

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000006427

**FILED**  
**Jan 26, 2018**  
**Secretary of State**  
**CC7476108533**

**Entity Name:** THE PET PROJECT FOR PETS, INC.

**Current Principal Place of Business:**

2200 NW 9TH AVENUE  
WILTON MANORS, FL 33311

**Current Mailing Address:**

2200 NW 9TH AVENUE  
WILTON MANORS, FL 33311 US

**FEI Number: 37-1440098**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

MARTINO, SUSAN A  
3048 NE 5TH AVENUE  
WILTON MANORS, FL 33334 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ED  
Name MARTINO, SUSAN A  
Address 3048 NE 5TH AVENUE  
City-State-Zip: WILTON MANORS FL 33334

Title DIRECTOR  
Name BERGMANN, DEIDRA  
Address 402 NW 118TH TERRACE  
City-State-Zip: CORAL SPRINGS FL 33071

Title DIRECTOR  
Name GALLUCCIO, PAUL A  
Address 17550 E LAS OLAS BLVD  
401  
City-State-Zip: FORT LAUDERDALE FL 33301

Title DIRECTOR  
Name CAMARDELLO, MICHAEL DR.  
Address 2023 NE 6TH TERRACE  
City-State-Zip: WILTON MANORS FL 33305

Title BOARD MEMBER HONORARY  
Name SHAPIRO, DAVID  
Address 9188 MAGNOLIA COURT  
City-State-Zip: DAVIE FL 33328

Title BOARD MEMBER  
Name TISON, MARK  
Address 2200 NW 9TH AVENUE  
City-State-Zip: WILTON MANORS FL 33311

Title BOARD MEMBER  
Name SANDERS, DON  
Address 2200 NW 9TH AVENUE  
City-State-Zip: WILTON MANORS FL 33311

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN A. MARTINO**

**EXECUTIVE DIRECTOR**

**01/26/2018**

Electronic Signature of Signing Officer/Director Detail

Date