

November 24, 2024
Twenty-seventh Sunday after Pentecost
9:30 am



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Berg
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Director of REACH

Ministries
Roger Steinke
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Church Office

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WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us In Worship Today

Greeter	Kendahl Adjorlolo
Ushers	Alain Adjorlolo Dan Bormann
Acolyte	Noah Berg
Lector	Susan Berg
Sound Tech	Ann Bormann
Camera Tech	David Shogren
Communion Assistants	David Berg Ho Brown
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



November 24, 2024
Twenty-seventh Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Trumpet Tune in D (D. Johnson)

WELCOME

CALL TO WORSHIP

GATHERING SONG: Praise, My Soul, the King of Heaven (ELW 865)



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God, whose fondness for humanity knows no limit, write your word upon our hearts, so that we need no scroll, no book, no script to know that you love us. Show us the power of your covenant, that you will be faithful to us, even when we fail to remain faithful to you. We pray, in the name of Jesus Christ, our redeemer. Amen.

CANTICLE OF PRAISE: *This Is the Feast*


Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



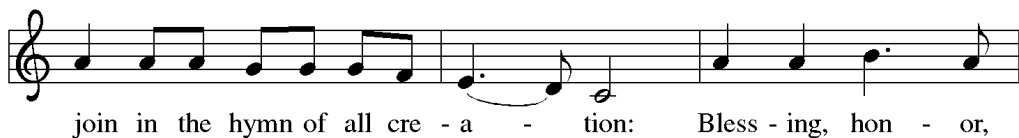
Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



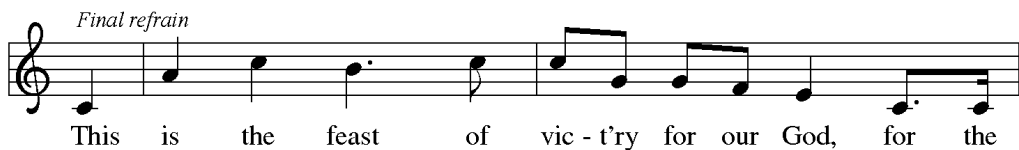
le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 119:33-40

Teach me, O LORD, the way of your statutes, and I shall keep it to the end.

Give me understanding, and I shall keep your teaching; I shall keep it with all my heart.

Lead me in the path of your commandments, for that is my desire.

Incline my heart to your decrees and not to unjust gain.

Turn my eyes from be- holding falsehood; give me life in your way.

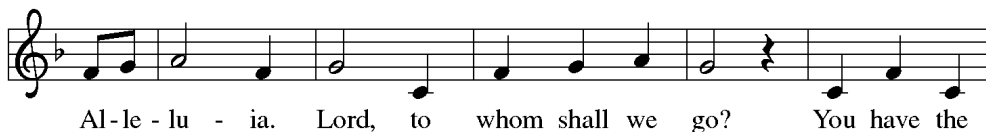
Fulfill your promise to your servant, which is for those who fear you.

Turn away the reproach that I dread, because your judgments are good.

Behold, I long for your commandments; by your righteousness enliven me.

ANTHEM: *O Sing This Anthem, Song of Praise (J. Althouse)*

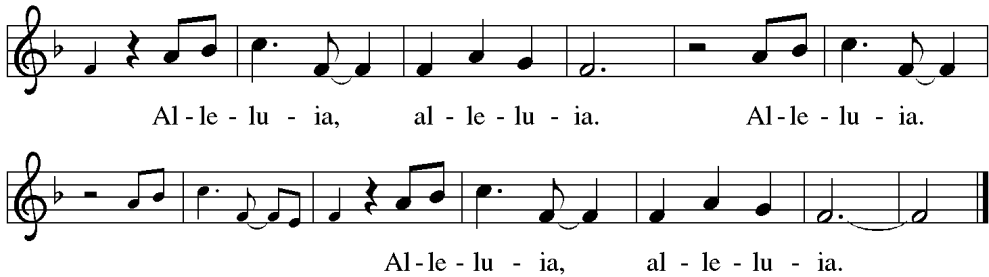
WELCOMING THE WORD: Alleluia! Lord to Whom Shall We Go



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



THE WORD: Jeremiah 36:1-8, 21-23, 27-28; 31:31-34

¹In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the LORD: ²Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. ³It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

⁴Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the LORD that he had spoken to him.

⁵And Jeremiah ordered Baruch, saying, "I am prevented from entering the house of the LORD; ⁶so you go yourself, and on a fast day in the hearing of the people in the LORD's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. ⁷It may be that their plea will come before the LORD, and that all of them will turn from their evil ways, for great is the anger and wrath that the LORD has pronounced against this people." ⁸And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the LORD in the LORD's house.

²¹Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. ²²Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. ²³As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. ²⁷Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: ²⁸Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Soon and Very Soon* (ELW 439)



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon

1, 2, 3

Hal-le - lu - jah, hal-le - lu - jah, we're goin' to see the King!

Coda after stanza 4

Hal - le - lu - jah, hal - le - lu -

jah, hal - le - lu - jah, hal - le - lu - jah.

APOSTLES' CREED

- I believe in God, the Father almighty,
 creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
- I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God,
receive our prayer.

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,
receive our prayer.

