

Thursday, October 10, 2024, at 5:00 pm Location: Condon City Hall, 128 S. Main Street, Condon, OR

Join Zoom Meeting https://us02web.zoom.us/j/9537854875

Meeting ID: 953 785 4875 +16699006833,,85648511236# US (San Jose) +12532158782,,85648511236# US (Tacoma)

Port of Arlington Environmental Sentry Corp Meeting Thursday, October 10, 2024 at 5 pm, Prior to Port Meeting

- 1. Call Meeting to Order
- 2. Approval of Minutes
- 3. Former Condon Grade School, EPA Pre-Award Work Plan
- 4. Adjourn

Regular Commission Meeting Agenda

Thursday, October 10, 2024 immediately following Sentry Corp Meeting

- 1. Call Meeting to Order
- 2. Public Comment on Non-Agenda Items
- 3. Consent Agenda:
 - A. Approve Regular Meeting Minutes for September 12, 2024
 - B. Approve September 2024 Accounts Payable and Financials
- 4. Willow Creek Industrial Plan Final Presentation by Points Consulting
- 5. Director Report
 - A. Amendment No. 1 Time Extension of the Intergovernmental Agreement for Columbia River Pump Station Limited Access Agreement b/t Port and City
 - B. Dock Repair Update
 - C. Alkali Ridge Update
 - D. Other
- 6. President Report
- 7. Commissioner Reports
- 8. Executive Session, ORS 192.660(2)(e): To conduct deliberations with persons designated by governing body to negotiate real property transactions.
- 9. Decision or deliberations on Real Estate Transactions
- 10. Next Meeting Thursday, November 14, 2024 at Port of Arlington
- 11. Adjourn Meeting

Regular Commission Meeting September 12, 2024 MINUTES 5:00PM 1650 Railroad Ave., Arlington, OR

1. The Port of Arlington Commission meeting was called to order at pm by.

Present: President Leah Shannon and Vice President Ron Wilson; Commissioners: Kathryn Greiner, Gibb Wilkins, and Kip Krebs; Port Director, Jed Crowther, Kayla Rayburn, and Attorney Anna Cavaleri

Absent: none

Audience: none

2. Public Comment- none

3. Consent Agenda

Kayla Rayburn stated she made two corrections to the regular meeting minutes after she sent them out. The corrections were in section 4, stearing instead of stirring, and corrected Kathryn Greiner to absent she had her listed as an attendy.

- 3.1. Approve Regular Meeting Minutes for August 8, 2024
- 3.2. Approve Emergency Meeting Minutes for August 28, 2024
- 3.3. Approve August 2024 Accounts Payable and Financials

Motion: Wilson moved, Krebs seconded to approve the consent agenda with the stated changes. motion carried.

4. Director Report

4.1. Sunken Vessel Placement and Removal Update

Crowther thanked James and Kayla for their immediate response, working with EPA and contacting all the proper channels when the boat sank. Since then, it has been dismantled and will be hauled away tomorrow. President Shannon asked about the engine/smoke stack with the asbestos. Crowther advised the engine has been disposed of, but would check into the smoke stack tomorrow before they started loading trucks. He has kept the Core of Engineers up-to-date with documentation, and they are happy with how they have been kept informed during the removal process. Advised we did go for a second more in depth test, TCLP test, for the led. With those test results back, it will allow them to dispose it in the landfill now. Crowther thanked Kayla for running two separate samples on moment's notice to Portland to keep the process going in a timely manner. There was some damage done to the docks when the vessel sank. There is visible damage above, but we need a diver to inspect the dock underneath to insure there isn't further damage. FDS is available to do a dive to make a list or assess the damage that could have occurred. Under public procurement law he is able to hire a diver without bids, but Crowther stated he reached out to 3 additional firms for the repair's bids. Anna advised we need to submit it to the boat owner's insurance first before submitting it to ours for payment, so we arent fighting to get reimbursed.

Motion: Wilson moved, and Wilkins seconded to authorize Jed Crowther to accept a bid for dock repairs, but not to exceed \$18,000. Motion carried.

4.2. SDIS Safety & Security Grant Application

Crowther adivesed he submitted an application for additional cameras in the amount of \$2,500, there is no match required, and has a good feeling they will get it. He doesn't think they announce until November though. There is a quote from John, Arlington TV COOP, for installation. The grant would cover it all.

