

<p>St. Paul's Lutheran Church</p> <p>First Sunday in Lent - February 26, 2023</p> <p>8:30 am service is live, 11:00 am is live, live-streamed, and recorded</p> <p>Holy Communion, Setting Five, ELW</p>

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – *Praeludium Circulare from Organ Symphony 2 by Charles-Marie Widor*

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

GATHERING SONG - The Glory of These Forty Days

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



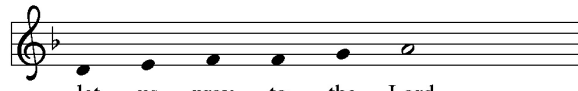
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

ALL GLORY...



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: Genesis 2:15-17; 3:1-7

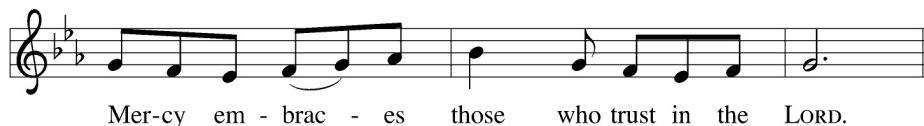
Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." ^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm: Psalm 32

Congregation sings *Refrain* and bold verses.

Refrain



¹Happy are they whose transgressions [|] are forgiven, and whose sin is [|] put away!

²**Happy are they to whom the LORD im- [|] putes no guilt, and in whose spirit there [|] is no guile!**

³While I held my tongue, my bones with- [|] ered away, because of my groaning [|] all day long.

⁴**For your hand was heavy upon me [|] day and night;
my moisture was dried up as in the [|] heat of summer. *Refrain***

⁵Then I acknowledged my sin to you, and did not con- [|] ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt [|] of my sin.

⁶**Therefore all the faithful will make their prayers to you in [|] time of trouble;
when the great waters overflow, they [|] shall not reach them.**

⁷You are my hiding-place; you preserve [|] me from trouble; you surround me with shouts [|] of deliverance.

⁸**"I will instruct you and teach you in the way that [|] you should go;
I will guide you [|] with my eye. *Refrain***

⁹Do not be like horse or mule, which have no [|] understanding;
who must be fitted with bit and bridle, or else they will [|] not stay near you."

¹⁰**Great are the tribulations [|] of the wicked;
but mercy embraces those who trust [|] in the LORD.**

¹¹Be glad, you righteous, and rejoice [|] in the LORD; shout for joy, all who are [|] true of heart.

Refrain

Second Reading: Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

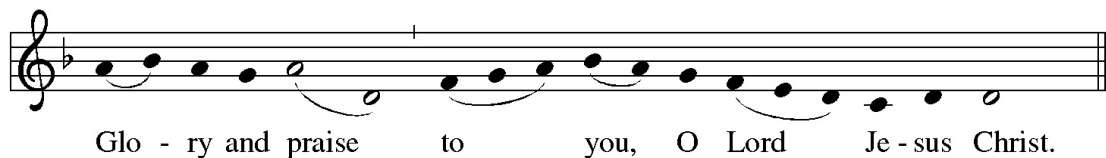
¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gospel Acclamation (*During Lent*)

Congregation:



Choir will sing verse printed in the bulletin.

*O spirit-filled Christ Jesus, in fasting and in prayer
You went into the desert and you were tempted there.
O Jesus, like us, tempted to glory, wealth, and pow'r.
Make us, like you, unyielding, strong in temptation's hour.*

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HOLY GOSPEL

After the Gospel is announced, the people say: **Glory to you, O Lord**

Gospel: Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’ ”

¹¹Then the devil left him, and suddenly angels came and waited on him.

After the Gospel is read, the people say: Praise to you, O Christ

CHILDREN’S MESSAGE

SERMON

HYMN OF THE DAY - Bless Now, O God, the Journey

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APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration (*especially*). Counsel all who faithfully lead your people into the future. Merciful God,

receive our prayer.

You create verdant gardens and expansive deserts. Tend to the needs of every living creature.

Bless those who work in fields and orchards (*local sources of food and food distributors may be named*), that the world is nourished by the fruits of their labor. Merciful God,

receive our prayer.

You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,

receive our prayer.

You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Naomi, Pat, Judy, Mary, John, Tom, Pat, Morris, and David and others we may name aloud or quietly in our hearts. Merciful God,

receive our prayer.

You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants (*other ministries of care and hospitality may be named*). Merciful God,

receive our prayer.

