



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE

METHODIST EPISCOPAL CHURCH SOUTH

Ark. History Commission
State House

Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

Volume L. LITTLE ROCK, ARKANSAS, THURSDAY, NOV. 19, 1931 Number 47

OFFICIAL STATEMENT OF THE SIXTH ECUMENICAL CONFERENCE: AN ADDRESS TO THE METHODISTS OF THE WORLD

WE, the representatives of world-wide Methodism assembled in the Sixth Ecumenical Conference, salute our fellow Methodists around the world. "Grace to you and peace from God the Father and the Lord Jesus Christ."

We have come from many lands. We represent different Ecclesiasticisms. We have disagreements in our interpretation of religion. As we know our hearts we have one purpose, "to spread Scriptural holiness through the world." It is a time of confusion in men's thinking. Faith must be nationally grounded and have some authoritative pronouncements; the hopes of humanity must be shown to be supported by the purposes of God; the human heart must find sympathy in the universe. To come from general terms to personal experience everyone must have (1) authority, (2) an assurance of the triumph of righteousness, (3) an experience of God's love, if he is to know satisfaction of soul. One man's need is every man's need. Millions seek their way to God in the most ardent search man makes and the longing is ever the same—some "Thus saith the Lord," some "The righteous cause will win," some "God is ever mindful of his children."

We offer to a confused world the authority of religious experience, and know that it has validity and assurance. We have welcomed in these latter days the new interpretations of the Universe by learned scientists, who have discarded mechanism but we are not in the position of supplicants who would ask science whether religion may speak, for religion has sanctions as everlastingly true as the conclusions of science. We recognize the fact that theologies of other days were often too harsh to show forth God's mercy, and too logically consistent to be vital. Religion needs to be humanized, but religion ceases to be creative when it discards God and substitutes a glorified humanity. As over against this popular philosophy of our day we affirm our belief in a God who waits to bless, a human soul waiting to be blessed, and Jesus Christ, who is the living witness of the union of the two. If we are asked what God is like we reply, "He is like Jesus," and we have no greater message than that God is like Jesus Christ. The authority of its message Methodism finds, not in the pronouncement of an Ecclesiasticism nor in the words of a creed, but in the experience of human souls. Methodism has places in its ranks for men of many minds; its one insistence is on a vital religious experience. We find groups of students, on both sides of the Atlantic, seeking certainty. We know that teachers of religion are on the quest for reality. We see congregations of people, with ears strained to catch the words of authority. It is not exaggeration of the fact to say that thousands are anxious for the verification of experience. They want God—men around the world want God! Recently a man at Cambridge came from his search with the enthusiastic declaration, "Now I have found the ground." People will listen with eagerness to a man who says, "I have found it." We summon our people to a search and a personal discovery! We urge our ministers, after the manner of John Wesley, never to stop in their search until they know God. Methodists have a challenging opportunity to minister to the souls of men in this hour if they know God. If they know not God in their own experiences they have no message to their world. Our only authority is that of a vital experience, and that authority this generation will accept with eagerness and joy.

If men have come to know God in Jesus Christ we Methodists believe that their experience will

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* THE SAINTS.—Jude 2-3. *
* * * * *

lead them to right ethical and social attitudes. We recognize the different environments and temperaments of different men, but there are some social evils which we believe Christian men everywhere must oppose. They must oppose them because they are Christian, not because they are Methodists. The liquor traffic has been a social evil and has had other social evils as its allies. We appeal to our Methodist laymen, for the sake of their children and other's children, to obey the laws of their lands, as they relate to the sale of alcoholic liquor. We urge our ministers not to forget the preaching of temperance, knowing full well that the church must ever seek to teach men to abstain for other's sakes as well as for their own. Methodism must contend again. an evil that destroys much of life and happiness, and resents the accusation of bigotry as it seeks to make this a better world.

Methodism is not seeking to make life drab and gray, as many of its critics profess to believe. It is not opposed to recreation and amusement, and its ethical standards are not all prohibitions! Furthermore, it does not lose faith in the man who fails, but bids him, in God's name, "Arise and go forward!" It seeks to embody the spirit of Him who loves when all others cease to love!

But Methodism must condemn sin, and knows that the modern cult of naturalism would throw off all inhibitions and restraints in its urge to live. In every human is the battleground of a good ancestry and a wicked; in every subconscious mind are inheritances which can make or ruin a man; in the world about are amusements and pleasures which aid the wicked and ruinous influences to victory. It would be easy to fall into that way of life which so many follow—a way of mere sensual satisfactions. But Methodism bids every man fight! To him who is weak it says, "We who are stronger will fight for you against all enemies of your soul." That which some men interpret as interference with their personal liberty is really a concern for some one who is not strong enough to stand. Is there one with human sympathy for a human soul who can say, "Let him fall if he has not strength to stand"? Methodism knows that the name of him who is about to fall is legion. For his sake we want a wholesome environment, and we will have it if we can!

We are concerned for the sanctity of marriage. We hear much in these days about a full sex experience and trial marriages. A full sex experience surely results from the companionship of one man and one woman who love unto death, who knows the beauty of life together as children come into their home, and walk together as those children go out into the world, and on to the end of their days, learn more and more of the meaning of companionship. It is interesting to observe that only a small per cent of divorces is in homes loyal to the church; a recent investigation in another denomination showed only two per cent of divorces granted where the man and woman were active members of the church. The church can never meet its full responsibility by

opposing divorce; it may even advocate uniform divorce laws in all sections of a nation and still fall short of its obligation. While insisting that there must be fewer divorces and more uniform laws the church must give fuller instructions to its youth as to the beauty of love and the sanctity of marriage, seeking always to remind men and women that homes can be happy only when those who live in them continue to reverence personality and regard their marriages as heaven-blessed.