4.3. Other

4.3.1. Connect Oregon Grant Application-Aviation Fuel Testimony Given

Crowther Gave both verbal and written testimony that were similar. He really tried to emphasize the emportance and impact that it would have made during the Lone Rock fire this summer. Stated he tried to speak from the heart and make a connecton with them. The application is currently down towards the bottom, but thought maybe with the low amount being asked for, if there was left over the Airport could get selected. Commissioner Greiner felt because there wasn't an agreement yet with the Department of Aviation that hurt the application. Trying to remember if they have ever received an ODOT grant previously. Oregon Community Foundation may be a good place to utilize for funding. Commissioner Greiner also wanted to stay in contact with the Department of Aviation to get on their masterplan.

4.3.2.Condon Grade School- EPA Work Plan Review Underway

Crowther advised currently in the preaward state with the old Condon Grade School for \$780,000. He submitted the Workplan in August, and received it back with corrections. He is hoping to have it finished tomorrow, what is left is the itemized budget. It is a Sentry item, but it is still a Port item as well, and during the cleanup time we will have regular monthly meetings for the Environmental Sentry Corp.

President Shannon wanted to personally thank the staff for all their work regarding the boat, and appreciated the response and work put in.

5. Presidents Report, Leah Shannon

President Shannon was curous about the Proctor property and what was going on, so she spoke to Lee Dockins, and he stated at some point we would need to consider changing the price. In the Boardman area anything over \$300,000 isn't moving at all. The Port may want to consider talking about the price if we don't here anything soon.

6. Commissioner Reports

- 6.1. **Ron Wilson-**Just wanted to thank the staff for all the unexpected work they had to perform on the boat. They did an upstanding job.
- 6.2. **Kip Krebs-** Backtrack to the Proctor house, suggested The Port should possibly think of making some money and generate some revenue. They could look into the possiblity of making it an Air bnb. There is a company in Hermiston that fully furnishes, cleans, and manages it. They would give the Port a percentage of the earnings. The score clocks and jersey came in that were donated. Krebs wanted to give an update on the Lower Willow Creek Aquafer Project, that was started by the Port originally. They received the feasibility study grant for \$50,000, and they have received the match from both Counties (Morrow and Gilliam). The matches were determined by acreage between the two, Gilliam County paid their share, and as of yesterday Morrow County gave their portion. The new name of the project is the Lower Willow Creek Managed Aquafer Recharged Project. On august 21, the new County Judge, Chris Patnode, came out and visited the Gilliam County portion of the project. This project was originally started in 2017 by the Port of Arlington, and he appreciates the continued support.
- 6.3. **Gibb Wilkins-** Last Wednesday at the Condon City Council meeting he advised them they are going to get the Condon Grade school back, and encouraged them to start planning for their next steps. He is getting a lot of feedback, passing in the street convos, from people regarding the project, but most people are just excited something will be happeing there.

- 6.4. **Kathryn Greiner** Back to the Proctor Property and wanted to know what the contract was with the realators. Crowther advised that the minimum contract was 6 months and we signed in May 2024. She is not opposed staying with them, but maybe take a little time off before trying more aggressively when the market gets started again. All the commissioners were in agreement that they didn't need to rush a sale. Crowther stated that Anderson and Perry do have the bid package ready. Per earlier discussion it was thought going for bids in October to work through the winter would be the best idea.
- 7. Executive Session ORS 129.660(2)(e): To conduct deliberations with persons designated by governing body to negotiate real property transactions.

Shannon Opened Executive Session ORS 129.660(2)(e) at 5:49pm. Shannon Adjourned Executive Session at 6:33pm

Executive Session Decisions: There were no decisions or actions from Executive Session.