Here other intercessions may be offered.

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

OFFERING

Offertory - (8:30) *Erhalt uns Herr bei deinem Wort* by Dieterich Buxtehude

(11:00) *Verleih uns Frieden* by Felix Mendelssohn

OFFERTORY - Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

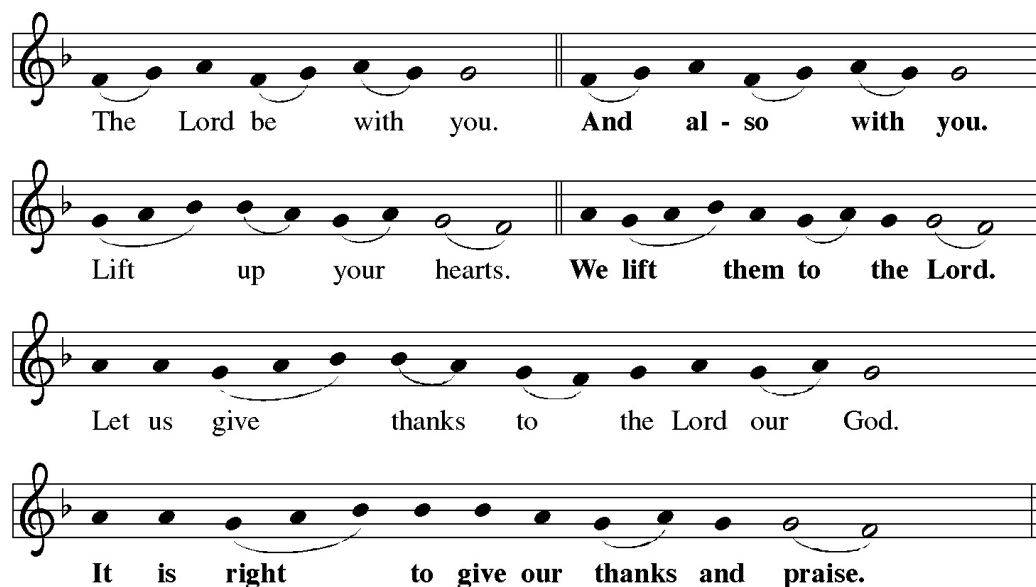
OFFERTORY PRAYER *(during the season of Lent)*

Let us pray together

God our provider, you have not fed us with bread alone, but with words of grace and life.

Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

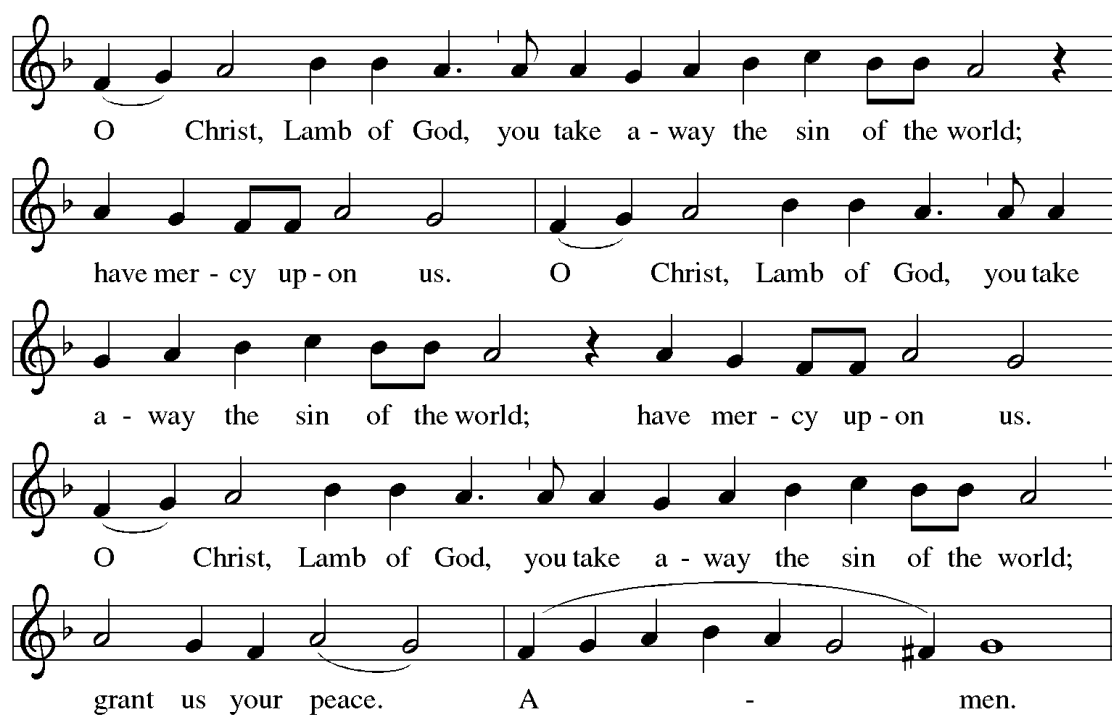
A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.
The assembly may be seated. The bread may be broken for the communion.

