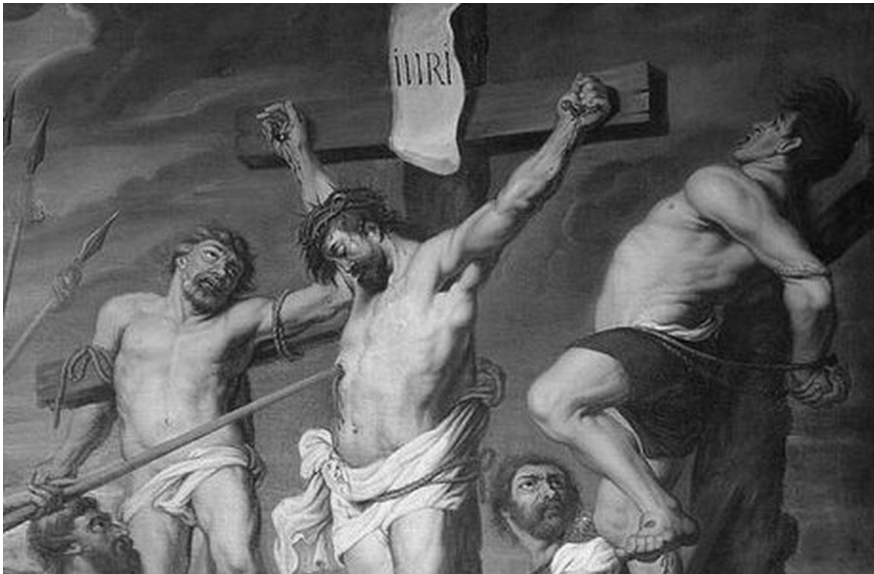


**August 21, 2022**  
**Eleventh Sunday after Pentecost**  
**9:30 AM**



 **First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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**August 21, 2022**  
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**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today's Service:**

Presiding Pastor: Rev. Tor K. Berg  
Music Director: Lucy Kay Osborne  
Ensemble Leader: Richard Edmonds  
Preacher: Jacky Schnarre

Greeter	Susan Berg	Sound Tech	Roger Wolter
Ushers	Tom Agnew Tom Larsen	Communion Assistants	Jean Peterson Johannes Skjonsby
Lector	Jeff Almeida	Camera Tech	Ian Anderson
Acolyte		Pew Angel	Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE:** *Thine the Amen, Arr. R. Powell*

## WELCOME

## LAND ACKNOWLEDGEMENT

We acknowledge that we are on Coast Salish, Duwamish and Stillaguamish land. The peoples who lived on this land long before the settlers, loved, birthed, built, educated, and thrived here. We wish to live more fully into the healing of this land.

## THANKSGIVING FOR BAPTISM

As many have been baptized into Christ have put on Christ.

**Alleluia.**

On the first day of the week at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them:

**“Why do you look for the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be handed over to sinners, and be crucified, and on the third day rise again.”**

Let us pray.

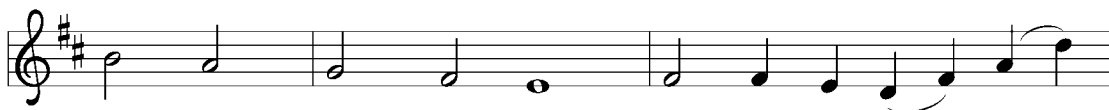
O God, for our redemption you gave your only Son to suffer death on the cross, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin so that we may rise to live with Christ forever; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## GATHERING SONG: *Jesus Shall Reign* (ELW 434)



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
 And also with you.