- 8. Next Meeting
 Commission Meeting-Thursday, October 10, 2024, at 5:00pm at City of Condon.
- Adjourn Meeting
 President Shannon adjourned The Regular Commissions meeting at 6:34pm.

| President Leah Shannon | Vice President Ron Wilson |
|------------------------|---------------------------|

Balance Sheet

As of September 30, 2024

| | TOTAL |
|-------------------------------------|----------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | |
| 1000 Beginning Cash Drawer Funds | 100.00 |
| 1001 Bank of E/O - Checking | 195,279.46 |
| 1003 LGIP Investment A/C | 736,483.31 |
| 1004 Reserve Fund | 85,101.82 |
| 1005 Municipal Money Market Account | 98,241.28 |
| Total Bank Accounts | \$1,115,205.87 |
| Accounts Receivable | |
| 1200 Accounts Receivable | -179,432.93 |
| Total Accounts Receivable | \$-179,432.93 |
| Other Current Assets | |
| 1201 AR Audit | 16,474.51 |
| 1210 Property Tax Receivable | -1,907.23 |
| 1220 Grants Receivable | -13,500.00 |
| 1230 Other Receivables | 0.00 |
| 1235 POA Env Sentry Corp Receivable | 0.00 |
| 1300 Prepaid Expense | 5,718.75 |
| 1499 Undeposited Funds | 0.00 |
| Total Other Current Assets | \$6,786.03 |
| Total Current Assets | \$942,558.97 |
| Other Assets | |
| 1006 Cash With County | 721.40 |
| Total Other Assets | \$721.40 |
| TOTALASSETS | \$943,280.37 |
| LIABILITIES AND EQUITY | |
| Liabilities | i |
| Current Liabilities | |
| Accounts Payable | |
| 2000 Accounts Payable | 4,927.49 |
| 2001 Transient Lodging Tax Payable | 744.28 |
| Total 2000 Accounts Payable | -5,671.77 |

Balance Sheet

As of September 30, 2024

| | TOTAL |
|--------------------------------------|--------------|
| Total Accounts Payable | \$5,671.77 |
| Other Current Liabilities | |
| 2002 AP Audit | -2,724.48 |
| 2010 Other Payables | 0.00 |
| 2100 Payroll Liabilities | 79,009.59 |
| 408k SEP Co. Match | 30,604.97 |
| Dental Insurance | 6,432.16 |
| Federal Taxes (941/943/944) | 4,254.69 |
| Health Insurance | 101,226.88 |
| OR Employment Taxes | -331.96 |
| OR Income Tax | 1,119.06 |
| OR Paid Family and Medical Leave | 203.04 |
| OR Statewide Transit Taxes | 20.86 |
| Worker's Comp. | 429.83 |
| Total 2100 Payroll Liabilities | 222,969.12 |
| 2110 Deferred Rev Property Taxes | 3,642.20 |
| 2111 Direct Deposit Liabilities | -14,693.98 |
| 2120 Deferred Revenue | 0.00 |
| Direct Deposit Payable | 0.00 |
| Oregon Department of Revenue Payable | 0.00 |
| Out Of Scope Agency Payable | 0.00 |
| Total Other Current Liabilities | \$209,192.86 |
| Total Current Liabilities | \$214,864.63 |
| Long-Term Liabilities | |
| 2200 OEDD - Marina | 0.00 |
| 2300 OEDD - RV Park | 0.00 |
| Total Long-Term Liabilities | \$0.00 |
| Total Liabilities | \$214,864.63 |
| Equity | |
| 3000 Opening Bal Equity | 0.00 |
| 3110 Retained Earnings | 679,003.26 |
| Net Income | 49,412.48 |
| Total Equity | \$728,415.74 |
| OTAL LIABILITIES AND EQUITY | \$943,280.37 |