COMMUNION SONG – O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN - **When Peace, like a River**

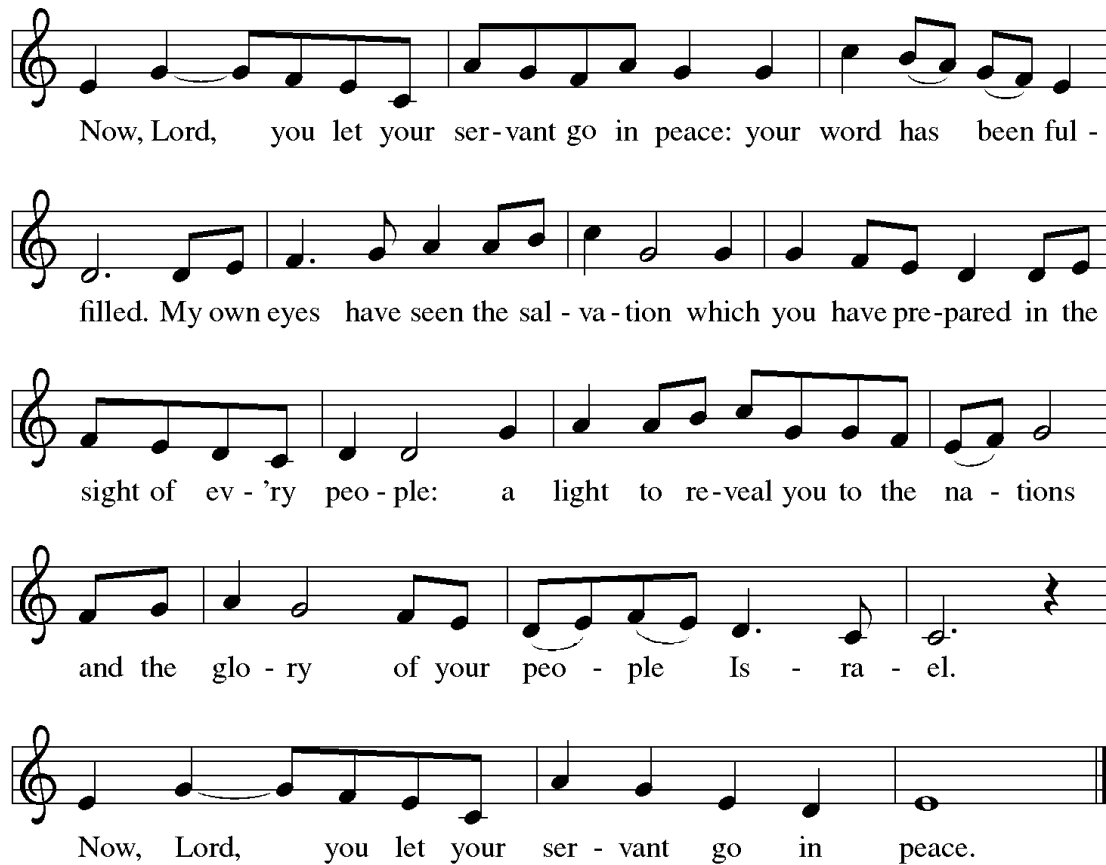
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POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Let us pray.

God of abundance...

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

SENDING

Blessing

response: Amen

SENDING HYMN - Guide Me Ever, Great Redeemer

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DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

POSTLUDE - Kyrie en Taille by Nicolas de Gringy

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The Altar Flowers are not present during Lent.

Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska, Pat Cashwell, Morris Casper, David Franzen

Our sympathy to the family and friends of Jean Klausman, wife of Jim Klausman. Jean died on Monday, February 20. Funeral arrangements are forthcoming.

