

34th DISTRICT AGRICULTURAL ASSOCIATION, Sponsored by the MODOC HERITAGE FOUNDATION

1 Center St., PO BOX 295, CEDARVILLE, CA 96104

Fair Office Phone (530) 279-2315 Melinda's Cell (530) 569-0114

Web Page: www.modocheritagefoundation.org, Email mdfconcessions@gmail.com

FOOD EXHIBITORS DECLARATION OF INTENT

YES, I plan to participate in the Modoc District Fair, *August 27, 28, 29, & 30*. I agree my contract, deposit and insurance will be submitted by **May 1, 2026***, or I may **NOT** be considered for a space. I agree that my booth must be set up no later than **Thursday 5:00 PM** and **REMAIN IN PLACE THROUGH SUNDAY UNTIL 5:00 P.M.**

Please send this contract to: MHF, P.O. Box 295, Cedarville, CA 96104. Or email it to the above email address.

PLEASE CHECK SPACE REQUIREMENT

FOOD VENDOR:

DUE: May 1, 2026

Please send your payment made payable to: *Modoc Heritage Foundation* (tax exempt ID # upon request)

Yes, I plan on setting up early for the 2026 Fair Mon. Aug. 24th, ready to sell by Tues. to the public bringing in exhibits
___ No, I'll set up on Thurs. Aug. 27th by 5PM when the fair opens

Inside space: ___ 10'x 10' Rate-\$50.00 15% of Gross Sales **or** the deposit, whichever is greater.
___ 10' x 20' Rate-\$75.00 15% of Gross Sales **or** the deposit, whichever is greater.

Outside space: ___ 10'x 10' Rate-\$150.00 15% of Gross Sales **or** the deposit, whichever is greater.
___ 10' x 20' Rate-\$200.00 15% of Gross Sales **or** the deposit, whichever is greater.
___ 10'x30' Rate-\$250.00 15% of Gross Sales **or** the deposit, whichever is greater.
___ 10'X40' Rate-\$300.00 15% of Gross Sales **or** the deposit, whichever is greater.

***Deposits received after May 2, 2026-add \$100.00 late fee**

DETAILED List of what you are selling/promoting:** _____

You are **NOT authorized to sell products not included in this list. (Attach List and Prices)

LIST ELECTRICAL REQUESTS _____

RV SPACE FOR CAMPING DURING FAIR

___ # of RV SPACES NEEDED, ___ \$60/space needed, ___ \$120 Electrical & water hook up. Price/space for duration of fair.

SERVICE TRAILER SPECIFICATIONS (measurements of trailer, awning, etc.) _____

Side Serve ___ End Serve _____

Please note: the attached Statement of Insurance Requirements for the mandatory \$1,000,000.00 liability coverage. We will need a Certificate of Insurance from your Insurance Company in compliance with attached requirements, or you may purchase Special Events Insurance through the fair for \$195.00 (duration of fair). Please submit payment for the \$195.00 amount made out to "MHF". If you plan on providing your own insurance, please have your insurance company name both the **34th District Agricultural Association as well as the Modoc Heritage Foundation as the "Certificate Holder" with the above physical address for the Fair.**

Check One:

Will Purchase Special Events Insurance, Will provide Insurance Certificate, CFSA# _____

PLEASE PRINT

NAME OF ORGANIZATION CONTACT PERSON PHONE # FAX #

*CA SELLER'S PERMIT NUMBER (Required by ALL selling spaces)

MAILING ADDRESS CITY STATE ZIP EMAIL ADDRESS

SIGNATURE: DATE:

Double Down Distributing (who has a full line of food products) and Pepsi services the Fair as a courtesy. However, **you will need to contact them at least two weeks prior** to the Fair to ensure you have the products needed for a successful event. Contact Double Down Distributing (530) 233-5174 or Billy @ Pepsi (530) 233-5757. Modoc Heritage Foundation will provide ice at the current market cost during the fair.