Profit and Loss Comparison

| | TOTAL | |
|--|---------------------|---|
| | JUL 1 - OCT 4, 2024 | JUL 1 - OCT 4, 2023 (PY |
| Income | | |
| 5000 ECONOMIC DEVELOP FUND RESOURCES | | 77.62 |
| 5030 Land Rental Mesa | 500.00 | |
| 5033 Flex Bldg Lease | 3,500.00 | 14,000.00 |
| 5034 Taxes Collected for Triple Net | 660.00 | 2,640.00 |
| 5113 Grants - Gilliam County | 33,161.50 | |
| Total-5000 ECONOMIC DEVELOP FUND RESOURCES | 37,821.50 | 16,717.62 |
| 5200 Gronquist Resources | | |
| 5203-1 Richter Lease | 3,500.00 | 500.00 |
| 5203-3 Ricter's Property taxes | 1,500.00 | 500.00 |
| 5204 Colimbia Room Rental | 140.00 | |
| 5211 Office Space Lease #2 | 5,400.00 | |
| 5213 Office Space #4 | | 3,075.00 |
| Total 5200 Gronquist Resources | 10,540.00 | 4,075.06 |
| GENERAL FUND RESOURCES | | |
| 4010 Taxes-Current | 2,408.68 | |
| 4011 Taxes-Prior | | 147.7 |
| 4020 Interest - NOW Checking | 10.87 | 69.76 |
| 4021 Interest - Best A/C | 891.34 | 1,025.89 |
| 4022 Interest - LGIP A/C | 3,453.29 | 4,618.68 |
| 4030 Land Rental | 1,950.00 | , |
| 4050 Grain Elevator Lease Pymt | 125,674.01 | |
| 4210 Marina Revenue | 895.00 | 2,807.00 |
| 4211 RV Park Revenues | | , |
| 4211-1 RV Park Monthly Rent | 3,014.52 | 10,035.00 |
| 4211-2 RV Park Weekly Rent | 775.00 | 465.00 |
| 4211-3 RV Park Daily Rent | 2,620.00 | 4,275.00 |
| 4211-4 RV Park Dry Camp | 2,575.00 | 2,160.00 |
| Total 4211 RV Park Revenues | 8,984.52 | 16,935.00 |
| 4213 Marina Fuel Revenue | 2,836.33 | 8,692.03 |
| 4213-1 Diesel Sales | | 6,681.35 |
| Total 4213 Marina Fuel Revenue | 2,836.33 | 15,373.38 |
| 4215 Shower | 441.00 | 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 - 10000 |
| 4340 Willow Creek Rock Sales | 97,707.70 | |
| 4400 Donations/Gifts | 21,121.10 | |
| 4211-6 shower Donation | | 12.00 |
| Total 4400 Donations/Gifts | | 12.00 |
| 4500 Miscellaneous Income | 150.00 | 3,592.72 |
| Total GENERAL FUND RESOURCES | 245,402.74 | 44,582.14 |

Profit and Loss Comparison

| | TOTAL | |
|---------------------------------------|---------------------|-------------------------|
| | JUL 1 - OCT 4, 2024 | JUL 1 - OCT 4, 2023 (PY |
| RESERVE FUND RESOURCES | | |
| 9002 Interest Earned Reserve Fund | 772.13 | 888.69 |
| Total RESERVE FUND RESOURCES | 772.13 | 888.69 |
| Tetal Income | \$294,536.37 | \$66,263.45 |
| GROSS PROFIT | \$294,536.37 | \$66,263.45 |
| Expenses | | |
| 6560 Payroll Expenses | | 142.00 |
| Company Contributions | | |
| Health Insurance | 20,186.07 | 20,186.07 |
| Retirement | 12,043.51 | 9,413.02 |
| Total Company Contributions | 32,229.58 | 29,599.09 |
| Taxes | 3,909.51 | 3,775.06 |
| Wages | 50,913.49 | 49,111.40 |
| Tetal 6560 Payrell Expenses | 87,052.58 | 82,627.55 |
| 8400 ECON.DEVELOP.FUND EXPENSES | | |
| CAPITAL OUTLAY | | |
| 8431 Land Improvements/Development | 729.20 | 17.98 |
| 8432 Engineering & Surveying | 5,836.00 | 3,447.50 |
| 8435 Building Projects/Tenent Improv | | 4,443.68 |
| Total CAPITAL OUTLAY | 6,565.20 | 7,909.16 |
| DEBT SERVICE | | |
| 8441 Loan - Principal | 2,532.33 | 844.11 |
| 8442 Loan - Interest | 503.67 | 167.89 |
| Total DEBT-SERVICE | 3,036.00 | 1,012.00 |
| MATERIALS AND SERVICES | | |
| 8423 Legal Fees | 1,837.50 | 1,491.00 |
| 8424 Office Supplies & Equipment | 428.27 | 42.95 |
| 8424-3 Consultant | 21,659.20 | |
| 8425 Utilities | 423.10 | 382.00 |
| 8426 Advertising & Marketing | 81.69 | 1,787.40 |
| Total MATERIALS AND SERVICES | 24,429.76 | 3,703.35 |
| Total 8400 ECON.DEVELOP.FUND EXPENSES | 34,030.96 | 12,624.51 |