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Gary Hill (cousin of Penni Perrotte), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly (friend of Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), Margaret C. by Catherine Crenoisent, John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (friends of Dean and Marcia Redman)

Adult Sunday School in February – Vicar Amanda Spangler has been leading a four-week survey of the history of Black Lutheranism in North America, largely based on Jeff Johnson's book, *Black Christians: The Untold Lutheran Story*, on archival findings, and a few firsthand accounts.

Adult Sunday School Classes for the month of March - meet in Trinity Hall:

Mar 5 – a Lutheran made movie on the New Testament will be shown, followed by discussion

Mar 12 – no class – Congregational Meeting

Mar 19 – A look at the Synoptic Gospels

Mar 26 – Guest speaker: Deaconess Adrainne Gray. She works with the Lutheran Diaconal Association and the ELCA.

The Annual Meeting to accept the annual reports will be held on Sunday, March 12, 2023 at 9:45-10:45 am.

The 2022 annual giving statements have been mailed. If you have a question regarding your statement, please contact one of the co-financial secretaries, Phil Hart (psbhart@gmail.com) or Rod Runestad (rodrunestad@gmail.com).

Wednesdays during Lent – March 1, 8, 15, 22, and 29

- ▶ 12:00 pm Holy Communion and Healing Service
 - ▶ 6:00 pm Suppers in Trinity Hall
 - ▶ 7:00 pm Lenten Worship
- (Live stream worship link: <https://vimeo.com/event/2806391>)

At 12 noon, we will have a Communion and Healing Service in the sanctuary.

At 6:00 pm we will have our mid-week Lent meals in Trinity Hall.

Vicar Amanda Spangler is in charge of our Wednesday Lenten Worship which begins at 7:00 pm. This year, we will read biblical texts that use female imagery or feature female characters. Each of the preachers has been invited to approach their homily preparation from a feminist perspective, helping us to see Christ through the eyes of the women in the stories.

Follow the Path

The Stations of the Cross will again be offered on Fridays at 12:00 noon in the Sanctuary. I hope that long time members are looking forward to seeing St. Paul's beautiful collection of the Stations as they are back up on the side walls of the Sanctuary for the Lenten season. For those who are new, the Stations follow Jesus from Gethsemane to the tomb with visual depictions of his journey. On Fridays, you can join me to follow Jesus on this path with scripture and prayers that tell the Holy Week story. Following Jesus on this path offers pause to contemplate our here and now. Please join me on any of these Fridays at noon during Lent: February 24, March 3, 10, 17, 24, and 31. -- Pastor Lorrel Strom-Jensen

Organ Recital, Sunday, March 5 at 3:30 pm

You are invited to an Organ Recital in the sanctuary by Dana Robinson, presented by the Durham/Chapel Hill Chapter of the American Guild of Organists in conjunction with St. Paul's Lutheran Church. Mr. Robinson's credits include performances for the national conventions of the Organ Historical Society, the Westfield Center for Early Keyboard Studies and regional conventions of the AGO. Works by Bach, Scheidemann and Cherubini's Sonata for two organs (Dana Robinson and St. Paul's minister of music, Ted Turner). A great way to spend part of your Sunday afternoon!

Young In Spirit meets on Wed, Mar 8 at 11:30 am in Trinity Hall. Please bring your own lunch

Judy Schlegel will share her experiences through the Methodist Church with Project Agape in Armenia. Project Agape provides supplies, rehabs homes, created a children's home, and built a church in Armenia.

St. Paul's Readers, next meeting on Thurs, Mar 16 at 3 pm

Please join us in Trinity Hall on Thurs, Mar 16 at 3 pm as we delve into our latest selection Hamnet by Maggie O'Farrell. Wendy Waugh is leading our group discussion. Our genre this month is historical fiction, an imagination of the life of William Shakespeare. More specifically, it revolves around the playwright, his wife Anne (or Agnes), and the couple's son Hamnet, who died at 11 years old in 1596. The author breathes life into the personal life of the greatest playwright and provides a backstory for one of his most notable works – Hamlet. Please join us!

The Young Adult Group will gather on Sunday, March 19 around 6:00-6:30 pm for fun and food at the Boxcar Durham Bar and Arcade. We will plan on dinner and then have fun playing the nostalgic arcade games.

Love is Patient and Kind, by the Nurturing Committee Ministry

February is a month of LOVE: hearts, flowers and "thinking of you" time. The "Caring Tree" in the atrium has turned into a "love tree" with all the St. Paul's member's names included. Valentine cards and "thinking of you" cards are available to you. Please choose a name (or 2) from the "love tree" and send a

card! It is a St. Paul's connection to St. Paul's brothers and sisters in Christ. You may want to use this as a BE-FRIEND time too and follow up your card with a friendly phone call? The goal is to connect, nurture, and care for the family of St. Paul's.