Racial antagonisms create hatreds everywhere. It is not enough to speak of brotherhood. We must insist that all in any dominant group who call themselves Christians bestir themselves against unfair discriminations and injustices. We would implore those who feel themselves oppressed to banish hatreds from their hearts. Strife comes when one group is unfair and another hates.

The economic disaster which has overtaken the world is traceable only in part to the World War. There are injustices in an economic system where profits are put above human values. Many employers of labor are anxious to do the right thing; we must not be unfair enough to criticize them all as instruments of the devil in a determination to maintain economic justice. Many of them need our sympathetic support, and the courage of our faith, and the creation of that climate in which human values survive as of more importance than much gold and many earthly possessions. More than one industrial leader has urged some other motive than profit, advocated some form of unemployment insurance, and expressed the conviction that there should be a wider distribution of wealth. The church could never formulate an economic program but it must support with courage every program of economic justice and hold ever before the business world the principles of human rights. God forbid that the church should be indifferent either to the tragic suffering of these days or to the underlying causes of our economic distress! Spiritual bankruptcy would follow such indifference.

War still threatens. The world has set up a great technique for peace. The League of Nations, the World Court, the Kellogg-Briand Pact to outlaw war are successive steps to bring peace on earth. The church ought to give its support to every effort of statesmen in behalf of peace, and it ought to keep ever before the citizens of its nation the solemn obligation to disarm, assumed by each of the allied nations, when Germany was forced to disarm. The immediate task of the Methodist and every other church, is to assure the nations' representatives at the Geneva Conference in February, that the peoples of this world will back them in every effort and plan for disarmament. We rejoice that political leaders of the world are beginning to see that there are injustices in the treaty which ended the great war, and that there ought to be some readjustment of war debts. It is difficult to see how any nation which forever renounces war as a national policy can deny citizenship to any man, otherwise fit, who must inquire of God and his conscience whether a war is just before he will take up arms. The church should educate for peace; it should talk peace; it should think peace! The war psychology is here and only a determined will for peace can change it! War must go, or civilization goes!

"Perhaps we do not realize the full meaning of the Kingdom of God. Christianity, so far as it serves humanity, will endure in spite of our mistakes; not so our civilization; we do not have an unlimited time in which to win our society to Christ."

(Continued on page 2.)

(Continued from page 1.)

"Live and let live!" is the cry of the New—
The cry of the world with the dream shining
through—
The cry of the brother World rising to birth—
The cry of the Christ for a comrade-like earth.

The church has as great a responsibility as it has ever faced. It must teach men stewardship under God. It must in its fellowship show the world a Christian Society. It calls men to be saints. It must create an atmosphere for religious experience, and realize that it is the agency for sharing that experience. It must so enrich its service of worship as to make each church the gate of heaven for the human soul. It meets with little hostility; it encounters indifference everywhere. It cannot lay all the blame for that indifference on a non-religious world. The thoughtful ministry of this modern world seems to be divided into a ministry of intellectual interpretation, ministry of social protest, a ministry of adequate community program. Each of these ministrations is needed. Intelligent youth can be held only by ministers who know the language of this day. A church can further righteousness only as it resists injustice. The best preacher in the world will face small congregations unless the program of his church meets the individual and social needs of the community. But when all this is said, it will still be confessed that the church can justify its existence only when it brings men to God. Our hearts have been strangely warmed as we have sat together in this Conference, and we ought to go out with a passion for Evangelism. An unfortunate distinction has been made of recent years between religious education and Evangelism. By Evangelism we do not mean an appeal to shallow emotionalism. One of the revealing experiences of this Conference has been the presence in it of a group of men, who have university degrees, who have accepted the conclusions of science and the historical approach of the Bible, at the same time have kept alive in their souls a passion for Evangelism. We have no more vicious distinction than between learning and evangelistic zeal, as though Evangelism were a passion of the unlearned.

In England many men's hearts are warm with deep spiritual glow, and to Methodism's modern Evangelism English Methodism makes its contribution. In the United States there is a consecrated zeal for a program of religious education, such as is unknown in England. So American Methodism makes its contribution to a fuller and more adequate Methodist Evangelism.

Churches are right in their emphasis when they insist on adequate programs of religious education, and the bringing up of their children in the nurture and admonition of the Lord. Atheists in Russia turn to childhood and youth when they would destroy religion. We must turn to childhood and youth to make the world Christian. It will never be Christian without that effort.

But, hear ye, all who are called Methodists! The "take it or leave it" attitude will never convert this world. Let every Methodist minister press for a decision as he appeals to men; Life is a forced option! A man must choose whom he will serve! The glory of Methodism has been its evangelistic ministry! There never was a time of such glorious opportunity or such supreme obligation to bring men to God as at this hour. "The Gospel," as Dean Inge says, "is good news, not good advice." It is the good news that God

is with us and for us. That means victory all along the line.

Does someone say: "This is no time for an evangelistic appeal or a forward movement? The church is too much on the defensive to be aggressive." In the middle of the Twelfth Century Bernard of Cluny sang

"The world is very evil;
The times are waxing late;
Be sober and keep vigil,
The Judge is at the gate."

There came a great revival in the Thirteenth Century, with the rise of the Franciscan and Dominican orders. In the Eighteenth Century a publicist wrote, "I have lived to see that final crisis, when religion hath its hold on the minds of the people." Within a generation came the Evangelical Revival and the wise of Methodism about fifty years ago were saying, "This is an age of materialism and doubt. We care only for money and science has destroyed faith." Then came missions into London's crowded centers, and social settlements into American cities; then came Moody with his compelling gospel; then came new missionary zeal. "The wind of the Spirit bloweth where it will." Methodism, with a heart aflame and a soul filled with love for men, weak and sinful men, could transform this old world and change the course of human history. God further our zeal and deepen our consecration for this great task!