Profit and Loss Comparison

| | TOTAL | L |
|--|---------------------|-------------------------|
| | JUL 1 - OCT 4, 2024 | JUL 1 - OCT 4, 2023 (P) |
| 8500 Gronquist Fund Expences | | |
| Materials and Services | | |
| 8521 Utilities | 2,415.74 | 3,064.2 |
| 8522 Office Supplies and Equitment | | 136.0 |
| 8523 Legal Fees | | 63.0 |
| 85230 Building Maintenance | | 1,575.0 |
| 8525 Dues / Subscriptions / Fees | | 20.0 |
| 8527 Telephone and Internet | 256.00 | 192.0 |
| 8529 Fire Suppression System Inspec | 1,461.50 | 609.6 |
| 8531 Alarm Monitoring | | 162.0 |
| 8539 Misc | | 40.0 |
| Total Materials and Services | 4,133.24 | -5,861.9 |
| Personnel Services | | |
| 8510-3 Maintenance | | 183.8 |
| Total Personnel-Services | | 183.8 |
| Tetal 8500 Grenquist Fund Expences | 4,133.24 | 6,045.7 |
| GENERAL FUND EXPENSES | | |
| ADMINISTRATION EXPENSES | | |
| 6000 Personal Services - AD | | |
| 6015 Employee Benefits Insurance | 13,448.00 | 25,703.2 |
| Total 6000 Personal Services - AD | 13,448.00 | 25,703.2 |
| 6100 Materials and Services - AD | | |
| 6111 Utilities | | 309.0 |
| 6112 Office Supplies and Equipment | 5,360.74 | 130.5 |
| 6113 Legal Fees | 9,184.64 | 266.5 |
| 6115 Dues, Subscriptions, Fees | 5,.5 | 783.40 |
| 6115-1 Credit Card Fees | 550.62 | 1,244.6 |
| Total 6115 Dues, Subscriptions, Fees | 550.62 | 2,028.0 |
| 6116 Audit, Budget, Legal Notices | 600.00 | 291.00 |
| 6117 Telephone and Internet Srv. | 995.88 | 651.73 |
| 6118 Advertising - AD | | 119.88 |
| 6121 Donations | 500.00 | 400.00 |
| 6122 Meetings and Elections | 101.25 | 362.5 |
| 6123 Miscellaneous - AD | 150.00 | 100.00 |
| 6125 Training | | 200.00 |
| 6127 Commissioner Conference & Trave | | 50.00 |
| 6128 Staff Travel/Food/Lodging | | 561.00 |
| Total 6100 Materials and Services - AD | 17,443.13 | -5,470.23 |
| 6150 Capital Outlay - AD | | |
| 6151 Land/Improvements/Developments | | 1,086.16 |
| 6154 Office Equipment | | 4,855.18 |

Profit and Loss Comparison

| | TOTAL | |
|--------------------------------------|---------------------|-------------------------|
| | JUL 1 - OCT 4, 2024 | JUL 1 - OCT 4, 2023 (P) |
| Total 6150 Capital Outlay - AD | | -5,941.3 |
| Total ADMINISTRATION EXPENSES | 30,891.13 | 37,114.8 |
| ISLAND PARK | | |
| 6620 Materials & Services | | |
| 6622 Sanitation | 129.00 | 169.5 |
| 6623 Comfort Station Supplies | 44.16 | 209.9 |
| 6624 Park Electricity | 614.33 | 283.10 |
| 6627 Park Maintenance & Supplies | 4,357.50 | 380.74 |
| Total 6620 Materials & Services | 5,144.99 | 1,043.3 |
| 6630 Capital Outlay | | |
| 6631 Park Improvements | 37,810.80 | |
| Total 6630 Capital Outlay | 37,810.80 | |
| Total ISLAND PARK | 42,955.79 | 1,043.3 |
| MARINA | | , |
| 6720 Materials & Services | | 24.18 |
| 6721 Marina Electricity | | 401.02 |
| 6724 Marina Maint. & Supplies | 341.04 | 148.60 |
| 6727 Marina Fuel | | |
| 6727-1 Marina Gas | 3,512.00 | 3,846.50 |
| 6727-2 Marina Diesel | | 3,047.50 |
| Total 6727 Marina Fuel | 3,512.00 | 6,894.00 |
| Total 6720 Materials & Services | 3,853.04 | 7,467.86 |
| 6730 Captial Outlay | | |
| 6731 Marina Improvements | | 394.76 |
| 6733 Marina Equipment | 5,732.35 | 00 1.70 |
| Total 6730 Captial Outlay | -5,732.35 | 394.76 |
| Total MARINA | 9,585.39 | 7,862.56 |
| RV PARK EXPENSES | | |
| 6320 Materials & Services - RV | | |
| 6321 Water Fees - RV | | 1,153.87 |
| 6322 Sanitation - RV | | 420.00 |
| 6323 Electricity - RV Park | 2,567.42 | 2,616.26 |
| 6324 WIFI - RV | 520.00 | 390.00 |
| 6326 Maintenance & Supplies - RV | 150.74 | 153.26 |
| 6329 Sewer | | 1,349.97 |
| Total 6320 Materials & Services - RV | 3,238.16 | 6,083.36 |
| Total RV PARK EXPENSES | 3,238.16 | 6,083.36 |

