



SPARTAN SCROLL



November 2019

These are the UNOFFICIAL DRAFT MINUTES SUBJECT TO CHANGE AND BOARD APPROVAL, 2-6-102,104 MCA of the October 14, 2019 Regular Meeting:

- Chairman Jesse Cole called the meeting to order at 8:00 p.m. Roll was taken and it was established that a quorum was present.
- Patrons and Visitors were recognized. Denise Williams, MASBO Director and Cheri' Nygard, Business Manager/Clerk at Wolf Point Schools, presented Colleen Drury with her Montana Certified School Business Official certificate.
- Mughetto Flickinger requested being put on the October agenda or a special meeting. Board will consider request.
- Max Cole & Jennifer Cahill would like to be put on the October agenda for the board to consider allowing the Senior Class to take a trip. Board agreed to add them to the agenda.
- Chairman Cole modified the agenda to move action item "6th Grade participation in Jr High Basketball" to this part of the meeting to accommodate patrons. Matt Stentoft moved to allow 6th Grade Girls to play on the Jr. High Girls Basketball team for the 2019 season. Discussion regarding students having to choose between noon activities, jamboree and Jr. High participation by 6th graders (upon approval of board), all agreed that there should be no restrictions and students can participate in all activities. Tim Tande seconded and all present voted in favor.
- On motion by Matt Stentoft, seconded by DuWayne Wilson, the minutes from the regular meeting on September 10, 2018, and the special meeting on September 24, 2019 were approved unanimously as presented.
- The Principal and Superintendent's reports were discussed and are attached and made a part of these minutes by reference.

Committee Reports:

- *Buildings & Grounds:* Met August 29, 2019. Minutes are attached and made a part of these minutes by reference
- *Operations/Activities/Personnel:* Met September 5, 2019 to discuss Technology. Minutes are attached and made a part of these minutes by reference.
- No other committees met

Finance:

- On motion by Tim Tande, and seconded by Leif Handran, Claims #16402-16461 dated September 1 2919 – October 10, 2019, excluding spoiled claim #16437, in the amount of \$78,675.23, were approved unanimously as presented.
- On motion by Tim Tande and seconded by Matt Stentoft, the Activities Report for September 2019 was approved unanimously as presented.

New Business:

- Leif Handran moved to resolve that the following items: (2) Palmer Hamilton lunchroom tables; Lawn Chief Lawnmower and Port-a-pit pole vault mat, which are property of School District #1, have become abandoned, obsolete, undesirable or unsuitable for the purposes of the district, and to consider the adoption of a resolution to authorize the sale or disposition of such property. Matt Stentoft seconded and all present voted in favor.
 - Matt Stentoft moved to approve the changes to the 2019-2020 bust routes as presented. Tim Tande seconded and all present voted in favor.
 - Leif Handran moved to create a Science Account in Student Accounts. DuWayne Wilson seconded and all present voted in favor.
 - Leif Handran moved to include Teresa Bucklin, Allison Ruddy, Alycia Nathe and Kimberly Handran, pending background checks, on the substitute list for the 2019-2020 school year. Tim Tande seconded and all present voted in favor.
 - Leif Handran moved to hire M. Adam Christie as Jr. High Girls Basketball Coach and Josh Green as Jr. High Girls Basketball Volunteer for the 2019 season; and Lynley Garner for Cheerleading Advisor for the 2019-2020 season. Matt Stentoft seconded and all present voted in favor.
 - Tim Tande moved to hire Austin Oswald and Cassidy Lee as part time custodians for the 2019-2020 school year and include Dale Utech to the substitute list as a substitute custodian for the 2019-2020 school year. Matt Stentoft seconded and all present voted in favor.
 - Matt Stentoft moved to hire Lawren Olson and Brock Berryhill as elementary basketball coaches for the 2019-2020 school year. Discussion again regarding having students choose applies the same as was noted above. Leif Handran seconded and all present voted in favor.
 - Tim Tande moved to give up the number to Scott Farris and pay a \$50.00 monthly stipend for cell/technology use. DuWayne Wilson seconded and all present voted in favor.
 - Matt Stentoft moved to approve the first reading of Board Policy 2600 – Work Experience program. Leif Handran seconded and all present voted in favor.
- Next regular meeting will be held November 11, 2019 at 7:00 p.m.

There was no further business and the meeting was adjourned

NOTES FROM THE OFFICE

Winter is sneaking up on us! It's that time of year when temperatures begin dropping. We've already had our first snow and the wind has turned quite cold. With that in mind, all students riding buses for any reason are required to have a coat, hat, gloves/mittens and full-coverage footwear. Students traveling for activities are to have a coat, hat, gloves/mittens, long pants or sweats and full coverage footwear. It is acceptable for students to bring blankets as well.