The non-Christian world is in deep distress. Hunger and sickness are everywhere. Minds are starved. Social needs are neglected, and the old social structure in many lands is being subjected to a strain it cannot stand. Moral supports are gone. A new spirit of bitterness toward the white race is marked by an unprecedented intensity, and the faiths of the fathers are challenged. In this situation we wish to unburden our hearts to all the Methodists of the world and share with them our sense of the gravity of the situation. We are called upon to refrain from contempt of the old faiths of Asia, and we must take an understanding and generous attitude toward them. We have not come to the end of the missionary epoch, because no Savior offers such a salvation to the distressed people of this earth as Jesus Christ. At the foot of His Cross let us purge our souls of all racial arrogance, all contempt of other races and peoples, all desire of any spiritual or other domination over men and go forward to minister humbly and loyally to all men who need Him.

The Methodist Church is concerned with unification of its own divisions, and with a larger unity of Protestantism. In England three Methodisms are uniting into one Methodist Church, and this consummation after years of discussion ought to be an inspiration to the communions of Methodists in the United States.

This Conference is creating an Ecumenical Council which will hold Methodist Churches throughout the world in closer fellowship, and thus take a great step forward. The Methodist Church of Canada has united with the Presbyterian Church and the Congregational Church to form the United Church of Canada. No Church is in a better position to speak of the reunion of Protestantism. The Methodist Church is catholic in practice, inviting to its communion table those who intend to lead a new life of loyalty to Christ and have love for their neighbors, and using any form of baptism as an outward sign of an inner

change. The Methodist Church is catholic in creed, for the only creed it knows is one common to the Christian World. Furthermore Methodism is in origin and spirit a vitalizing experience of religion, and not an ecclesiasticism. Where could a Church be found with more of a willingness that Christ should increase? In England Methodism faces a different situation from that in either Canada or the United States, when a larger Protestant Union is discussed. But in its very heart and soul Methodism is prepared to say to the other Christian communions of the world, "If thy heart is as my heart then give me thy hand."

Garibaldi addressed his soldiers before a difficult campaign: "I do not promise you food, or reward or victory, I promise you hard marches, and hunger, and blood-stained feet. But if any man dares to be a patriot let him follow me." He whom we serve, fellow Methodists, is saying to us in these days, "If any man dares to be a Christian, let him follow me."

A VISIT TO RUSSELLVILLE SCHOOLS

RESPONDING to an invitation from Dean G. R. Turrentine to address the students of Arkansas Polytechnic College, I spent Thursday morning of last week in the fine little city of Russellville. At 8:30 I had the pleasure of addressing the 250 students of the Senior High School. Mr. W. S. Williams, one of my former students at Hendrix College, has been the superintendent of the Russellville schools for ten years, and has made a fine record. I visited the splendid new Junior High School building erected about two years ago. It is fireproof and admirably arranged. It cost with equipment about \$65,000, and is a wonderful building for that money. Around it are twenty acres of campus. Supt. Williams is properly proud of the admirable system which he heads.

At 10:00 I addressed the 476 students at the College. They meet in the Armory, which serves several purposes. These students represent 54 counties and 49 come from nine states outside of Arkansas, 32 from Oklahoma. This college has an attractive campus and group of substantial buildings besides the farm. A part of the farm is used by the National Forest Service for a tree nursery. This school is admirably situated to serve the two great mountain sections of our state. Its students are mature and earnest, and gave me very close attention as I tried to present some of the questions that intimately concern them. It was a great pleasure to renew acquaintance with many members of the faculty.

I had time for a short visit with our pastor, Rev. R. C. Morehead, and found him hopeful of a good year.—A. C. M.

OUR NEW SENATOR

MRS. CARAWAY, wife of the late Senator Caraway, has been appointed by Governor Parrell to succeed her late husband until a senator is elected. While we would regret a course which would seem to make it necessary always to appoint the wife of a deceased member of Congress as his successor, as men and women should always be chosen for public office on the ground of merit and ability to serve their constituency, still in this case we approve, as Mrs. Caraway is a very capable woman, and her appointment will leave the way clear for the race for the full term next year. This is the third woman that Arkansas will have had in Congress, and we rejoice that we have such fine women to

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represent us. It is rather a remarkable coincidence that Mrs. Felton, who is the only other woman who ever sat in the senate and whose term was for only one day, was the step-mother of an Arkansas woman, Mrs. J. R. Gibbons, of Bauxite. Thus our state has an unusual distinction. Some day Arkansas may have a woman governor. Arkansas is a progressive state and appreciates her splendid women. Another interesting fact is that the two U. S. women senators and the two Arkansas women who succeeded their husbands in the House are all members of our Church.

THE MEMPHIS CONFERENCE

DESIGNATED to represent the General Board of Temperance and Social Service at Memphis, I enjoyed fellowship with that splendid body and a very gracious introduction by Bishop DuBose who was patiently handling a very busy session. Although the Conference had already heard

distinguished speakers on Prohibition, my message was heartily received while a strong report by Dr. C. A. Waterfield, chairman of the Board, was pending.

Before I arrived the Board of Lay Activities had presented a report in which was included the following: "The Board is alarmed by the number of salary cuts. The board of stewards should reduce the salaries only when the need is apparent and when the pastor does not carry the full burden of the economy. Even then the salary should be reduced as little as possible." A leading layman said: "The pastor's salary is the wrong place to start economizing. The stewards should cut off the unnecessary expenses and forget about their pet schemes and church projects before reducing the pastors' salaries." Only the laymen voted on this report and their vote was unanimous. Later these laymen opposed a movement for self-entertainment of the Conference

and a committee of laymen was appointed to arrange for the entertainment next year. It was argued by these laymen that there were communities that would gladly entertain if they understood conditions.