Profit and Loss Comparison

| | TOTA | |
|--|---------------------|-------------------------|
| WILLOW ODEEK OHADDY | JUL 1 - OCT 4, 2024 | JUL 1 - OCT 4, 2023 (PY |
| WILLOW CREEK QUARRY | | 1,200.00 |
| 6520 Materials & Services - WQ | | |
| 6522 Legal Fees - WQ | | 147.00 |
| 6523 Miscellaneous - WQ | 2,202.75 | |
| Total 6520 Materials & Services - WQ | 2,202.75 | 147.00 |
| 6540 Capital Outlay - WQ | 67.50 | |
| Total WILLOW CREEK QUARRY | 2,270.25 | 1,347.00 |
| Total GENERAL FUND EXPENSES | 88,940.72 | -53,451.10 |
| PARK & MARINA EXPENSES | | |
| 6220 Materials and Services - PM | | |
| 6229 Maintenance & Supplies - PM | 3,310.08 | |
| Total 6220 Materials and Services - PM | 3,310.08 | |
| Total PARK & MARINA EXPENSES | 3,310.08 | |
| Reimbursements | 2,329.06 | 2,010.56 |
| Unapplied Cash Bill Payment Expense | -306.50 | -3,438.34 |
| Total Expenses | \$219,490.14 | \$1 53,32 1.17 |
| NET OPERATING INCOME | \$75,046.23 | \$-87,057.72 |
| Other Expenses | | |
| 1003-1 LGIP-Misc. | | 0.05 |
| 8600 Environ. Sentry Corp. Projects | 25.633.75 | 1,958.50 |
| Total Other Expenses | \$25,633.75 | \$1,958.55 |
| NET OTHER INCOME | \$-25,633.75 | \$-1,958.55 |
| NET INCOME | \$49,412.48 | \$-89,016.27 |



DIRECTOR REPORT

October 2, 2024

SENTRY CORP

3. Former Condon Grade School, EPA Pre-Award Work Plan

Required documents have been prepared, reviewed, and revised as directed by EPA and CCLR. We anticipate the corresponding Award Agreement soon, for acceptance of the \$780,000 grant, for environmental remediation and abatement of the former Condon Grade School.

PORT OF ARLINGTON

4. Willow Creek Industrial Plan - Final Presentation by Points Consulting

The <u>Willow Creek Draft Industrial Site Feasibility Plan</u> is now available for review. It will be presented and summarized by Points Consulting. I appreciate their clear focus to identify the three unique portions (A, B, and C) of the overall 64-acre site, and to provide pathways to development. The ideas and options that were developed help to advance the planning process. Ultimately, the intensity of uses and levels of investment we pursue will depend on our input and shared goals.

5A. Amendment No. 1 – Time Extension of the Intergovernmental Agreement for Columbia River Pump Station Limited Access Agreement between City and Port

A two-month (time only) extension is requested by the City for drilling crews to perform work.

5B. Dock Repair Update

In compliance with public procurement procedures, quotes were requested from dock repair firms. As authorized previously by the board, I selected FDS Marine who performed an above-deck and underwater inspection, followed by relevant dock repair which made the needed improvements.

5C. Alkali Ridge Update

The Port is still working to complete the lot line adjustment to purchase the Sallee right-of-way. Anderson-Perry will provide the needed diagrams/documents soon, together with a published schedule for upcoming construction bid for Alkali Ridge subdivision infrastructure improvements.