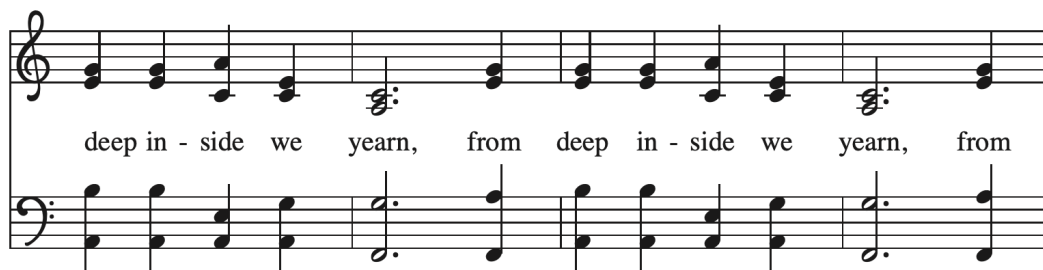
## PRAYER OF THE DAY

Let us pray.

O God, mighty and immortal, you know that as fragile creatures  
 surrounded by great dangers, we cannot by ourselves stand upright. Give  
 us strength of mind and body, so that even when we suffer because of  
 human sin, we may rise victorious through your Son, Jesus Christ, our  
 Savior and Lord.

Amen.

## CANTICLE OF PRAISE: *O God, We Call* (ACS 1075)



## ANTHEM: *Slane* (Arr. J. Purifoy)

*Patty Weston, Flute, Lucy Kay Osborne, Piano*

### WORD

*God speaks to us in scripture reading, preaching, and song.*

## PSALM: Psalm 103:1-8

<sup>1</sup>Bless the LORD, O my soul, and all that is within me, bless God's holy name.

<sup>2</sup>Bless the LORD, O my soul, and forget not all God's benefits—

<sup>3</sup>who forgives all your sins and heals all your diseases;

<sup>4</sup>who redeems your life from the grave and crowns you with steadfast love and mercy;

<sup>5</sup>who satisfies your desires with good things so that your youth is renewed like an eagle's.

<sup>6</sup>**O LORD, you provide vindication and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses and your works to the children of Israel.

<sup>8</sup>**LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

**CANTICLE: *Hallelujah* (ACS 1088)**



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,



hal - le-lu-jah. Hal - le-lu-jah, hal - le-lu-jah, hal - le-lu-jah!

**THE WORD: Luke 23:39-46**

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

<sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

<sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom."

<sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two.

<sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit."

Having said this, he breathed his last.

Word of God.

Word of life.

**CHILDREN'S SERMON**

**SERMON—Jacky Schnarre**

## HYMN OF THE DAY: *Thine the Amen* (ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

## APOSTLES' CREED

I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,



suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,  
**receive our prayer.**

You satisfy the needs of all creatures. Protect the habitats of fish and birds such as the Kenmore Heron Rookery, Upper Chennault Ravine, and the Beaver Lodge Sanctuary. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,  
**receive our prayer.**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,  
**receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,  
**receive our prayer.**

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,  
**receive our prayer.**

For whom do the people pray?

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,  
**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *I Come with Joy*, Arr. R. Adams**

**OFFERING: *For Such a Time as This* (ACS 1003)**

*Optional descant*

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Could it be for such a time as this?

Could it be that we are called for such a time as this?

## **OFFERING PRAYER**

Let us pray:

**God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,  
and the glory are yours, now and forever. Amen.

## **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy. Come to the banquet.

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

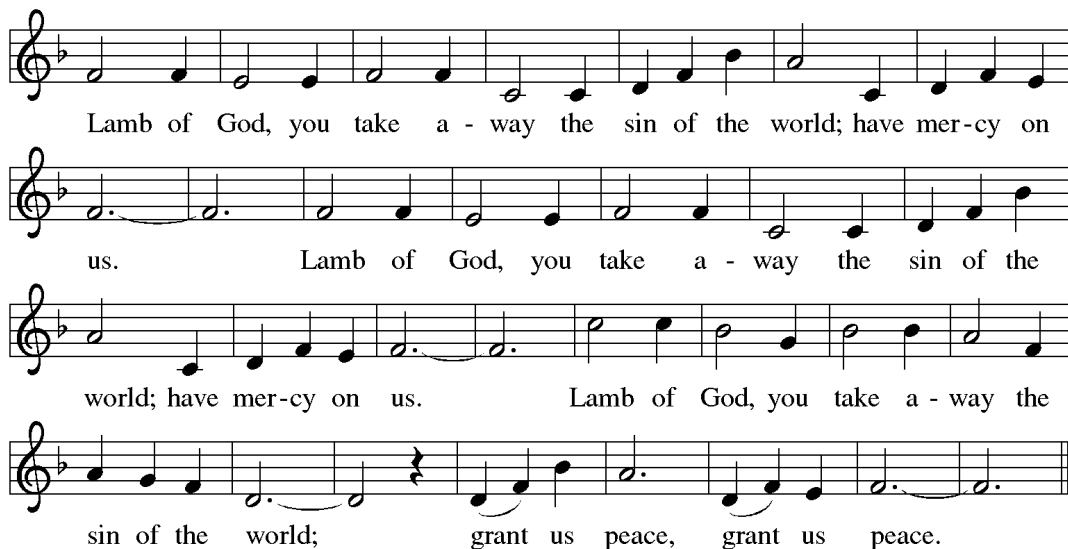
**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you. Amen.*

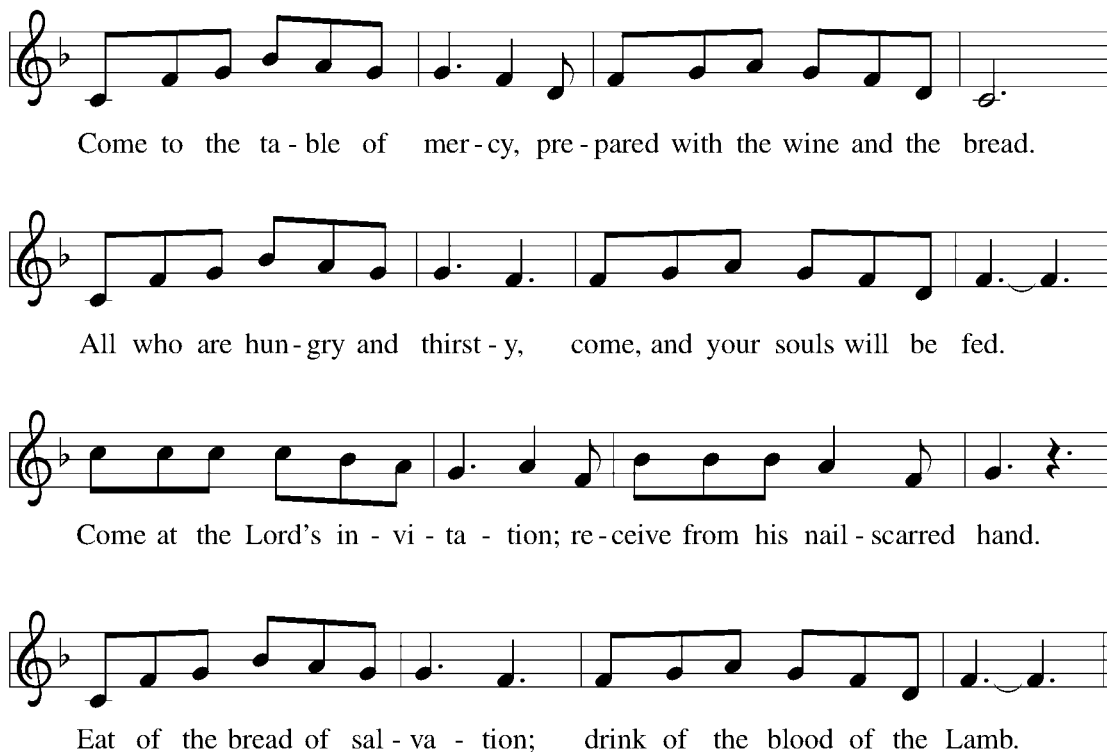
## LAMB OF GOD (ELW 195)



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS:

### *Come to the Table* (ELW 481)



Come to the ta - ble of mer-cy, pre-pared with the wine and the bread.  
All who are hun-gry and thirst-y, come, and your souls will be fed.  
Come at the Lord's in - vi - ta - tion; re-ceive from his nail - scarred hand.  
Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

## *I Come with Joy (ELW 482)*



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

## **PRAYER AFTER COMMUNION**

Let us pray.

**Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

**CONGREGATIONAL BLESSING: *God Be with You* (W&P 50)**

2 God be with you. God be with you. When you trav - el far a -  
3 God be with you. God be with you. And wher - ev - er you may

way, in your dai - ly work and play, God be with you.  
go, as the spir - it winds will blow, God be with you.

The image shows two staves of musical notation in G major (one sharp). The first staff contains two lines of lyrics, with the first line starting on a G4 note and the second line starting on a G3 note. The second staff continues the melody, starting on a G3 note and ending with a double bar line. The lyrics are written below the notes, with some words hyphenated across measures.

**SENDING SONG: *Blessing and Honor* (ELW 854) Next Page**

**DISMISSAL**

Go in peace. Love your neighbor.

Thanks be to God.

**POSTLUDE: *Duke Street*, Arr. D. Cherwien**

## Blessing and Honor



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and  
 2 Let all the heav - ens sound forth Je - sus' name; let all the  
 3 Ev - er as - cend - ing the song and the joy, ev - er de -  
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our  
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,  
 scend - ing the love from on high; bless - ing and hon - or and  
 robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the  
 for - est, and flow'r ech - o his prais - es and tell of his  
 glo - ry and praise— this is the theme of the hymns that we  
 Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!  
 pow'r; ech - o his prais - es and tell of his pow'r.  
 raise; this is the theme of the hymns that we raise.  
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.

Music: AMERICAN HYMN, Matthias Keller, 1813–1875



## INFORMATION For the Week!

### Sunday, August 21

9:30 am                      Worship

### Monday, August 22

12:00 pm                      Staff Meeting

### Tuesday, August 23

9:00 am                      Lectionary

3:30 pm                      Weekly News Submission Deadline

7:00 pm                      Book Club—The Boys in the Boat

### Wednesday, August 24

10:00 am                      Peace by Piece Sewing

### Thursday, August 25

9:00 am                      Quilters

### Friday, August 26

Church Office Closed

### Saturday, August 27

### Sunday, August 28

9:30 am                      Worship

You can scan  
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## IN OUR PRAYERS

*Prayers of sympathy for the Olafson & Ericksen families in the death of their mother & grandmother, Jo Erickson on Saturday.*

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

### Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce's son), Jocelyn Carberry (Kristin and Ken Smith's friend), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Jessica Hockstedler (member), Dana (Barb & Tim Thieme's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Darlene (Andrea Faubion's mother).

### Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), Tom Agnew (member), Bonnie Ahlstedt (member), Jay Arndtson (member), Kurt (Stephanie Almeida's father), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Rose (Ho Brown's sister), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Ruby (Christy Freriks' grandmother), Rachael (Stephanie Almeida's friend), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Kevin Kastning (member), Andy (Vicki Shanks' friend), Donnabel (Derrick StaRosa's sister), Hildur O'Connor (member), Lola (Bob Berg's aunt), Sandy Sailand (member), Tracy (Linda Siebert's friend), Mona Shogren (member).

### Those who are homebound or in extended care facilities:

Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Greta Nelson (member), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

### Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY:

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## August 28, 2022 Twelfth Sunday After Pentecost

Jude 1:17-25 The Creed - Holy Catholic Church—Kendahl Adjorlolo

### Weekly Financial Report

August 14, 2022 Attendance: in person: 80 Zoom: 25

August 14, 2022 General Offerings: \$13,438 Capital Improvement: \$1,966

General Offerings Needed Each Week: \$10,939



# **LWR School Kit Stuffing Parties**



**August 28: 9:10 am  
September 18: 8:10 & 10:40 am**

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**

God's work. Our hands.