The Conference was entertained by Union Avenue Church of which Rev. J. Mack Jenkins was the pastor. He is a son of that splendid layman of Quitman, the late J. M. Jenkins, and it had been my privilege to sign his license to preach. He has made good and is one of the leaders of the Conference.

I was the guest of Dr. J. R. Brister, president of the West Tennessee Teachers College, and I had as a fellow guest Prof. J. R. Robbins, formerly a teacher in Arkansas, for many years president of McTyeire College, at McKenzie, Tenn. The Teachers College has a beautiful site and excellent buildings in the eastern suburbs of Memphis and is a strong institution.—A. C. M.

"One Today" Worth a "Dozen Tomorrows"

IF

If your Charge has done nothing this year for Superannuate Endowment, you will have to act promptly in order to have something to report at Conference as raised for this Cause.

If the pastors of Southern Methodism regard this call as something they can disregard at will, it is practically certain that in most instances it will be wholly disregarded.

If the Superannuate Endowment that has already been raised has given and goes on forever giving such dependable and valuable assistance to the claimants' support, we should not fail to increase the fund.

If any preacher steadfastly refuses to do his part in providing adequate Superannuate Endowment, he places himself in the uncomfortable position of later receiving aid from this fund which he did not help to create. Think this through.

If the members of any Charge can have this cause clearly explained to them with an urgent request for contributions, it is unbelievable that they would all refuse to make any response.

He Alone Should Be Ashamed of His Work Who Is Doing His "Second Best."

Rev. John C. Glenn, Your Conference Director, will gladly receive any moneys for this sacred cause at the seat of your (the Little Rock) Annual Conference December 2-5, giving you official receipt therefor.

YOUR GENERAL BOARD OF FINANCE
St. Louis, Mo.

Contributions
ONE WHO LOVED MUCH AND GAVE MUCH.

Some years ago, Dr. Henry Jessup, for over fifty years a faithful missionary in Syria, was calling on Mr. John H. Converse, of Philadelphia, seeking help for the Syrian Protestant College in Beirut. After giving him a generous check, Mr. Converse handed him a card on which he wrote the name and address of a lady friend, asking Dr. Jessup to call on her, saying he believed she would like to hear his story and that she would help him financially. Crossing the city, the cab entered a tenement region, and Dr. Jessup felt that the driver had made a mistake, but he assured the doctor that he had been to the home of the lady before. Asking a boy on the sidewalk if the lady lived there, Dr. Jessup was surprised to be told: "Yes, sir; the top floor in the rear." Wondering, he climbed to the top floor and knocked on the door of the apartment in the rear. A gentle voice bade him enter. Opening the door, he found an elderly lady, a lady in every trace of her face and in every manner, putting bristles in the wooden backs of scrubbing brushes.

She arose, and Dr. Jessup gave her his name and the message from Mr. Converse. Eagerly she listened to his story. When it was finished, she arose and took one of two bags from a nail on the wall, saying: "This is the Lord's treasury. I am able to lay by something for Him, after I have met my needs. Whatever is in His bag today is for you." She counted out thirty-seven cents into his hands, as the tears rolled down his face, saying she was so glad to be able to give it and that she was certain the Lord would bless its use. They knelt in prayer together. Then Dr. Jessup took those thirty-seven cents up and down this land and told their story. They brought thousands of dollars for his Syrian college. She loved much. She drew the line between her wants and her needs with eager joy.

How About Our Own?

Stories like the foregoing could be multiplied. Such heroic and sacrificial giving is not unknown to many of us. Why not make an effort to raise money for our own superannuates, using the religion and good sense of Dr. Jessup? We are confident that many hundred dollars could be raised within the bounds of the Little Rock Conference during the next two weeks for the Superannuate Endowment if our pastors would address themselves whole-

heartedly to the sacred task.

Our Conference meets December 2 in Little Rock. Let each pastor do his best for this movement in the meantime. Your Conference director will be present to receive any moneys intended for this cause.—John C. Glenn, Conference Director.

NAVALISTS GAS ATTACK PRESIDENT.

By Harry Earl Woolever, Editor of The National Methodist Press.

The big-navy interests, becoming over arrogant as history shows great fighting forces are liable to do, recently assayed to destroy the President of the United States by what might well be termed a poison gas attack. Some characterize their assault as traitorous in spirit and method but whatever may be its background, there can be no doubt that it was poisoned with hatefulness and falsehood. Furthermore, its destructive fumes were released at a time when the Chief Executive was engaging his every faculty in protecting the interests of the people of the United States. Indeed, from every American viewpoint, and in substance, character, and spirit, the recent attack upon President Hoover made by the president of the Navy League was dastardly and cowardly. One of the outstanding activities of President Hoover which has gained the widespread approval of informed and high-minded citizens has been his effort to reuce the righting forces of the world to the end that they may not be a provocative source of wars. So successful has he been in this noble effort that the big-navy advocates and those interests which make large profits out of the taxpayers by building battleships and armaments, have been doing all in their power to belittle his accomplishments and to prevent further success by putting tremendous obstacles in his way. Moreover, they have endeavored to deceive the people in order to advance their own ends, resorting even to falsehood and distortion in their attempt to appear convincing.

The Navy League, which attacks not only the President's naval economy efforts but rather his entire naval policy, has long represented the big-navy sentiment of the country. This group of about 4,000 members claims to be a civilian organization interested solely in securing and disseminating accurate naval information but it will be recalled that it has been discredited on earlier occasions when it has become so arrogant as to attract widespread public attention. Before this country entered the war the agitation for a preparedness program sponsored by the Navy League

brought the group into prominence before the public. This was one of the occasions that have brought out the fact that the prominent places on the active membership list generally have been held by those in position to make huge profits in the event of war—or by manufacturing armaments. All this was pointed out in the House of Representatives as far back as December, 1915, in an address by a well-known Congressman who declared: "I have carefully compiled a list of the directors of the Navy League for every year from the day it was organized down to date. Always a predominant number on the board of directors are war traffickers or persons connected, through interlocking directorates, with the war-trust manufacturers. The interests that are back of the Navy League are exactly the same interests that are back of the war-trafficking firms." So obnoxious did the league activities become during the administration of Woodrow Wilson that it was necessary for the then Secretary of the Navy, Josephus Daniels, to forbid Navy League members to set foot aboard any naval vessel or within any navy yard. Of course this cleared the League, at least temporarily, of naval officers and of any members actively connected with the naval service of the Nation. Others not in the active naval ranks from time to time have resigned their League membership in protest against its extreme policies.

