

## PARADE RULES

- The parade will be a traditional FORWARD MOVING parade.  
**ONLY STOPPING FOR A PERFORMANCE AT THE REVIEW STAND LOCATED ON 'C' ST BETWEEN 1<sup>ST</sup> AND 2<sup>ND</sup> STREETS.**
- **THE DISCHARGE OF FIREARMS IS STRICTLY PROHIBITED.**
- **POSSESSION OR USE OF ALCOHOL, CONTROLLED SUBSTANCES, SMOKING, AND/OR TOBACCO PRODUCTS BY PARADE PARTICIPANTS EITHER IN THE STAGING AREA OR ALONG THE PARADE ROUTE IS STRICKLY PROHIBITED.**
- Requests by all parade officials must be adhered to.
- The parade reserves the right to refuse or disqualify any entry that does not abide by the parade rules.
- Full information, parade instructions, and a map of the staging area will be faxed or emailed **NO LATER THAN 3/06/2019**. Should you not receive the information by **3/08/2019**, please contact the committee, (530) 603-1880. Pass the information on to members of your unit so they will know where to meet. **No assembling will be allowed on parade route.**
- A distance of 50 feet must be maintained between units.
- **NO OBJECTS INCLUDING CANDY ARE TO BE THROWN, SPRAYED, OR DISCHARGED AT SPECTATORS DURING THE PARADE.**
- Persons and /or animals riding on a float or in a car **MUST** be secured for safety. Entries involving animals or vehicles **MUST** maintain control of same at all times. The primary responsibility of all participants and parade officials is the safety of all riders, children, and spectators.
- **ALL DECORATIVE MATERIALS SHALL BE FIRE RESISTANT OR FLAME RETARDANT.**
- Parade entries consisting of motor vehicles shall consist of no more than ten vehicles. If a club or organization wishes to enter more than ten vehicles, they shall be entered as a separate entry of up to ten vehicles and may be placed away from the first unit in the parade line.
- Parade entries consisting of persons walking shall contain no more than 50 persons. Organizations wishing to enter more than 50 marchers must break them into separate groups of 50 and enter each group separately. The groups will be placed away from each other in the order of parade line. This restriction does not apply to bands and units marching with them.
- All float entries will be prejudged in the staging area beginning at **9:00 a.m.**
- Units that use sound amplifying systems shall maintain a sound volume that will not interfere with other units. Units with sound systems or music must indicate same on entry form.
- Your signature on the entry form certifies that you have read and will abide by the rules herein. No entry will be accepted without a separate description sheet attached.
- **ALL HORSE ENTRIES MUST PROVIDE THEIR OWN POOPER SCOOPER. Those entries not providing their own pooper scooper shall not be allowed to participate.**

**ENTRY DEADLINE – 02/25/2019—A 50% LATE FEE WILL APPLY ON ANY ENTRY FORMS POST MARKED AFTER THE 25<sup>TH</sup>. NO ENTRY FORMS ACCEPTED AFTER 03/04/2019.**

## 139<sup>th</sup> Bok Kai Parade

March 9, 2019

Marysville, CA

YEAR OF THE BOAR



## COMPETITION LEVELS BAND

### High School Bands

Grades 9<sup>th</sup> -12<sup>th</sup>

**First and Second Place**

\*

### Intermediate School Bands

Grades 6<sup>th</sup>-8<sup>th</sup>

**First and Second Place**

\*

### Elementary School Bands

Grades K-5<sup>th</sup>

**First and Second Place**

*Bands are asked to play at the Review Stand located on 'C' Street between 1<sup>st</sup> and 2<sup>nd</sup> Streets.*

*And*

*93Q Booth in front of The Brick  
(Westside of D Street between 3<sup>rd</sup> and 4<sup>th</sup> Streets.)*

## ADDITIONAL PARADE AWARDS

**Best of Parade**

**Theme**

**Bing Ong Award**

**Katie Lim Youth Award**

**Judges' Award**

[www.bokkaiparade.com](http://www.bokkaiparade.com)



**PARADE ENTRY FORM**  
**Year of the Boar 139<sup>th</sup> Bok Kai Parade**  
**March 9, 2019**  
**Please type or print**



This entry is in the following category:

Marching Unit    Band    Horse    Float    Music/Noisemakers    Vehicle

**Entry Fees: Commercial - \$50.00   Non-Commercial - \$30.00**

We request this entry:  be judged (all judged entries must be in place by 9 AM)    not judged

Organization: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Have you participated before?  Yes    No   If yes, for how many years. \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Complete the following questions, as this information will be used by staging officials and by parade announcers. Please also include the number of participants, any use of amplified sound, musical instruments or noisemakers. If additional space is need please attach an addition page.

1. How long have you participated in the Bok Kai Parade or is this your first appearance? \_\_\_\_\_

2. Tell us a little about what your business/organization does. \_\_\_\_\_

3. Does your business/organization have any promotions or events happening in the near future? \_\_\_\_\_

4. What are some interesting facts about your business/organization? \_\_\_\_\_

5. What is your favorite memory of the Bok Kai Parade? \_\_\_\_\_

6. Is there any addition information you think we should know about your business/organization? \_\_\_\_\_

I/we \_\_\_\_\_ hereby acknowledge to abide by the rules as set forth and voluntarily release and agree to indemnify and hold harmless **The Marysville Bok Kai Parade** from and for any and all liability, damages, and losses, whether or not foreseeable, which may occur as a direct or proximate result of participation in activities sponsored by **The Marysville Bok Kai Parade**.

**SIGN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Mail with check/money order to:**  
**MARYSVILLE BOK KAI PARADE**  
**PO Box 2717**  
**Marysville, CA 95901**

**Operation: Parade management reserves the right to bar any participant(s) for unacceptable behavior during any activities of the Bok Kai Parade. Participants failing to abide by Parade rules may be refused the right to participate, and dismissed or disqualified by parade officials.**

**A 50% LATE FEE WILL APPLY ON ANY ENTRY FORM POST MARKED AFTER THE 25<sup>th</sup> OF FEBURARY.**  
**APPLICATIONS WILL NOT BE ACCEPTED AFTER MARCH 4, 2019.**