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf especially our mayor, Mason Thomson, our state representative, Davina Duerr, and our governor, Jay Inslee. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,
receive our prayer.

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,
receive our prayer.

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent, our musician, Lucy Kay Osborne, our Choir, and our volunteer musicians. Merciful God,
receive our prayer.

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

CONFESSION AND FORGIVENESS

Let us come in truth before the one who loves us and has freed us from our sin.

Silence for self-reflection.

Eternal One, robed in majesty and mercy,
we confess that sin has taken hold of us and we are complicit in its power.
We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free.
Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors,
following in the servant way of Jesus. Amen.

These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Meal

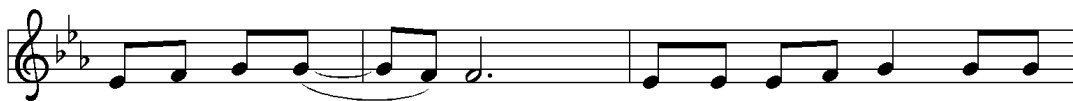
God feeds us with the presence of Jesus Christ.

OFFERTORY: *Soon and Very Soon (A. Crouch, Arr. Schrader)*

OFFERING: Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.

Re - store to me the joy of your sal - va - tion, and up - hold me
 with your free Spir - it. Cre - ate in me a clean heart, O God,
 and re - new a right spir - it with - in me.

OFFERING PRAYER

Let us pray.

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

INVITATION TO COMMUNION

Behold, God is making all things new. Take your place in the new creation.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

***COMMUNION:** We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION SONG: Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

Here Is Bread (ELW 483) (Red Hymnal)

Blessing, Honor, and Glory (ELW 433) (Red Hymnal)

Jesus, Remember Me (Taizé) (ELW 616)

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of the musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of the musical score consists of two staves, continuing the melody and accompaniment from the first system. It ends with a double bar line.

PRAYER AFTER COMMUNION

Let us pray.

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✚ bless you now and forever.
Amen.

SENDING SONG: *Crown Him with Many Crowns* (ELW 855)



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

DISMISSAL

Go in peace. Encourage one another in Christ.
Thanks be to God.

POSTLUDE: *Crown Him with Many Crowns*, W. Held

In Our Prayers

***Prayers of sympathy for Pat and Eric Daane, and family
In the death of Pat's mother, Marjory Gonyea on November 8 and
prayers of sympathy for Sandy Flying Cloud and family in
the death of her great-nephew, Ty Gordon.***

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Karen** (Scott Eiler's sister), **Tracee** (Bonnie Ahlstedt's friend), **Richard** (Sandy Hendricks' cousin), **Jessica Hockstedler** (member), **Joshua** (Ken & Kristin Smith's friend), **Wayne** (Dave Shogren's friend), **Beth** (Anne Larsen's sister), **Tim** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Jean Rahr** (former member), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Karen** (Nora Strothman's cousin), **Debbie** (Karen Thomas' friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Carolyn Becker (member), **Donna** (Roger Steinke's friend), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Bud Carlson** (member), **John** (Linda Chapman's brother-in-law), **Vincent** (Julie Mass' friend), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Don Cornell** (Kristin Smith's friend), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Audrey Fisher** (member), **John Godek** (member), **Teresa** (friend of the Bakers), **Jim** (Sandy Hendricks' cousin), **Mary** (Melanie Veazey's mother), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **David Osborne** (member), **John** (Valarie Cole's father), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sarah** (Susan & Ross Cook's daughter), **Sandy Sailand** (member), **Mona Shogren** (member), **Harriett** (Roger Steinke's friend), **Walt Stoll** (member), **Kathy Telford-Luiz** (member), **Mike** (Kristin Smith's cousin).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Jeanette Backstrom** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta Nelson** (member), **Hildur O'Connor** (member), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother), **Carol** (Patty Weston's mother), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION FOR THE WEEK!

Sunday, November 24 Christ the King Sunday

9:30 am Worship w/Holy Communion
10:30 am Sunday School for all ages!
12:00 pm Lyric Arts Concert Set-up
3:00 pm Lyric Arts Concert—All are welcome

Monday, November 25

12:00 pm Staff Meeting

Tuesday, November 26

9:30 am Lectionary
3:30 pm Weekly News Submission Deadline
6:00 pm Fellowship Committee
7:00 pm Book Club

Wednesday, November 27

Thursday, November 28

Happy Thanksgiving!
Church Office Closed

Friday, November 29

Church Office Closed

Saturday, November 30

Sunday, December 1 First Sunday of Advent

9:30 am Worship w/Holy Communion
No Sunday School or Adult Education
10:30 am Coffee with Council

December 1, 2024—First Sunday of Advent

Daniel 6:6-27 Daniel's Hope in God

Weekly Financial Report

November 17, 2024

Attendance in Person: 127

Zoom: 30

November 17, 2024

General Offerings: n/a

Capital Improvement: n/a

General Offerings Needed Each Week: \$10,510

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

The 18 voices and chamber orchestra of the

Lyric Arts Ensemble

Kenneth L. DeJong, Artistic Director and Conductor

PRESENTS

Yuletide Nowells

Sunday, November 24 3pm

First Lutheran Church, Bothell

free admission



Evangelical
Lutheran Church
in America