These are times when the individuals who believe in peace must be as active in showing their support as are those who try to thwart the President and his program. The big-navy advocates and the jingoists generally have a way of being extremely vocal, and intelligent citizens must be fortified by an accurate knowledge of the facts if they would not be misled by Martian propaganda. Figures are obtainable that refute the claims that the United States Navy is being so weakened as to lose its relative position and to endanger the security of this Nation. In this regard even Secretary of the Navy Adams has come to the defense of President Hoover, who has said, "Ours is a force of defense, not offense. To maintain forces less than that strength is to destroy national safety; to maintain greater forces is not only economic injustice to our people but a threat against our neighbors and would be righteous cause for ill will among them."

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MRS. A. C. MILLAR, Editor.

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SPARKMAN AUXILIARY.

Our Auxiliary completed the Mission Study Class in October under the direction of our devoted leader, Mrs. C. D. Cade. Much interest was shown, both among men and women, as the Auxiliary presented it on Wednesday evenings for the benefit of the public.

November 2 our Auxiliary met in a business session and for a program "The Week of Prayer Retreat."

The following officers were elected for 1932: President, Mrs. J. A. Leamons; vice president, Mrs. Sinquefield; secretary, Mrs. E. E. Fowler; treasurer, Mrs. Dr. M. Taylor; assistant, treasurer, Mrs. Holow Enoch; Voice Agent, Miss Eva Roebuck; Supt. of Children's Dept., Mrs. C. E. Fohrell; assistants, Mrs. H. Mullins and Mrs. Will Woods; Supt. of Social Service, Mrs. J. H. Robey; Supt. of Supplies, Mrs. M. Jackson; Asst. Supt. of Supplies, Mrs. Hood; Supt. of Mission and Bible Study, Mrs. N. Woods; Supt. of Publicity, Dawn Leonard; Supt. of Circles and Young Women's Work, Mrs. Fred Huggins.

Following the business was a quiet and prayerful program.

Devotional, Matt. 19:13-16, and prayer, Mrs. Leamons.

"Spofford Home," Mrs. J. H. Robey.

"Mending Cracked Walls," Mrs. Fobrell.

Mrs. Leamons dismissed the meeting with prayer.—Dawn Leonard, Supt. of Publicity.

SPARKMAN AUXILIARIES.

On November 9, under the leadership of Dawn Leonard, the Adult Auxiliary enjoyed a program, the subject being "Love the Law of Life." Responsive Reading, John 14 followed.

The leader discussed the theme: "Love the Law of Life;" Mrs. C. D. Cade led in prayer. Miss Eva Roebuck told the story of "Kagawa, the Apostle of Love in Action" in Japan.

The leader read the verses of the song "O Love That Wilt Not Let Me Go," as the audience sat in silence. Then she dismissed them in prayer.

"The Hortense Murray Circle."

Nineteen women assembled in the beautifully decorated home of Mrs.

Fred Huggins Monday night, November 9, for their monthly meeting. Mrs. E. E. Fohrell gave an inspirational devotion on prayer.

Each committee reported. The Social Service and Sick Committees are doing much good work in our local community.

The Circle voted to take the "Voice" and study it.

The Orphanage Chairman is aiding the Orphanage.

Four new members were reported.

After all business the members enjoyed a social hour. Mrs. Fred Huggins, Mrs. M. Taylor, and Miss Eva Roebuck were acting hostesses.—Dawn Leonard, Supt. of Publicity.

TILLAR AUXILIARY.

The first week of this month has indeed been filled with activities by the members of the Tillar Missionary Society. On Monday afternoon we met at the church in a business session. Mrs. J. J. Harrell, the president, presided over the session, and the following officers were elected for the ensuing year: Mrs. J. J. Harrell, president; Mrs. J. H. Ballard, vice president; Mrs. J. L. Leonard, recording secretary; Mrs. J. A. Gabbie, treasurer; Mrs. C. A. King, Social Service Supt.; Mrs. J. L. Hyde, Supt. Children; Mrs. V. A. Peacock, Supt. Mission Study; Mrs. Harry Collins, Supt. Supplies; Mrs. S. V. Clayton, Supt. Publicity; Mrs. O. A. Ziemman, Voice Agent. Mrs. Clayton presented the bulletin news; items were drawn by yellow ribbons from a large "thanksgiving pie," but when the pie was uncovered it contained eighteen individual pies.

Mrs. V. A. Peacock presented her third lesson in the intensive mission study in which each member took part.

Tuesday afternoon we met at the home of Mrs. T. A. Prewitt for the first session of the "Week of Prayer" services. Mrs. J. L. Leonard presided, with Bro. Leonard presenting the Bible lesson. Mrs. M. R. Davidson sang a lovely solo and Mrs. Wood and Mrs. Clayton led in prayer. Mrs. J. J. Harton told the beautiful life story of "Kagawa of Japan."

Wednesday afternoon we assembled at the home of Mrs. J. M. Ballard, Mrs. J. A. Gabbie presiding, and Bro. Leonard conducting the devotional. Mrs. Davidson again appeared in a lovely solo. Mrs. Peacock told the thrilling story of the life of Miss Belle H. Bennett.