Thursday Bible Study – Join us on Thursdays at 10:30-11:45 am where we are studying "The Difficult Words of Jesus" by Amy Jill Levine. The class takes place in the Conference Room and by Zoom. Study notes will be emailed.

St. Paul's has a Habitat Work Crew and you are invited to join them!

Morris Casper is our contact person and coordinator. Probably the best way to reach him is via his email: mcasper913@gmail.com Our upcoming work dates are: March 18, April 22, May 13, and June 10. Morris can give you more details if needed. All genders are welcome.

Growing Thru Grief Our in-person Growing thru Grief meetings continue each week at St. Paul's Lutheran Church. Meetings are on Tuesday, with registration starting at 4:00 pm. First time attendees must show proof of Covid vaccination and booster(s). Masks are encouraged. We ask people to come at 4; the program begins at 4:30, and all will end by 6.

Here is the schedule for March:

- March 7 – Tracy Lamar – "In Their Shoes: Exploring Children's Grief"
- March 17 – Bodie McCann – To be announced
- March 21 – Donna Kaye – to be announced
- March 28 – Diana Newton – "How the Things They Left Behind can Help us Manage our Grief"

On April 4, our spring 'Introduction to Grief' series begins. "Truth-Telling and Grief Companionship" will be led by Katherine Henderson. This six-week series will be in dialogue with the book *It's OK that You're Not OK* by Megan Devine.

Everyone is welcome. Please contact admin@growingthrugrief.org if you have any questions.

The **Tongue and Thimble** group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall on the 1st and 3rd Tuesday of each month at 10:00 am - 12:00 noon. If you have an interest in sewing, please stop on by and see what we are working on.

The **Dropped Stitch Prayer Shawl Ministry** meets on the last Friday of the month at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet. Come join in.

PASTA for PARKTOWN!! Help Stock the St. Paul's Shelf at Parktown Food Hub!

THANK YOU! Please continue to add a package – or two – of dry pasta to your shopping cart to support this important community ministry and keep the St. Paul's Pasta Shelf well stocked. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze. **St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

The 2023 Durham CROP Hunger Walk will be Sunday, April 2, 2023.

The CROP Hunger Walk is a family-friendly walk that links the Durham community together in solidarity with our neighbors all around the world who have to walk long distances daily for food and water. Funds raised from the walk provide food and other resources for families in Durham and across the globe.

This will be an in-person, outdoor Walk on April 2, 2023. Virtual participation is still an option. CROP WALK is Sunday, April 2nd

- **1:30 pm** - Registration, Music, Greetings, Global Village Activities
- **2:30 pm** – Walk Starts in front of Duke Chapel

You can make contributions to Durham CROP Hunger Walk securely on-line. Connect to the 2023 Durham CROP Hunger Walk at this site:

<https://events.crophungerwalk.org/2023/event/durhamnc>

You can search for a specific walker or team you would like to support with your donation. There is also

an option to make a general donation in support of the 2022 Durham CROP Hunger Walk.

You may also link directly to Megan Cunningham who is the team leader for St. Paul's at this link: <https://events.crophungerwalk.org/2023/accept?challenger=megan-cunningham-3&team=st-pauls-lutheran-church-of-durham>

Let's see if we can top our \$3,000 giving from 2022!

Help out by walking, seeking sponsors, or giving to help others!

Our Free Little Library is full of books, magazines, and jigsaw puzzles for your use. You are welcome to take or leave one to use and share. Check out the bookshelf near the water fountain in the atrium.

Music Time for Children – Join us at the 8:30 am service on Sundays for music time with Ted Turner, our minister of music. Following the children's message, all children (and parents) are invited to come sing some songs and have some fun in Whitesell hall during the sermon at the early service. They will return to the service after the singing to continue worship. We hope to see you there.

Child Care on Sunday mornings! We have an attendant, Courtney Rosenstein, on Sunday mornings who will care for your small children so parents and older children may attend Sunday School and worship. She will be available during the 8:30 service through the 11:00 service. Care will take place in the Parlor which is the room between the atrium and Whitesell Fellowship Hall.

Worship – We have two services: 8:30 am and 11:00 am, both using Setting One of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch.

