

**MARION TOWNSHIP BOS AGENDA**  
**Held at the Marion Township Building**  
**June 11, 2025**

**Meeting Called to order @ 6:37 P.M.**

**Pledge of Allegiance**

Approval of the May 9, 2025 Bos Meeting Minutes

**Guests :** Tony Hampton, Dan Naylor, ONVO, Richard Moyle, Brian McCauley, Louise Biancuzzo, Tim Weight and Elyse Crawford

**Public Comments: none**

**Requested to be on Agenda: ONVO representatives Elyse CCP Office**

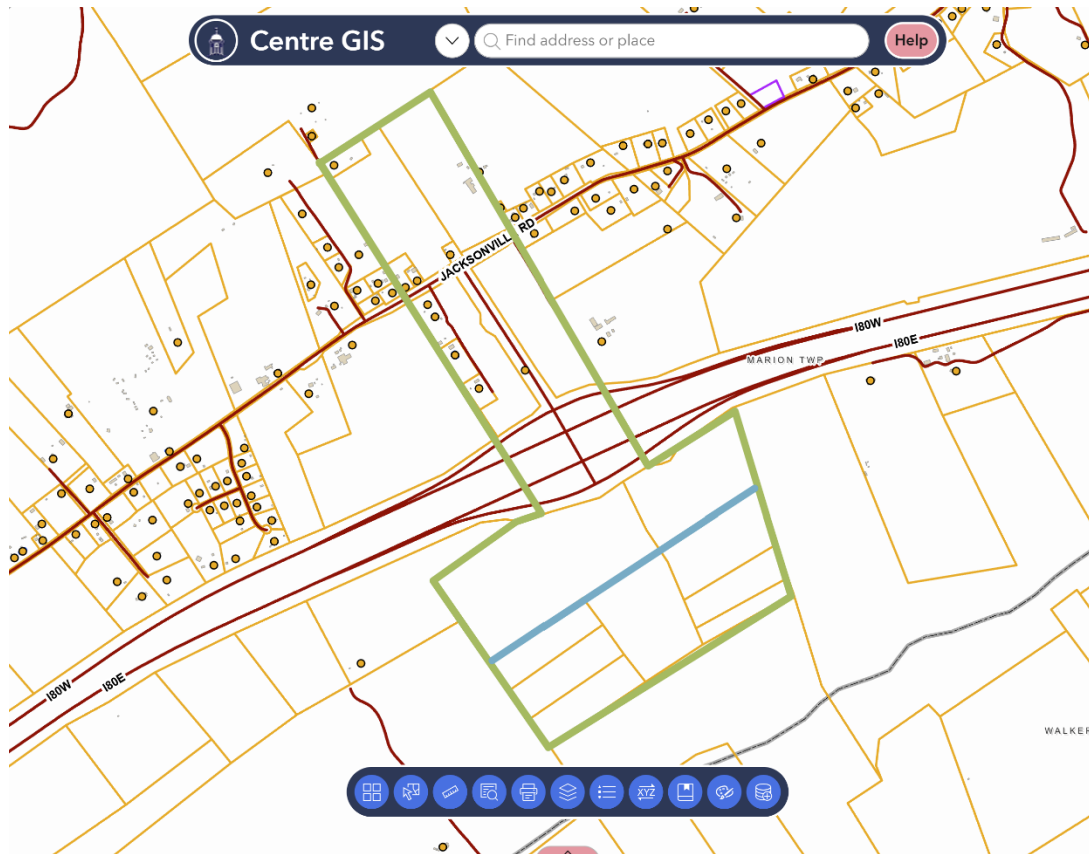
**ONVO talked about hoping that we accept what they want to do with rezoning.**

**ONVO formally requested rezoning of the 16 acres of land to commercial. They are prepared to move ahead and are asking for a formal rezoning request.**