5D. Other

Conferences

- Attended Oregon Public Ports Association Conference (OPPA) in The Dalles Sept 26-27.
- Upcoming League of Cities (LOC) Conference on October 17-19, 2024 in Bend.
- Special Districts Association of Oregon (SDAO) Conference, February 7-9, 2025 in Bend. Pre-registration opens December 2.

Training

Certain training requirements/certification by Oregon Government Ethics Commission (OGEC). City of Condon will host board training this winter.

Jed Crowther

From:

Carson Valley <carson@points-consulting.com>

Sent:

Tuesday, October 1, 2024 1:31 PM

To: Cc: Jed Crowther Brian Points

Subject:

September Monthly Report

Good afternoon Jed.

Thanks again for your patience on the comprehensive draft yesterday.

I'm reaching out today to give you the monthly report for September a few days early. We are near the end of the project, so this is mainly outlining how we anticipate the month of October playing out.

- The Willow Creek Draft Industrial Site Feasibility Plan was sent on 9/30.
 - o This is a comprehensive draft and incorporates recommended development scenarios and cost estimates.
- We ask that the commissioners all take a look at the draft by next Thursday, October 10th before we join the Commissioners' Meeting to discuss the development scenarios.
- After receiving feedback from you all, we will integrate all comments and feedback into the report by **October 16**th and we will send it back your way.
 - o This October 16th draft is, in essence, our final draft
- We ask that this draft is reviewed by October 23rd and feedback is sent our way, if there is any.
- We will then send the report into our design process and send you the finalized, designed report by October 31st

Let me know if there are any questions.

Thank you,

Carson Valley Economic Analyst



120 Line St Moscow, ID 83843 carson@points-consulting.com (509) 999-4048

#5A

INTERGOVERNMENTAL AGREEMENT Columbia River Pump Station ∞ Project Feasibility Limited Access Agreement

AMENDMENT NO. 1

Parties to this Agreement:

CITY OF ARLINGTON An Oregon Municipal Corporation P.O. Box 68 Arlington, OR 97812

"City"

PORT OF ARLINGTON An Oregon Port District P.O Box 279 Arlington, OR 97812 "Port"

RECITALS

WHEREAS, City and Port signed an Intergovernmental Agreement regarding a Columbia River Pump Station Project Feasibility and Limited Access Agreement effective August 15, 2024 (the "Columbia River Pump Station IGA") whereby the Port granted the City, its agents and representatives, limited access to a parcel of land located on and near the northeast portion of Port's Arlington Marina Peninsula property (the "Proposed Project Site") for the purpose of evaluating the feasibility of construction and operation of water supply facilities, referred to as the Columbia River Pump Station (the "Project"); and

WHEREAS, the City's engineer, Brad D. Baird, PE, of Anderson Perry, has communicated to the Port that the City's feasibility assessment may not be completed prior to the expiration of the "Evaluation Period" of the Columbia River Pump Station IGA, which is 5:00 p.m., local time, on Thursday, October 31, 2024; and

WHEREAS, Port and City wish amend the Columbia River Pump Station IGA to extend the Evaluation Period pursuant to this 1st Amendment to the Columbia River Pump Station IGA.

AGREEMENT

NOW THEREFORE, based on the foregoing Recitals, the mutual covenants provided for in this Agreement, and for valuable consideration, receipt of which is hereby acknowledged, **the parties agree as follows**:

- 1. All capitalized undefined terms used in this Amendment (including, without limitation, in the Recitals and introductory paragraph hereto) shall have the meanings assigned in the Columbia River Pump Station IGA.
- 2. The expiration of the Evaluation Period defined in the third recital of the Columbia River Pump Station IGA shall be changed from 5:00 p.m., local time, on Thursday, October 31, 2024 to 5:00 p.m., local time, on Tuesday, December 31, 2024.
- 3. Other than the extension of the Evaluation Period as specified in paragraph "2" of this Amendment, there are no changes to the Columbia River Pump Station IGA, which shall remain in full force and effect, as amended.

IT IS SO AGREED:

| For the City of Arlington: | For the Port of Arlington: | |
|----------------------------|----------------------------------|--|
| Jeffery Bufton, Mayor | Jed Crowther, Executive Director | |
| Date: | Date: | |
| Approved as to form: | Approved as to form: | |
| City Attorney | Attorney for the Port | |