

Nazareth Academy, Gaya

Booklist 2025-26

Class I

1. Engaging English – I (Collins Learning)
2. Collins English Grammar and Composition – 1 (Collins)
3. Wonder Cursive Writing - I (Doublew Education Words and Wisdom)
4. शिखर हिन्दी की पाठ्यपुस्तक – 1 (Srijan Publishers)
5. उड़ान हिन्दी व्याकरण तथा रचना –1 (Physics Wallah Pvt. Ltd.)
6. हिन्दी सुलेख 1 (Grafalco)
7. Math Steps – 1 (Bharti Bhawan)
8. Friends of the earth – 1 (S.Chand School Books)
9. Be Creative – 1 (Radical Books)

Note Books

01. Square Lined - 1 (120 pages)
 02. Four lined copy - 1 (120 pages)
 03. Single Lined copy - 2 (120 pages)
 04. Practical Copy – 1 (120 pages)
 05. One Drawing Copy – (Big Size Copy)
- } soft binding only

Class II

1. Engaging English – II (Collins Learning)
2. Collins English Grammar and Composition – 2 (Collins)
3. Wonder Cursive Writing - II (Doublew Education Words and Wisdom)
4. शिखर हिन्दी की पाठ्यपुस्तक – 1 (Srijan Publishers)
5. उड़ान हिन्दी व्याकरण तथा रचना – 1 (Physics Wallah Pvt. Ltd.)
6. हिन्दी सुलेख 2 (Grafalco)
7. Math Steps – 2 (Bharti Bhawan)
8. Friends of the earth –2 (S.Chand School Books)
9. Be Creative – 2 (Radical Books)

Note Books

01. Square Lined - 1 (120 pages)
 02. Four lined copy - 1 (120 pages)
 03. Single Lined copy - 2 (120 pages)
 04. Practical Copy – 1 (120 pages)
 05. One Drawing Copy – (Big Size Copy)
- } soft binding only

Class III

1. Engaging English – III (Collins Learning)
2. Collins English Grammar and Composition – 3 (Collins)
3. Wonder Cursive Writing - III (Doublew Education Words and Wisdom)
4. शिखर हिन्दी की पाठ्यपुस्तक – 3 (Srijan Publishers)
5. उड़ान हिन्दी व्याकरण तथा रचना – 3 (Physics Wallah Pvt. Ltd.)
6. हिन्दी सुलेख 3 (Grafalco)
7. Math Steps – 3 (Bharti Bhawan)
8. Friends of the earth –3 (S.Chand School Books)
9. Be Creative – 3 (Radical Books)
10. Knowledge Spark - III (Marina Publication)
11. Digicode AI – III (Orange Education)

Note Books

01. Square Lined - 2 (120 pages)
 02. Four lined copy - 2 (120 pages)
 03. Single Lined copy - 4 (120 pages)
 04. Practical Copy – 2 (120 pages)
 05. One Drawing Copy – (Big Size Copy 52 pages)
- } soft binding only

Class IV

1. Engaging English – IV (Collins Learning)
2. Collins English Grammar and Composition – 4 (Collins)
3. Gateway to Cursive – 4 (Har-Anand Publication)
4. शिखर हिन्दी की पाठ्यपुस्तक – 4 (Srijan Publishers)
5. उड़ान हिन्दी व्याकरण तथा रचना – 4 (Physics Wallah Pvt. Ltd.)
6. Math Steps – 4 (Bharati Bhawan)
7. Science Explorer – 4 (Bharati Bhawan)
8. Social Studies – 4 (Arya Book Depot)
9. Ask Me (General Knowledge) – 4 (Sunbeam Publishers)
10. Digicode AI – 4 (Orange Education)
11. Be Creative – 4 (Radical Books)

Note Books

01. Single Lined copy - 6 (120 pages)
 02. Single Lined copy - 2 (172 pages)
 03. One Drawing Copy – (Big Size Copy 52 pages)
- } soft binding only

Class V

1. Engaging English – V (Collins Learning)
2. Collins English Grammar and Composition – 5 (Collins)
3. Gateway to Cursive – 5 (Har-Anand Publication)
4. शिखर हिन्दी की पाठ्यपुस्तक – 5 (Srijan Publishers)
5. उड़ान हिन्दी व्याकरण तथा रचना – 5 (Physics Wallah Pvt. Ltd.)
6. Math Steps – 5 (Bharati Bhawan)
7. Science Explorer – 5 (Bharati Bhawan)
8. Social Studies – 5 (Arya Book Depot)
9. Ask Me (General Knowledge) – 5 (Sunbeam Publishers)
10. Digicode AI – 5 (Orange Education)
11. Be Creative – 5 (Radical Books)

