



NAACP ACT-SO COMPETITION APPLICATION

Contest Year 2018-19

Name of Sponsoring Unit						
Unit Name	San Antonio Branch				Unit #	6220
This section to be completed by the student applicant. Please print legibly.						
First Name				Last Name		
Address						
City		State		Zip		
Home Phone	() -	Cell Phone	() -			
E-mail Address						
Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/>				D.O.B.	/ /	
Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>			NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>			
Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>			U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>			
High School Name				Grade		
High School City				HS State		
Parent/ Guardian(s) Name						
Parent/Guardian(s) Cell Phone	() -	Parent E-mail Address				
Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)						
STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS			
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)			
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)			
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)			
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)			
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)			
<input type="checkbox"/> Engineering (06)	BUSINESS					
<input type="checkbox"/> Mathematics (07)	<input type="checkbox"/> Entrepreneurship (31)					
<input type="checkbox"/> Medicine & Health (08)	CULINARY					
<input type="checkbox"/> Physics (09)	<input type="checkbox"/> Culinary Arts (32)					
<input type="checkbox"/> Music: Instr.—Classical (20)						
<input type="checkbox"/> Music: Instr.—Contemp. (21)						
<input type="checkbox"/> Music: Vocal—Classical (22)						
<input type="checkbox"/> Music: Vocal—Contemp. (23)						
<input type="checkbox"/> Oratory (24)						
<input type="checkbox"/> Poetry—Performance (25)						
Competition 1 & Instrument/Voice:						
Competition 2 & Instrument/Voice:						
Competition 3 & Instrument/Voice:						
Student Signature				Date / /		
Parent/ Guardian(s) Signature				Date / /		
THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON						
ACT-SO Chairperson						
<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.						
Chairperson Signature				Date / /		