All elementary students should have a coat, hat, gloves/mittens and boots for playing outside. Snowpants are recommended for those children that wish to play outside in the cold and snow.

DAYLIGHT SAVINGS TIME ENDS

Sunday, November 3rd we go back to standard time. Remember to turn your clocks back one (1) hour.

PARENT-TEACHER CONFERENCES

Tuesday, November 5th there is no school due to parent-teacher conferences. Grades K-6 are by appointment and Grades 7-12 are open door 12:00 noon to 6:00 p.m.

If you are not able to attend that day and wish to visit with your child's teachers, please call the school at 487-2202 to schedule an appointment for another day.

November 2019 Breakfast/Lunch Menu

November 1

- Fri -**Breakfast:** Biscuits and gravy, juice
-**Lunch:** Pulled pork, potatoes, salad, veggie trays, broccoli, and yogurt

November 4-8

- Mon -**Breakfast:** Bagels with cream cheese and hard boiled eggs
-**Lunch:** Hot dogs, potatoes, salad, veggie tray, baked beans, and apple crisp
- Tues - **NO SCHOOL**
- Wed -**Breakfast:** French toast sticks, hard boiled eggs, and fruit
-**Lunch:** Chicken nuggets, potatoes, salad, veggie tray, broccoli, and apple sauce
- Thurs - **Breakfast:** Country breakfast casserole and juice
-**Lunch:** Super nachos, rice, veggie tray, green beans, and peaches
- Friday - **Breakfast:** Biscuits and gravy, juice
-**Lunch:** Calzone, salad, veggie tray, corn, and cake

November 11-15

- Mon - **Breakfast:** Breakfast sandwich and fruit
-**Lunch:** Teriyaki chicken, white rice, salad, veggie tray, broccoli, and apple sauce
- Tues - **Breakfast:** Homemade pancakes and sausage
-**Lunch:** Hamburger potato, casserole, salad, veggie tray, baked beans, and peaches
- Wed - **Breakfast:** Muffins, hardboiled egg, fruit
-**Lunch:** Corn dogs, pretzels with nacho cheese, salad, veggie tray, baked beans, and peaches
- Thurs - **Breakfast:** Ultimate breakfast casserole
-**Lunch:** Ham dinner, scalloped potatoes, buns, green beans, and pineapples
- Fri - **Breakfast:** Biscuits and gravy
-**Lunch:** Chicken noodle or tomato soup, sandwiches, salad, pickles, and veggie tray, corn, and pears

November 18-22

- Mon - **Breakfast:** Pumpkin bread and yogurt
-**Lunch:** French dip sandwiches, potato chips, salad, veggie tray, broccoli, and mandarin oranges
- Tues - **Breakfast:** Breakfast pizza and juice
-**Lunch:** Hot ham and cheese on a bun, potatoes, salad, veggie tray, mixed vegetables, and strawberry short cake
- Wed - **Breakfast:** Waffles and sausage
-**Lunch:** Burritos, chips and salsa, veggie tray, carrots, and muffins
- Thurs - **Breakfast:** Cinnamon rolls and yogurt
-**Lunch:** Chicken fried steak dinner, mashed potatoes, gravy, green beans, and apple sauce
- Fri - **Breakfast:** Biscuits and gravy
-**Lunch:** Sloppy joe's, potatoes, salad, veggie tray, pickles, corn, and hot cinnamon apples

November 25-27

- Mon - **Breakfast:** Breakfast burrito and fruit
-**Lunch:** Grilled chicken sandwiches, potatoes, salad, veggie tray, baked beans, and bars
- Tues - **Breakfast:** Donuts, fruit, and cheese
-**Lunch:** Tacos on flatbread, rice, salsa, veggie tray, corn, and fruit cocktail
- Wed - **Breakfast:** Pancakes and bacon
-**Lunch:** Pizza, salad, veggie tray, mixed vegetables, and apple sauce
- Thurs - **NO SCHOOL**
- Fri - **NO SCHOOL**



Counseling Center Notes

The school year is moving right along. A reminder that many of our local scholarships will be coming due after the first of the New Year. The daily school bulletin contains the latest scholarship information. Also, be sure to check the counselor's tab of the school website for scholarship information. (I try to keep it updated.) Application forms can always be found either online or in the counseling center and be sure to always follow the instructions on the scholarship form for due dates and where to submit the application.

The ACT test will be given again in Scobey on December 14 in the school library at 8 am. Students may enter through the commons doors and must arrive at least 15 minutes before testing is to begin. They need to have a photo ID with them and their printed registration form. It is appreciated if there are no loud activities taking place during this testing time. March 24 is the date set across the state for juniors to take the ACT test.