Note Books

01. Single Lined copy - 6 (120 pages)
 02. Single Lined copy - 2 (172 pages)
 03. One Drawing Copy – (Big Size Copy 52 pages)
- } soft binding only

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Booklist 2025-26

Class VI

1. Engaging English – VI (Collins Learning)
2. Collins English Grammar and Composition – 6 (Collins) (Revised)
3. e सोन चिरैया – 6 (Rachna Sagar)
4. हिन्दी व्याकरण – 6 (Rachna Sagar)
5. अतुला संस्कृतम् –6 (**Future Kids**)
6. Mathematics – 6 (RS Agrawal) (Bharti Bhawan)
7. Science Voyage – 6 (Cambridge University Press)
8. Landmark Integrated Social Science – 6 (Oxford)
9. Ask Me (General Knowledge) – 6 (Sunbeam Publishers)
10. Artificial Intelligence – 6 (Kips Learning Pvt. Ltd.)
11. Be Creative – 6 (Radical Books)

Note Books

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|--|---|-------------------|
| 01. Single Lined copy - 12 (120 pages) | } | soft binding only |
| 02. Single Lined copy - 1 (192 pages) | | |

Class VII

1. Engaging English – VII (Collins Learning)
2. Collins English Grammar and Composition – 7 (Collins) (Revised)
3. e सोन चिरैया – 7 (Rachna Sagar)
4. हिन्दी व्याकरण – 7 (Rachna Sagar)
5. अतुला संस्कृतम् – 7 (**Future Kids**)
6. Mathematics – 7 (RS Agrawal) (Bharti Bhawan)
7. Science Voyage – 7 (Cambridge University Press)
8. Landmark Integrated Social Science – 7 (Oxford)
9. Ask Me (General Knowledge) – 7 (Sunbeam Publishers)
10. Artificial Intelligence – 7 (Kips Learning Pvt. Ltd.)
11. Be Creative – 7 (Radical Books)

Note Books

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|--|---|-------------------|
| 01. Single Lined copy - 12 (120 pages) | } | soft binding only |
| 02. Single Lined copy - 1 (192 pages) | | |

Class VIII

1. Engaging English – VIII (Collins Learning)
2. Collins English Grammar and Composition – 8 (Collins) (Revised)
3. e सोन चिरैया – 8 (Rachna Sagar)
4. हिन्दी व्याकरण – 8 (Rachna Sagar)
5. अतुला संस्कृतम् – 8 (**Future Kids**)
6. Mathematics – 8 (RS Agrawal) (Bharti Bhawan)
7. Science Voyage – 8 (Cambridge University Press)
8. Landmark Integrated Social Science – 8 (Oxford)
9. Ask Me (General Knowledge) – 8 (Sunbeam Publishers)
10. Artificial Intelligence – 8 (Kips Learning Pvt. Ltd.)
11. Be Creative – 8 (Radical Books)

Note Books

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|--|---|
| 01. Single Lined copy - 12 (120 pages) | } |
| 02. Single Lined copy - 1 (192 pages) | |

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Booklist 2025-26

Class IX

1. Communicative – Main Course Book – 9 (NCERT)
2. Communicative – Literature Reader – 9 (NCERT)
3. Communicative – Workbook – (NCERT)
4. Kshitij Part - 1 (NCERT)
5. Kritika Part - 1 (NCERT)
6. हिन्दी व्याकरण कोर्स ए – 9 (Rachna Sagar)
7. Mathematics - IX (NCERT)
8. Mathematics – IX (R. S. Aggarwal)
9. Together with Mathematics Lab Manual (Rachna Sagar)
10. Science - IX (NCERT)
11. Saraswati Lab Manual Science – IX
12. Social Science - IX (NCERT) (in series)
13. Core Map Workbook Geography and History – IX (Goyal Brothers Prakashan)

Note Books

01. Single Lined Copy - 11 [120/180 pages]
02. Register Copy - 1
03. Drawing Copy - 1 (Navneet - 40 pages)
04. Core History Map Workbook – IX (Goyal Bro. Prakashan)
05. Core Geography Map Workbook – IX (Goyal Bro. Prakashan)
06. Physics, Chemistry, Biology (ABC Publication) – Class IX (Reference Only) (Optional)
07. Practical Classmate Note Book - 3 (80 pages)

N.B. : (1) Kindly buy the books of the latest edition of the respective publications.

