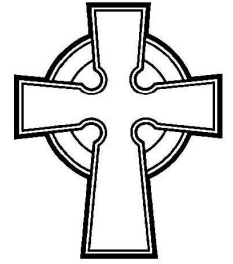


Emmanuel
Episcopal Church
3rd Sunday after the Epiphany
Sunday, January 22, 2023



Welcome to Emmanuel. We invite you to join with us in worship.

Prelude "Waling in the Air" Howard Blake

Processional Hymn 135 *Songs of thankfulness and praise* [Salzburg]

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *(The following is said at 8:00 a.m. & sung at 10:30 a.m.)* **S-280 [Powell]**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading *(seated)* Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness--

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27:1, 5-13

BCP 617

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

Second Reading (*seated*)

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn 126 *The people who in darkness walked*

[Dundee]

Holy Gospel (*stand*)

Matthew 4:12-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,

and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily

The Rev. Rhonda E. Wheeler

Nicene Creed (*standing*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form VI)

BCP 392

Intercessor

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For those serving in the military and their families, at home and abroad, for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the truth.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Susan our Bishop, Rhonda our rector, and all bishops and other ministers;

For all who serve God in his Church.

We pray for Gil, Anika, Darius, LaMar, Beth, Walt, Edith, Albert, Cathy, Roy, Mary, Rick, Bobby, Russ, Rose, Clara, Tommy, Tal, Wally, Richard, Kelly, Tim, Willie, and others we name at this time;

Silence, the people may add their own petitions.

For the special needs and concerns of this congregation.

Hear us, Lord.

For your mercy is great.

We thank you, Lord for all the blessings of this life.

Silence, the people may add their own petitions.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom;

Silence, the people may add their own petitions.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown, things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace *(all stand.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Anthem (Emmanuel Choir) *"Saw You Never in Twilight"* Hal Hopson

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

Great Thanksgiving (*Eucharistic Prayer B*) BCP 367

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129 [Powell]

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead

us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.

Communion Hymn 321 *My God, thy table now is spread* [Rockingham]

Post-Communion Prayer BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
We thank you for feeding us with this spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
That we are living members of the Body of your Son,
And heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
To love and serve you
As faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn 490 *I want to walk as a child of the light* [Houston]

Dismissal BCP 366

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Postlude *"May the Good Lord Bless and Keep You"* Meredith Wilson

Emmanuel Episcopal Church Hampton, Virginia

January 22, 2023

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast the service.

Masks - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants.

The sanctuary flowers are given this week by Margaret & Dean Seitz to the glory of God and in loving memory of William Mears.

Lay Eucharistic Ministers

8:00am R - Beth Pence; C - Chuck Gwilt, Margaret Seitz

10:30am R - Margaret P; C - Sabrina Miles, Margaret Parker

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours: Tuesday - Friday, 9a - 3:30p.

February Newsletter Deadline is *Friday, January 27*. The newsletter will be mailed on Wednesday, February 1.

Adventurers will be meeting at Smithfield Station at *12:30p on Saturday, January 28*. Please sign-up on the list on the foyer bulletin board by Wednesday, January 25.

Trivia Bowl makes its triumphant return on *Saturday, January 28 at 6p!* (Doors open at 6p and the game starts at 6:30p.) Gather a team (\$50/team of up to 6) or come as a cheerleader or spectator (\$3). Registration forms are on the office foyer bulletin board. Time to start brushing up on that useless (?) knowledge!!! All proceeds will go to support the work of Emmanuel's Mission Team.

Vestry Nominations - The nominating committee is still taking nominations for vestry elections to be held on *Sunday, February 5* at the Annual Meeting. If you would like to nominate yourself or someone else, please speak with a committee member (Chris Garguilo, Greg Hardy, Carla Morin, Scott Vickery).

Valentine's Day Boxes - We are collecting treats & cards to send to our college students and deployed military mem-

bers. Please have the names & addresses to the office by Sunday, February 5. Also please have any candy, snacks, gum, etc. to the office by then as well. Thank you!

Fitness Class: Every Body, Every Day - The class is held Thursdays, from NOON - 1p. Learn simple techniques that work in your daily activity to boost ENERGY, increase range of MOTION, improve BALANCE, enhance IMMUNITY and relieve STRESS. No special equipment needed. You may sit or stand. Please wear good support shoes if you will be standing.

Manna Bag Supplies Needed - We are once again collecting supplies to create "Manna Bags" for distribution to those who might need them. Supplies needed include: Personal hygiene items (soap, shampoo, toothpaste, toothbrushes, bandaids), bottled water, packages of crackers. Collection baskets are in the narthex area, parish hall, and office foyer.

Shoppe News - Emmanuel's Thrift Shoppe is having a January sale! All Christmas items are 50% off and other items are 25% off. The Shoppe is open on Sundays between the two services and immediately after the late service and by appointment. Valentine's Day & St. Patrick's Day items are now being taken.

"Day By Day" - The February - April edition of Forward Movement's daily devotional is available at the sanctuary entrances. Please take a copy home with you today.

2023 Giving Envelopes are now available at the narthex entrance. If you would like envelopes but see a set for you, please use the sign-up list next to the envelopes.

In Need of Prayer — Bryan, Douglas, Ron, Karyn, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Larry, Barbara, John, Dianne, Sandy, Laura, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Jean, Miller family, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Bobby, Mary, Carol, Sam, Barbara, Edith, Courtnee, Larry, Colleen, Betty, Tommy, Logan, Tanner, Samantha, Gale, Miriam, Tal, Albert, Garguilo family, Wally, Richard, Kelly, Tim, Willie, Donna, Donnie, Dynes/Blevins family, Vickery family, Barbara, Sinclair family, Donnie W., Kyle, Mary Rose, LeMar, Beth M, Herbert, Marty, Phillips/Wade family, Sandy, Rickie, Anne, Rick, Jerry, Anika, Paul, Taffy, Barbara, Billy, Rev. Rhonda, Norman, Xaria, Sally B, Murphy family

Stewardship Moment: More Than Enough

"What are you looking for?....Come and see....Jesus Christ is the beginning and end of all we want or need." - John 1:29-42 & Rev. Rhonda's sermon

EVENTS THIS WEEK	
Sunday, January 22 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	3 EPIPHANY Worship Emmanuel Cafe Formation
Monday, January 23 - 10:00am: 7:00pm:	EFM AA
Tuesday, January 24—11:00am: 2:00pm:	Prayer Shawl ARC*C
Wednesday, January 25 - 5:00pm: 6:00pm: 6:30pm: 9:00pm:	Bible Study Healing Vestry Compline
Thursday, January 26 - 12:00pm: 6:00pm:	Fitness Choir
Friday, January 27 -	
Saturday, January 28 - 8:00am: 9:00am: 10:00am: 12:30pm: 6:00pm:	AA Altar Guild Planning Adventurers Trivia Bowl
Sunday, January 29 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	4 EPIPHANY Worship Emmanuel Cafe Formation

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 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton
 A parish of the Episcopal Diocese of Southern Virginia
 The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director
Gale Nicholson, Finance Director	Karen Harrington, Parish Administrator

Vestry

Carol Bowers	Chuck Gwilt	Margaret Parker
Barbara Fisher	Greg Hardy	Dean Seitz, Sr. Warden
Cannon Chisman-Forcier	Sabrina Miles	Scott Vickery
Chris Garguilo, Jr. Warden	Carla Morin	

Danielle Pagan, Registrar
 Cathy Bowers, Treasurer