Sign-Up Genius Links

We need worship assistants weekly. Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

♦ Sunday Worship

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include: lector, worship assistant, and ushers. Staff will be glad to provide guidance for any of these tasks.

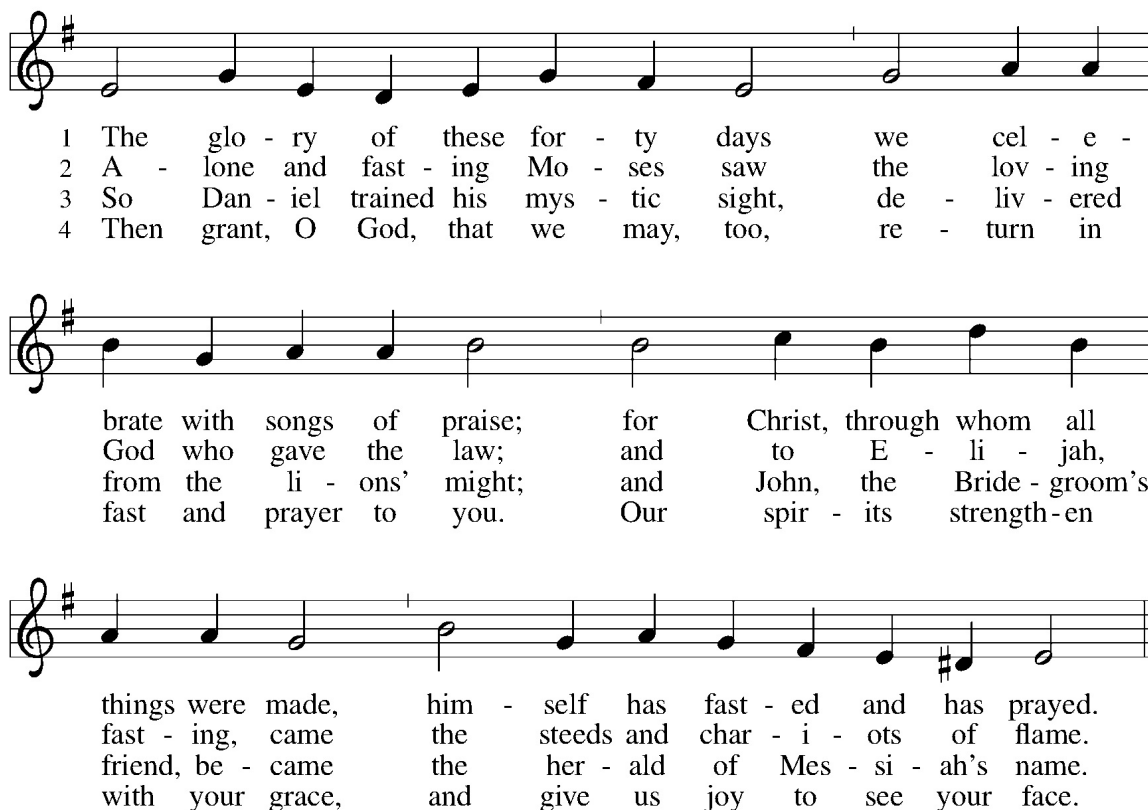
♦ Sunday morning Communion Assistants and Lock-Up

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

♦ Devotions – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Please send your devotions to Vicar Amanda Spangler at vicar@stpaulsdurham.org

The Glory of These Forty Days



1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906, All rights reserved.

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Bless Now, O God, the Journey

1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ - ers and pil - grims who share this wind - ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus - tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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When Peace, like a River
It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives— oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

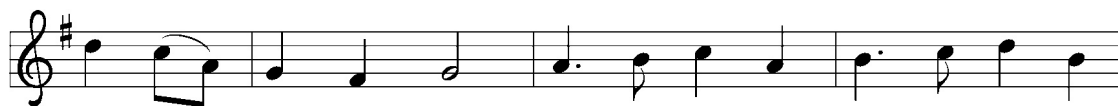
Guide Me Ever, Great Redeemer



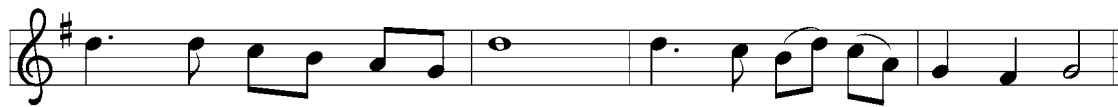
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932