(2) Check the books for any defect before you leave the shop. Stapled/used books will not be exchanged.

Class X

1. First Flight – 10 (NCERT)
2. Footprints Without Feet – 10 (NCERT)
3. Words And Expressions – 2 (NCERT)
4. Kshitij Part -2 (NCERT)
5. Kritika Part - 2 (NCERT)
6. हिन्दी व्याकरण कोर्स ए – 10 (Rachna Sagar)
7. Mathematics - X - (R. S. Aggarwal)
8. Mathematics – X (NCERT)
9. Candid Lab Manual in Mathematics – 10 (Evergreen Publication)
10. Science – X (NCERT)
11. Saraswati Lab Manual Science – X
12. Social Science (History, Geography, Civics, Economics) (NCERT)
13. Core Map Workbook Geography and History – IX (Goyal Brothers Prakashan)

Note Books

01. Single Lined Copy - 11 [120/180 pages]
02. Register Copy - 1
03. Drawing Copy - 1 (Navneet - 40 pages)
04. Physics, Chemistry, Biology (ABC Publication) – Class X (Reference Only) (Optional)
05. Core History Map Workbook – X (Goyal Bro. Prakashan)
06. Core Geography Map Workbook – X (Goyal Bro. Prakashan)
07. Practical Classmate Note Book - 3 (80 pages)

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(2) Check the books for any defect before you leave the shop. Stapled/used books will not be exchanged.

Class XI

1. Horn Bill (English Text Book) - XI (NCERT)
2. Snap Shot - XI (NCERT)
3. Mathematics Text Book (NCERT)
4. Mathematics by RD Sharma (New Edition)
5. Physics Class XI (NCERT) Volume I and Volume II (2 copies Spiral Binding 300 pages)
6. Chemistry - Class XI (NCERT)
7. Biology Class XI (NCERT)
8. New Era – A product of G.R. Bathla by Dr. R.K. Pillai & Dr. Mukesh Kumar Chemistry and Biology, Physics S.L Arora (Reference book for main course)
9. Reference Book for Lab Manual Physics, Chemistry, Biology and Physical Education – XI (Evergreen Publication) (for practicals)
10. Physical Education – XII
 - (i) Health and Physical Education – Evergreen Publication

Note Books

01. Single Lined Copy - 5 [120/180 pages]
02. New Simplified Physics (Dhanpat Rai & Comp.)
03. Mathematics Lab Manual (Evergreen Publication)
04. Practical Classmate Exercise Book – 2 (Mathematics, Physical Education)

N.B. : (1) Kindly buy the books of the latest edition of the respective publications.
(2) Check the books for any defect before you leave the shop. Stapled/used books will not be exchanged.

Class XII

1. Flamingo, A Text Book for Class XII (Core Course) (NCERT)
2. Vistas - NCERT
3. Mathematics (NCERT) Volume I, Volume II (Latest Edition)
4. Mathematics by R D Sharma (New Edition)
5. Physics - Volume I, Volume II NCERT (2 copies Spiral Binding 300 pages)
6. Chemistry - Volume I, Volume II NCERT
7. Biology - Text Book - NCERT
8. New Era – A product of G.R. Bathla by Dr. R.K. Pillai & Dr. Mukesh Kumar Chemistry and Biology Physics S.L Arora (Reference book for main course)
9. Lab Manual Reference Book for Physics, Chemistry ,Biology and Physical Education – XII (Evergreen Publication) (for practicals)
10. Physical Education – XII
 - (i) Health and Physical Education – Evergreen Publication

Note Books

01. Single Lined Copy - 5 [120/180 pages]
02. New Simplified Physics (S.L.Arora, Dhanpat Rai &Comp)(For Reference)
03. Mathematics - R.S Aggarwal (Latest Edition)
04. Practical Classmate Exercise Book – 2 (Mathematics, Physical Education)

N.B. : (1) Kindly buy the books of the latest edition of the respective publication
(2) Check the books for any defect before you leave the shop. Stapled/used books will not be exchanged