Mrs. Ziemman and Mrs. Wood led in prayer. Mrs. J. M. Kimbro read the poem, "Will You Go or Send?"

Thursday we met at the church, Mrs. Harrell presiding and giving the Bible lesson. Mrs. J. M. Kimbro and Mrs. Peacock gave the interesting history of the "Spofford Home."

Mrs. Clayton led in prayer. A playlet, "Building Cracked Walls," was very ably presented by nine members assisted by the pastor, Bro. Leonard, who played the important role of "Bishop." This was followed by the story of the "Rebuilding of the Wall of Jerusalem" by Brother Leonard, and Mrs. Leonard led in prayer. At this time Mrs. J. L. Hyde introduced the members of the Children's Department and Helen Braswell gave a very pretty poem and Nell Birch gave an interesting story followed by a song, "Jesus Loves Me," closing with prayer by Mrs. Ziemman.

During the social hour delightful hot coffee, chocolate and cookies were served. Members from the other churches attended and added much to the success of each program. A very

nice offering was received for the Week of Prayer Special.—Mrs. S. V. Clayton, Publicity Supt.

TREASURER'S REPORT.

North Arkansas Conference Woman's
Missionary Society, Third
Quarter, 1931.

Receipts.

Adults	\$ 3,744.86
Juniors	80.91
Primary	14.60
Beginners	7.60

Total receipts	\$ 3,847.97
Balance from 2nd Qr.	1,407.72
	\$ 5,255.69

Disbursements.

Adults to Council—	
Dues	\$ 1,987.93
Pledge	1,094.48
Gibson Fund	1.50
Scarritt	132.30
Bible Women	51.00
Scholarships	120.00
Life Members	30.00
Edith Martin	271.15

Total Adult to Council	\$ 3,688.36
Total Children to Council	103.11

Total to Council	\$ 3,791.47
Conf. Fund Expended	408.09
Bal. in Checking Acct.	1,056.13

	\$ 5,255.69
Supplies reported	38.00
Social Service Reported	236.00
Local Work Reported	4,572.12

Grand total	\$10,101.81
—Mrs. W. P. Jones, Treasurer.	

TO THE MEMBERS OF LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY:

Before we realize it, the new year with its problems and plans will be upon us. In making preparation for it perhaps some auxiliaries are planning to inaugurate the new financial plan which was written into our Constitution last spring at Council, so it is of the "Budget Plan" I wish to send you a message.

We have been studying the "Challenge of Change" this fall and as we studied, we become conscious of changing conditions all about us. We have been reminded constantly that an organization, if it be effective, must meet the needs of the people and the times, and not that the people and their needs be made over to meet the organization. Our thinking and consecrated leaders are constantly seeking to make the Woman's Missionary Society a more effective channel of service and a blessing to all peoples of the world; so, as the needs change, the methods change to meet the challenge.

For a number of years there has been a dream—a vision—in the minds of our leaders. They have longed for the time to come when we should have grown big enough in spirit for them to say to us something like this: "We are no longer naming a certain sum as a requirement for membership in this organized channel of service. We have shown you through the years the needs. We have taught you stewardship and responsibility as well as privilege of service. We have called you to a deeper spiritual experience and consecration of your time, your talents, and your means. We believe you have now reached a place in your spiritual development where we can trust you to do your part in a financial program, to give as God has pros-

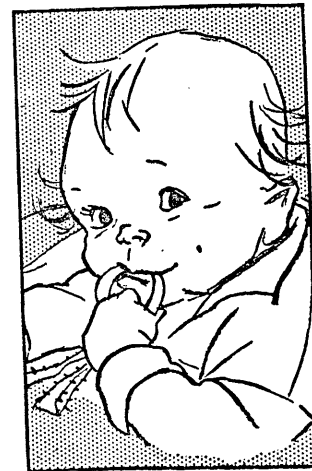
pered you, to give sacrificially in order that the work of the Kingdom may be furthered." How will we meet this challenge in our auxiliaries when we make up our budgets at the January meeting, which is the time designated for us to assume our pledges for another year?

Let us not say carelessly that financial conditions are so bad that we simply cannot give what we gave last year. Let me remind you of that great storehouse of our Father's so full of power and plenty and always at our disposal, if we will only push open the door by prayer, by faith, by love. His children need never be in want for He says, "Ask what ye will and it shall be given unto you." As we sign the pledge cards in January let us pledge in faith and make it possible for God to pour out a blessing the greatness of which our finite minds can not conceive.

Article 111 of the Constitution reads today as follows:

"Any woman twenty-four years of age and over may become a member of the Auxiliary by giving prayer, service, and a contribution to the annual budget. The Auxiliary shall assume the responsibility of the payment of a definite pledge to the Conference which shall include membership offerings (covering retirement and relief and conference expense funds), free will offerings from the Auxiliary, and Scarritt Maintenance and Scholarship."

Our pledges are to be based upon last year's contribution to connective work with as great an increase as our faith and consecration will permit. For instance, we are to sum up all that we gave last year for dues, pledge, Conference expense, retirement and relief, Scarritt Maintenance and Scholarship, and think of



When TEETHING makes HIM FUSSY

One of the most important things you can do to make a teething baby comfortable is to see that little bowels do their work of carrying off waste matter promptly and regularly. For this nothing is better than Castoria, a pure vegetable preparation specially made for babies and children. Castoria acts so gently you can give it to young infants to relieve colic. Yet it is always effective, for older children, too. Remember, Castoria contains no harsh drugs, no narcotics—is absolutely harmless. When your baby is fretful with teething or a food upset, give a cleansing dose of Castoria. Be sure you get genuine Castoria with the name:

Chas. H. Fletcher.

