Our Savior Lutheran Church - March 28th, 2021 Page 1 14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please place your cell phones on mute* for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

GOOD FRIDAY: We will be remembering the price Jesus paid for us on the cross on Friday, April 2nd, at 6 PM.

EASTER SUNDAY: We will celebrate our Risen Lord on Sunday April 4th, at 10 AM.

GRACE GANG: Grace Gang will have their monthly get-together on Holy Saturday, April 3rd at 1: PM at Howard's Restaurant, 70 N Indiana Ave, Englewood, FL, 34223

JESUS LOVES YOU MINISTRY: This Tuesday the 30th is our sandwich day for the ministry. If you have any questions please call Geri McGary at 941.276.4503.

We Serve Today:

Reader: Pr. Steve Communion: Cheri Usowicz, Pam McKinnon

Offering: Peggie Sue Dygert Greeter: Fran Thibideau

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements* **CONFESSIONAL PRAYER** - *congregational responses in* **BOLD**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day. 1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen ABSOLUTION

<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by

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the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

ENTRANCE HYMN: 108 All Glory Laud and Honor

THE PRAYER OF THE DAY (Unison):

Almighty and everlasting God the Father, who sent your Son to take our nature upon him and to suffer death on the cross that all mankind should follow the example of his great humility, mercifully grant that we may both follow the example of our Savior Jesus Christ in his patience and also have our portion in his resurrection, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God now and forever. Alleluia and Amen.

OLD TESTAMENT LESSON: Zechariah 9:9-12 (ESV)

The Coming King of Zion

- **9** Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
- Behold, your king is coming to you;
- righteous and having salvation is he,
- humble and mounted on a donkey, on a colt, the foal of a donkey.
- **10** I will cut off the chariot from Ephraim and the war horse from Jerusalem;
- and the battle bow shall be cut off,
- and he shall speak peace to the nations;
- his rule shall be from sea to sea,
 - and from the River to the ends of the earth.
- **11** As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.
- **12** Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

PSALM: Psalm 118:19-29 (ESV) (Recited whole verse by whole verse – Congregation in Bold)

- **19** Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- 20 This is the gate of the LORD; the righteous shall enter through it.
- **21** I thank you that you have answered me and have become my salvation.
- 22 The stone that the builders rejected has become the cornerstone.

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23 This is the Lord's doing;

it is marvelous in our eyes.

24 This is the day that the LORD has made; let us rejoice and be glad in it.

25 Save us, we pray, O Lord!

O LORD, we pray, give us success!

26 Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

27 The Lord is God,

and he has made his light to shine upon us.

Bind the festal sacrifice with cords,

up to the horns of the altar!

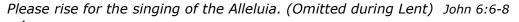
- 28 You are my God, and I will give thanks to you; you are my God; I will extol you.
- **29** Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

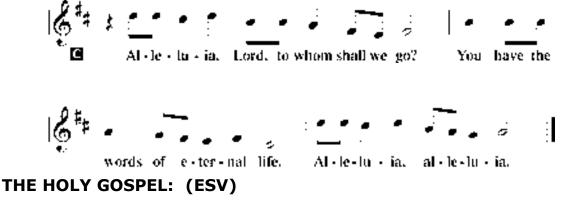
Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: Philippians 2:5-11 (ESV)

5 Have this mind among yourselves, which is yours in Christ Jesus, **6** who, though he was in the form of God, did not count equality with God a thing to be grasped, **7** but emptied himself, by taking the form of a servant, being born in the likeness of men. **8** And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

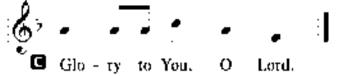
9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.





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The Holy Gospel according to St. John, the 12th Chapter.



20 Now among those who went up to worship at the feast were some Greeks. **21** So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." **22** Philip went and told Andrew; Andrew and Philip went and told Jesus. **23** And Jesus answered them, "The hour has come for the Son of Man to be glorified. **24** Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. **25** Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. **26** If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. **37** Though he had done so many signs before them, they still did not believe in him, **38** so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,

and to whom has the arm of the Lord been revealed?" **39** Therefore they could not believe. For again Isaiah said,

40 "He has blinded their eyes and hardened their heart, lest they see with their eyes,

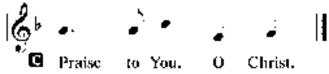
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and understand with their heart, and turn,

and I would heal them."

41 Isaiah said these things because he saw his glory and spoke of him. **42** Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; **43** for they loved the glory that comes from man more than the glory that comes from God.

This is the Gospel of our Lord.



SERMON 'The Triumphal Entry (Or Was It?) - Pastor Steve Dygert + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN:

OUR CONFESSION OF FAITH: The Nicene Creed (C)

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. Please share the peace of the Lord with those around you.

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During Covid, share the peace by remaining in your chairs and waving at those around you. P. We now have the opportunity to share back with the Lord a little of the bounty

OFFERTORY HYMN: Psalm 51:10-12

He has shared with us.

64 • • • • • • • • • • • • • • • Cre-ate in me a clean heart. O God. and re -÷ 3 new a right spir-it with - in me. Cast me 1141L а -6% way from Thy pres-ence, and take not Thy -Spir - it Ho-ly 1 from me. Re - store un - to me the joy of Thy sal - va -62, at 2 1 tion, and up - hold me with Thy free spir-it. А - тен.

THE OFFERING: Offertory - Do You See That Man – Dean Carson

As the offering is brought forward, we will sing the Doxology.



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OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. 2nd Timothy 4:22

C: And also with you.

P: Lift up your hearts. Colossians 3:1

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. Psalm 136

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendor of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, Revelation 4:8

Holy, Holy, Holy Lord God, Almighty

Early in the morning, our song shall rise to Thee

Holy, Holy, Holy, merciful and mighty

God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) Lord in your Mercy: Hear our prayer. **THE LORD'S PRAYER:**

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

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For Thine is the kingdom, and the power, and the glory, forever and forever. Amen

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1st Corinthians 11:26

EUCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again. THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: *The Start of the Passion of Our Lord* - 109 Go to Dark Gethsemane **FINAL ANNOUNCEMENTS, THE AARONIC BENEDICTION, THE DISMISSAL:**

P. Go in peace! Serve the Lord!

C. Thanks be to God

Pastor's cell phone – 260.417.3304 Sermon archive – oslc-lcmc.com Click on bulletins/sermons