December 1 is the FAFSA priority filing date. This only means that more financial aid is available for students who file the FAFSA early. The FAFSA can still be filed after Dec. 1 and students will still receive financial aid. There are some changes but the app or website will take you through them. FAFSA updates due to IRS tax form changes: (1) due to the IRS changing tax forms for 2018, choices are now IRS 104, Foreign tax return, IRS 1040NR, or IRS 1040NR-EZ, a tax return with Puerto Rico, U.S. Territory or Freely Associated State (2) question asking if a parent or a student was eligible to file a 1040A or 1040EZ is now asking if you filed a schedule 1 with your

5 things to ask your kids instead of "How was school"?

1. What made you smile today?
2. Who did you sit with at lunch?
3. If you could change one thing about today what would that be?
4. What was the hardest rule to follow today?
5. Tell me something you know today that you didn't know yesterday.

2018 tax return. Other updates are untaxed portions of IRA distributions and Pensions are now combined and due to these changes, some of the numbering is different.

Reach Higher Montana is a site to help students strategically pursue educational opportunities. It is full of useful information! ReachHigherMontana.org is the address. Check it out!

The Christmas vendor/craft show is December 2 from 5-7 pm in the school commons. There are many vendors and crafters registered making for a promising shopping experience. The annual event is being hosted by the National Honor Society and the Art Club will once again be providing a meal for purchase.



Most Valuable Student Award *Due November 5*

500 scholarships ranging from \$4000 to \$12,500. Current high school seniors who are citizens of the United States are eligible to apply. Applicants need not be related to a member of the Elks. The top 20 finalists will participate in an all-expenses-paid Leadership Weekend in Chicago during which they'll interview with the national judges. They will be vying for two first-place awards of \$50,000; two second place awards of \$40,000; and two third place awards of \$30,000. The remaining 14 finalists will receive awards of \$20,000. The 480 runners-up will receive fifth place awards of \$4,000.

<https://www.elks.org/scholars/scholarships/MVS>.

ACADEMIC PROGRAMS

Bachelor of Science

- BIOLOGY
 - Integrative Biology
 - Molecular Bioscience
 - Pre-professional Medical & Veterinary Science
- ECOLOGY
 - Quantitative Ecology
 - Fish & Wildlife Ecology
 - Integrative Ecology
- BUSINESS ADMINISTRATION
 - CMA Accounting
 - Equine Management
 - Farm & Ranch Operations
 - Health & Fitness Management
 - Outdoor Guide
 - Small Business Management
 - Wildlife Outfitters Enterprise Management
- EARLY CHILDHOOD EDUCATION
- EARLY CHILDHOOD EDUCATION—
- KINDERGARTEN-GRADE 3
- ELEMENTARY EDUCATION
 - Early Childhood Education
 - Coaching
 - Earth Science
 - Instructional Technology
 - Life Science
 - Mathematics
 - Physical Science
 - Social Studies
- ENVIRONMENTAL SUSTAINABILITY
 - Biological Naturalist
 - Environmental Interpretation
 - Geological Naturalist
- ENVIRONMENTAL SCIENCE
 - Geology
 - Sustainable Natural Resource Management
 - Wetlands Management
- KINESIOLOGY
- MATHEMATICS
 - Statistical Modeling
- NATURAL HORSEMANSHIP
 - Management
 - Psychology
 - Science
 - Instruction
- SECONDARY EDUCATION
 - Art Education K-12
 - Biology
 - Business & Computer Applications Education
 - Computer Science K-12
 - Drama K-12
 - Earth Science
 - English
 - General Science Broadfield
 - History
 - Interdisciplinary Social Science
 - Literacy K-12
 - Mathematics
 - Music Education K-12
 - Physical Education & Health K-12
 - Special Education K-12
 - Teacher Librarian
 - Coaching Option

Bachelor of Arts

- SOCIAL SCIENCE
 - Anthropology & Sociology
 - Constitutional Studies
 - Interdisciplinary Social Science
 - History
 - Psychology
 - Legal Studies
 - Systems of Thought
- GLASS
- VISUAL ARTS
 - Business
 - Drama
 - Equine Studies
 - Illustration
 - Music
 - Pre-Art Therapy
 - Studio Art
- ENGLISH
 - Creative Writing
 - Literature
 - Professional Communications

Associate of Applied Science

Associate of Science

Associate of Arts

In the Spotlight

DATES TO REMEMBER

- *JANUARY 15—SCHOLARSHIP DEADLINE
- *DECEMBER 1—FINANCIAL AID PRIORITY DEADLINE
- *OCTOBER 1—STUDENTS CAN BEGIN SUBMITTING FAFSA
- *MARCH 20—XDAY OPEN HOUSE
- *MAY 4—NEW STUDENT REGISTRATION OPENS