CASTORIA

CHILDREN'S GENTLE PLEASANT

"A FEW years ago, when I was weak and nervous, when my color was bad and I was in need of a tonic, my mother gave me Cardul, and it seemed to strengthen and build me up, so that I am glad to tell other ladies of its benefit."—Mrs. Chas. W. Gibson, Brinkley, Ark.

The above testimonial is genuine and was given freely.

CARDUL FOR WOMEN

Cardul is suitable for women of any age. Its use cannot hurt anyone. It has helped thousands. May it be a help to you!

Sold by leading druggists.

FR-24

TIRED EYES
After a hard day's work, refresh your eyes with **DIKEY'S OLD RELIABLE EYE WASH**
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

NOTHING LIKE IT

Thousands are now using liquid Capudine in place of slower acting medicines and getting quicker headache relief than they ever experienced before. Harmless. Try it. By the dose at drug store fountains or in 10c, 30c, and 60c bottles.

Capudine FOR HEADACHES

Another Good Thing About Black-Draught

WHEN you take Thedford's Black-Draught, normal bowel activity is restored without sickening effects. This is only one of many agreeable qualities of this medicine.

Mr. George W. Cassidy, of Waco, Texas, whose experience in the use of Black-Draught has extended over forty-five years, says:

"When I take a laxative or purgative, I want something that I can take just a dose or two of, and then quit taking and feel as good as ever. Black-Draught is like that. You don't have to take it every night.

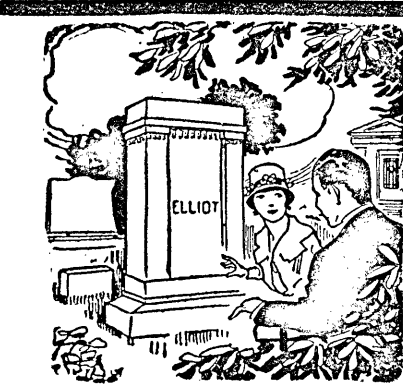
"I just bought a box yesterday, and after forty-five years I find it does me as much good as when I started taking it."

Sold at the drug stores. PHA-24

J. B. PEARSON FLOUR AND FEED CO
201 N. Arch St. Little Rock

Bank of Commerce for Savings

NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."



In Memorials, Choose Quality

When choosing your memorial, see us for the most beautiful at moderate prices. Quality has no substitute.

Monahan & Son
412-414 W. Markham
Little Rock

it all as one sum. This, with such increase as we hope to be able to meet, will be our pledge to the budget of our Auxiliary.

Some reasons for the change are to make it possible to organize a Missionary Society in every church in Southern Methodism—however small—and that every woman in every church may become a member of the Missionary Society. It is hoped, too, that the woman of means when called upon to pledge as God has prospered her, will give more largely than she would if a certain required sum be named.

I am so glad that of the threefold requirements for membership, prayer is named first, service second, and then a contribution, for as surely as we pray as missionary women should pray, which prayer should be fervent, constant, intelligent, definite, just as surely will we rise from our knees to serve and give of our means.

One word of caution, be very sure your Auxiliary is ready to put into practice this forward step before you attempt it. If you feel that your women are not prepared for it, begin a program of education and development leading up to it, in order that there be no falling off in our pledges and the work be further retarded. May God's blessings rest upon you and His Spirit direct you as you consider this step so vital to our welfare.—In the name of the Master, Mrs. J. M. Stinson, Conference Secretary.

MONETTE AUXILIARY.

The Monette Woman's Missionary Society met at the church October 29. The following program was rendered with Mrs. Vera Watkins as leader:

Song: "Have Thine Own Way, Lord."

Prayer: Mrs. Carl Anderson.

Disarmament Conference: Mrs. Watkins.

War Means General Ruin: Mrs. Mary Blankenship.

Understanding With Germany Must Be Carried Out: Mrs. Sam Thompson.

Millions for Arms—Nothing for Relief: Mrs. W. T. Thorn.

Success Is Possible: Mrs. Fred Jackson.

Poem: Mrs. Walter Robertson.

Piano Solo: Mrs. Leda Taylor.

The following officers were elected for the coming year: President, Mrs. Carl Anderson; vice president, Mrs. W. T. Thorn; corresponding secretary, Mrs. Mary Blankenship; treasurer, Mrs. Bedford Watkins; recording secretary, Mrs. Fred Jackson; Supt. of Study, Mrs. Sam Thompson; Supt of Publicity, Mrs. Morgan McKnight; Supt. of Social Service, Mrs. Charley Blankenship; Supt. of Local Work, Mrs. Leda Taylor; Supt. of Junior Work, Mrs. Wendel Ellis.

After the regular business was disposed of, Mrs. Lena Anderson and Mrs. Mary Blankenship served a delicious plate lunch.—Reporter.

STANDARD FOR 50 YEARS

WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of

Malaria Chills and Fever Dengue

Reliable, Invig-Tonic

Christian Education

HENDRIX COLLEGE NEWS.

Dr. R. A. Millikan, director of the Norman Bridges Laboratory of Physics at the California Institute of Technology, leading physicist of the world today, is to be the guest of Hendrix College, December 5, when the formal dedication of the new Science Hall at Hendrix is made. Dr. Millikan is to deliver the principal address.

Formal invitations to educational leaders all over Arkansas and public announcements of the program have been extended. An academic parade, with the presidents and heads of the Departments of Science of many Arkansas Colleges taking part in the ceremony, being led by such a renowned and successful man as Dr. Millikan, will in a way signify the advance made by the Liberal Arts Colleges in Arkansas.

An all-day program for the celebration of the opening of Arkansas's newest science hall, valued at over \$150,000 and largely the gift of the General Board of Education, of New York City, has been planned. The building, with its many features of construction, is one of the finest for its size in the South.

