERFOI ling \$10,000 or greater A DOWNPAYM months of the bid opening or prior to        | at is <b>equal to 10</b> % of the total bid value must accompany you RMANCE BOND if you are selected as the successful bidder. It is equal to 15% of the total bid value will be logging operations. For sales less than \$10,000 the entire | •    |
| department will ho                               | old your check only for a maximum of 2   | er-of-credit, please indicate that below. Be aware that our 20 days after you are selected as a successful bidder, then i ient funds you will not receive a contract for that sale tract.  | t wi |
|  |  | UR CHECK WITH AN IRREVOCABLE LETTER-OF-CREDIT. TWENTY (20) DAYS AFTER SELECTION OF SUCCESSFUL  |      |

I hereby submit a bid for timber sale Tract #

<u>13-16</u>

| Species        | Volume<br>(from Prospectus) |       | ſ  | Minimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|----------------|-----------|-------|
| Sugar Maple    | 12                          | mbf   | \$ | 208.00         |           |       |
| Mixed Hardwood | 5                           | mbf   | \$ | 104.00         |           |       |
| Mixed Hardwood | 1350                        | cd    | \$ | 24.50          |           |       |
| Aspen          | 175                         | cd    | \$ | 24.50          |           |       |
| Balsam Fir     | 55                          | cd    | \$ | 20.40          |           |       |
| Spruce         | 100                         | cd    | \$ | 40.80          |           |       |
| Basswood       | 20                          | cd    | \$ | 6.00           |           |       |
|                | Minimu                      | m Bid | \$ | 45,700.50      | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |



#### Iron County Forest



#NSF-SFIS - 1Y943

FSC 100%

Timber Sale # , Tract # 14-16

TRACT IS SFI & FSC CERTIFIED

Section 10, T43N, R4E, Town of Mercer Fisher Lake Road **Group Selection Harvest** Intermittent Stream Beaver Lake Town Road Woods Road 1 inch = 1,320 feet Sale Area -- 132 Acres Sale Prepared By: Joe Vairus & Eric Peterson Old Railroad Grade Road

Group Selection Harvest (132 Acres) -- Within the harvest area cut all trees marked with orange paint and any white birch, spruce or balsam fir with one or more 100" pulpwood stick. Utilize sawlogs to a 10" top diameter and pulpwood to a 4" top diameter. PROTECT ADVANCED REGENERATION! No logging April thru June without permission of Iron County Forestry.

Sale area is bounded by red paint lines. Main access road is used as a snowmobile trail in winter. Signs WILL be needed along the route if operating during winter months. All Wisconsin BMP's for Water Quality to be strictly enforced. Ensure soils are adequately dry or frozen to avoid rutting.

| Species        | Estimated Volume | Minimum Bid |
|----------------|------------------|-------------|
| Hard Maple     | 170 MBF          | \$250.00    |
| Yellow Birch   | 55 MBF           | \$200.00    |
| Mixed Hardwood | 53 MBF           | \$125.00    |
| Mixed Hardwood | 1600 Cords       | \$18.00     |
| Spruce         | 75 Cords         | \$30.00     |
| Balsam Fir     | 25 Cords         | \$15.00     |

| PRINT OR TYPE NA                         | AME OF BIDDER  |   |   |
|--|--|---|---|
| COMPANY                                  |  |   |   |
| ADDRESS                                  |  |   |   |
| PHONE                                    | CELL   | EMAIL   |   |
| NSTRUCTIONS:                             |  |   |   |
| number of the sal                        | complete bid form, and deposit in a<br>e tract that you are bidding on. Bid<br>u have submitted (if you are the hig                                | ls will be opened in numerical o                              | rder, and if you wish to withdraw                             |
| by the deadline da                       | er your bid(s) to the Iron County Fo<br>ate specified in the sale prospectus.<br>apply with these instructions could re                            | •   | ·   |
| completed bid form ***For sales totaling | neck or money order in an amount to and will be used towards the PERF of \$10,000 or greater A DOWNPAY nonths of the bid opening or prior ted. *** | ORMANCE BOND if you are sele  /MENT that is equal to 15% of t | ected as the successful bidder.<br>he total bid value will be |
| department will hol                      | e your check with an irrevocable le<br>d your check only for a maximum o<br>theck is returned to us due to insuff                                  | of 20 days after you are selected                             | l as a successful bidder, then it wi                          |
|  | S SPACE IF YOU PLAN TO REPLACE Y<br>WILL HOLD YOUR CHECK FOR UP T  |   |   |
|  | I hereby submit a bid  | for timber sale Tract #                                       | 14 16   |

| Species        | Volume<br>(from Prospectus) |       | M  | inimum<br>Bid | Bid Price | Total |
|----------------|-----------------------------|-------|----|---------------|-----------|-------|
| Hard Maple     | 170                         | mbf   | \$ | 250.00        |           |       |
| Yellow Birch   | 55                          | mbf   | \$ | 200.00        |           |       |
| Mixed Hardwood | 53                          | mbf   | \$ | 125.00        |           |       |
| Mixed Hardwood | 1600                        | cd    | \$ | 18.00         |           |       |
| Spruce         | 75                          | cd    | \$ | 30.00         |           |       |
| Balsam Fir     | 25                          | cd    | \$ | 15.00         |           |       |
|                | Minimur                     | n Bid | \$ | 91,550.00     | Total Bid |       |

| Signature of Bidder |  |
|---------------------|--|
|                     |  |