**Elyse Crawford talked about Centre County Planning Office and their role in this. She explained timelines.**

**Louis our Solicitor commented that there are 10-12 owners and it will need to be advertised with 2 ads and a public hearing. Archie asked about who will pay for all of this and Louis stated that we will but could ask ONVO to split transcription charges.**

**Archie Gettig motioned and was end by Herb Chapman to have Louis Glantz advertise and enable a public hearing on September 3, 2025 at 5:30 p.m. for possible rezoning the tract in green South of 80 to Highway Commercial District HC Herb- yes, Archie- yes**



### **Old Business:**

### **NVLL:**

### **Garage on Nittany Ridge:**

### **New Business:**

1. Fire Companies
  - a) Beech Creek-Blanchard Fire Company-
  - b) Bellefonte Fire Company Logan #1-
  - c) Howard Fire Company-
  - d) Nittany Valley Fire Company-
  - e) Undine Fire Company-
  - f) Walker Township Fire Company-
2. Nittany Valley Joint Planning Commission (NVJPC)- next meeting July 17, 2025 at Bellefonte  
Letter NVJPC explaining what needs to be done for rezoning change
3. Marion Township Planning Commission-

4. Park & Rec – still waiting for price of mulch

5. Zoning Report-

Email sent to Louis Glantz from Tim Weight on sign at Bellefonte campground and the home on 4348 Jacksonville Road

Email from ONVO about Meeting on June 10, 2025

5. Head Road master – Gettig will report

6. EMS Invitation letter from Scott Rhoat to 7<sup>th</sup> Annual Joint EMS/Municipal meeting- no one is attending this year.

7. Preserved Farm Inspection Report

Letter from Department of Transportation informing us we will be receiving a payment of \$250.49 for fines and penalty

8. Temp secretary and pay- Tracy – needs motioned

**Archie Gettig motioned and was 2<sup>nd</sup> by Herb Chapman to hire Tracy Miller as Temporary Secretary when Leisa is not in Office with the same pay. Herb- yes, Archie- yes**

9. Quotes for tires from Bastian Tire Auto Center and Land Pro

**Archie Gettig motioned and was 2<sup>nd</sup> by- Herb Chapman to go with the Land Pro estimate for tires. Herb-yes, Archie-yes**

10. Discuss LEDescent T8 Ballast-Free Lamps \$210 for box 25 bulbs –

**Archie Gettig made a motion and was 2<sup>nd</sup> by Herb Chapman to purchase the Ledescent T8 Ballast Free Lamps in amount of \$210.00 for 25 bulbs. Herb-yes, Archie- yes**

**Archie Gettig motioned and was 2<sup>nd</sup> by- Herb Chapman to get in touch with Ed Poorman the Chairman of the Zoning Hearing Board and get the 2 positions filled. Herb- yes, Archie- yes**

### **Other Discussion Items:**

**Herb Chapman motioned and was 2<sup>nd</sup> by Archie Gettig to pay all the monthly bills 3-0**

Herb- yes, Archie- yes

Treasurers Report including the list of checks written to date for approval with Treasurers report (Some checks were mailed and the balance is being presented for signatures at this meeting). Checks listed above are from May 14, 2025 through June 11, 2025. Check numbers and the amounts are on the listings and it will be included with the official minutes for filing. Additional checks written after the above dates may be presented for approval at the monthly meetings. The above additional checks will be included again on the monthly listing for approval at the following months meeting.

PLEASE NOTE ALL BALANCES BELOW ARE AFTER ALL CHECKS LISTED IN ABOVE REPORT HAVE BEEN WRITE-N.

### **Meeting adjourned at**

Building Fund Reserve- \$95,838.00

State Liquid Funds-

Park Fund- \$1,354.34

Act 13 Funds- \$4361.35

FNB General Acct- \$159,548.26

State Fund-\$199,120.55

FNB Money Market-\$120,306.80

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Archie Gettig Jr., Head Chairman

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Leisa Johnstonbaugh, Secretary/Treasurer

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Herbert Chapman, Vice-Chaiman

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Orie Hanley, Supervisor