Dr. Millikan is returning from a tour of Europe. He was a leading speaker at the recent meeting of the Royal Academy of Science in England, and at a similar meeting in Italy. Through Germany he stopped at a number of leading universities and lectured. On his return to the States early in December he will stop only at Hendrix on his way to Pasadena, Cal.—Reporter.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL OFFERING, OCT. 16 TO NOV. 9.

Batesville District.

Previously reported	\$482.88
Newport, First Church	21.69
Cave City	1.50
Newark	8.38
Dowell's Chapel	5.00
Total	\$519.45

Booneville District.

Previously reported	\$215.87
Ratcliff	1.60
Paris	27.67
Paris	5.30
Ola	10.00
Total	\$260.44

Conway District.

Previously reported	\$496.94
Levy	1.00
Total	\$497.94

Fort Smith District.

Previously reported	\$331.80
Fort Smith, First Church	250.60
Total	\$582.40

Helena District.

Previously reported	\$366.31
Brinkley	10.00
Tuni	4.00
Moro	3.00
Hughes	5.00
Aubrey	5.00
Total	\$393.31

Jonesboro District.

Previously reported	\$355.10
Forrest Home	2.00
Bay Village	3.00
Nettleton	7.00
Total	\$367.10

Paragould District.

Previously reported	\$220.43
Old Friendship	2.00
Morning Star	2.45
Walnut Ridge	11.80
Imboden	7.97

Portia	5.00
Total	\$249.65

Standing by Districts.

Fort Smith	\$582.40
Batesville	519.45
Conway	497.94
Helena	393.31
Jonesboro	367.10
Fayetteville	334.72
Searcy	311.61
Booneville	260.44
Paragould	249.65
Total	\$3,516.62

—G. G. Davidson, Ex. Secy.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK, CONFERENCE, COMPLETE TO NOVEMBER 14.

Arkadelphia District.

Previously reported	\$522.17
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Camden District.

Previously reported	\$446.58
Whelan Springs	2.75
Stephens	17.00
Hampton	7.50
Louann	10.00
Total	\$483.83

Little Rock District.

Previously reported	\$1,041.11
Maumelle Circuit	10.00
Henderson (additional)	1.00
Bryant Circuit (additional)	1.00
Total	\$1,053.11

Monticello District.

Previously reported	\$438.95
Wilmot (additional)	18.10
Total	\$457.05

Pine Bluff District.

Previously reported	\$743.51
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Prescott District.

Previously reported	\$555.10
Holly Springs	1.30
Moscow	.50
Carolina	.65
Total	\$557.55

Texarkana District.

Previously reported	\$523.67
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BOWELS need watching

Let Dr. Caldwell help whenever your child is feverish or upset; or has caught cold.

His simple prescription will make that bilious, headachy, cross boy or girl comfortable, happy, well in just a few hours. It soon restores the bowels to healthy regularity. It helps "break-up" a cold by keeping the bowels free from all that sickening mucus waste.

You have a famous doctor's word for this laxative. Dr. Caldwell's record of having attended over 3500 births without the loss of one mother or baby is believed unique in American medical history.

Get a bottle of Dr. Caldwell's Syrup Pepsin from your drugstore and have it ready. Then you won't have to worry when any member of your family is headachy, bilious, gassy or constipated. Syrup Pepsin is good for all ages. It sweetens the bowels; increases appetite—makes digestion more complete.

DR. W. B. CALDWELL'S
SYRUP PEPSIN
A Doctor's Family Laxative

Will The Church Keep Her Missionaries At Their Posts?

Withdrawals Immediately Necessary Unless Funds Are Secured

After drastically cutting \$300,000 from our 1931 missionary budget, because of decreased income from the apportionments, free-will offering, and other sources of revenue, the Board of Missions faces a deficit of approximately \$391,000.

The Bishops of the Church and Executive Committee of the General Commission on Benevolences, seeing the impending disaster, have joined the Executive Committee of the Board of Missions in appealing to the Church to save our missionary work.

* * * * *

We have had the greatest period of successive missionary triumphs and advances which have ever been recorded in our missionary history. The vantage ground gained must not be surrendered.

At the cost of any sacrifice we must keep our missionaries at their posts.

* * * * *

To retreat behind our present lines in this day, when as never before there is need for an assertion of faith in the Gospel against rank materialism and rampant atheism, would be a disaster which might result in a rout of the spiritual forces of the world.

* * * * *

We are engaged in the greatest conflict of the ages. The Church must contend for her ancient faith and without faltering we must conserve the results of our acknowledged victories.

* * * * *

By every possible administrative curtailment the work of your Board of Missions has been brought to the irreducible minimum. To curtail further must involve the recall of missionaries, the closing of great blocks of work in which we have achieved large success, the breaking of the morale of an already over-taxed missionary force, and the disruption of an aggressive missionary policy.

* * * * *

The Bishops, the Commission on Benevolences, and the Board of Missions are agreed that before we take a step which may mean virtual evacuation, the serious situation must be presented to the court of final appeal—our pastors and their loyal constituency, the membership of our mighty Methodism.

* * * * *

This appeal embodies the specific recommendation that an emergency relief offering be raised in all our churches on either November 29 or December 6, the pastor selecting the most opportune of these dates for the offering.

There are no quotas. No subscriptions are to be taken. Cash is to be secured on the spot or on the day following and transmitted at once to Mr. J. F. Rawls, Treasurer of the Board of Missions, P. O. Box 510, Nashville, Tenn.

* * * * *

Our preachers and people constitute the court of last resort. Their will must be the mandate under which the Board of Missions must act. Their response to this appeal will determine whether our highly successful program of world evangelism shall go on to greater victories, or whether the Board must be convened in extraordinary session to begin, for the first time in our history, the process of withdrawal and abandonment.

We confidently expect their response to be such that our work shall be permitted to proceed without serious impairment.

Fraternally,

W. G. CRAM,

General Secretary of the Board of Missions.

OFFERING DATES

November 29

December 6