IMPORTANT THINGS TO KNOW

- *Offer 5 full tuition scholarships to Montana students
- *Chancellor's leadership scholars' award requires a 3.6 GPA and a 26 act or 1260 SAT
- *Experience one, western's block scheduling, is very unique in today's post-secondary educational system
- *Student success, satisfaction, attendance and graduation rates have all increased as a result of experience one
- *Campus tours can be scheduled on most weekdays.
- *Spring open house, XDAY, is March 20
- *Average class size at Montana Western is 16 and classes are capped at 25

STUDENT LIFE AND COMMUNITY

- *Montana Western has over 30 student clubs/organizations
- *Athletes compete in NAIA and NIRA. Sports include football, volleyball, rodeo, men's and women's basketball, men's and women's track and cheer
- *Club sports include archery, clay target, horse club, log dawgs (lumberjack), rugby, ski and snowboard, and wrestling
- *There are many intramural athletics to choose from
- *Montana Western's dining services offer a high quality selection of foods to satisfy a student's dietary needs and includes a farm to college program

HIGHLIGHTS

- *Two new minors have been added to the Business Administration degree: Farm and Ranch Operations or Outdoor Guide and Wildlife Outfitters Enterprise Management
- *Only public university to offer block scheduling
- *In-state tuition \$4,523 per year
- *Ranked among the fastest-growing universities in the country by the Chronicle of Higher Education

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SUPERINTENDENT REPORT

By T. Thomas

Scobey High School, along with 12,000 other American high schools takes the ASVAB every fall. The Armed Services Vocational Aptitude Battery (ASVAB) is a heavily researched and well-respected aptitude test developed by the Department of Defense. The ASVAB measures developed abilities and helps predict future academic and occupational success. Areas tested are General Science, Arithmetic Reasoning, Word Knowledge, Paragraph Comprehension, Mathematics Knowledge, Electronics Information, Auto and Shop Information, and Mechanical Comprehension. Fifteen out of Scobey's nineteen seniors and twelve juniors scored in the 80th percentile or better in one or more areas.

The ASVAB is the most relevant test available to test the real abilities of a student.

LANGUAGE CLUB

By G. Lapke

Language Club is selling Advent calendars during the month of November. The calendars contain a piece of chocolate for each day from December 1-24. They are on sale for \$4 in Gracia Lapke's classroom in the high school. You may call the school to reserve your calendars (487-2202).

MISSOULA CHILDREN'S THEATRE

Jack and the Beanstalk *Audition*

An audition will be held for the Missoula Children's Theatre (MCT) production of Jack and the Beanstalk Monday, November 4, 2019 in the small gym from 3:00 to 5:00. Those auditioning should arrive at 2:45 and plan to stay for the full two hours. Some of the cast members will be asked to stay for a rehearsal immediately following the auditions.

Students grades Kindergarten through 12th grade are encouraged to audition. No advance preparation is necessary. Assistant Directors will also be cast to

aid in rehearsals throughout the week and to take on essential backstage responsibilities.

The Missoula Children's Theatre touring productions are complete with costumes, scenery, props and makeup. MCT Tour Actor/Directors will conduct rehearsals throughout the week from 3:00 to 7:30 each day.

Jack and the Beanstalk will be presented on Friday the 8th at 7:00 pm at the small gym. The Missoula Children's Theatre residency in Scobey is presented by donations from the community of Scobey.

For more information, call Jamie Green 487-2202.

FCCLA

By C. Wittak

FCCLA (Family, Career and Community Leaders of America) organized a Halloween Carnival involving Student Council and JMG (Jobs for Montana's Graduates) Leaders on Oct 26th. The students donated the proceeds to the DC Food Bank - profits were \$250+. Thanks to all of the students who volunteered to help and those of you who came to enjoy the event! Erin Hagan, Cara Hawbaker and Rayne Hederman organized the games and prepared for the day. Camilla Jensen and Sawyer Larson helped to run concessions all day during the JH GBB Tournament, as well. Thanks to those student leaders who helped to make the day successful!

November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 JH GBB @ Wolf Point District VB in Plentywood
3	4 Missoula Childrens Theater	5 NO SCHOOL/Parent Teacher Conferences Missoula Childrens Theater	6 Missoula Childrens Theater	7 Divisional VB in Sidney Missoula Childrens Theater	8 Divisional VB in Sidney Missoula Childrens Theater Performance at 7:00 pm	9 JH GBB @ Plentywood Divisional VB in Sidney
10	11 Veteran's Day Program @ 11:00 am in Big Gym	12	13	14 State VB in Bozeman	15 State VB in Bozeman	16 JH GBB @ Malta State VB in Bozeman
17	18	19	20	21	22 State Championship FB games begin in Billings	23 JH GBB @ Glasgow State Championship FB games begin in Billings
24	25	26	27 SCHOOL OUT AT 2:25	28 Community Thanksgiving Potluck in Commons THANKSGIVING BREAK	29 THANKSGIVING BREAK	30