

Town of Parsonsfield
Selectmen Minutes
May 2, 2017

In Attendance: Jeff Wright , ?

1. Town Clerk Report – Ask about 120 Lost Mile Road-Fire Dept. will look at 5/7/17.
2. Approval of May 2, 2017 agenda /Selectmen reviewed/approved
3. Approval of April 25, 2017, minutes /Selectmen reviewed/approved/signed
4. Review and approve bills to be paid May 2, 2017 #23PP /Selectmen reviewed/approved/signed
Review and approve bills to be paid May 9, 2017 #23 /Selectmen reviewed/approved/signed
5. Review ads- None
6. CEO, Sheriff, ACO Report
 - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
 - (2) York County Sheriff Report-3rd Tuesday of each month-
 - (3) Animal Control Officer – at ACO Training for the week
7. Selectmen's review and signatures of approval.
 - (7/A) Selectman Bower's draft letter on possible snow plowing court case /revised on May 9 agenda.
 - (1) Approve/sign Province Lake Golf liquor License application /Selectmen reviewed/approved/signed
 - (2) 120 Lost Mile Road/Crystal Smith is asking for a 7 day extension to remove personal property off land./approved.
 - (3) 4:30PM Judy Ingham – Electronic pickup concerns /Selectmen will research companies for free pickup
 - (5) 4:45PM J2017eff Wright –concerns on Chase Rd. patching/ relayed concerns to Road Commissioner
 - (6) FYI: MMA Grant Writing training / Tiffany will take class
 - (7) FYI: Ken Burbank will ask about 120 Lost Mile Road at their May 7th meeting /need to protect telephone lines
 - (8) FYI: York County Budget Committee items /FYI Selectman Murphy is attending meetings.
 - (9) FYI: School Board MSAD#55 5/agenda, April 5th draft minutes
 - (10) FYI: Interest in Board openings-did not return application
 - (11) FYI: 12 Town Group agenda May 8th, draft minutes for March 13, 2017 & April 10, 2017 meetings
8. Road Commissioner –Schedule workshop with Maya and Selectmen with Shawn Bennett/All State/Chip Seal
Approve 5/1/17 to 5/7/17 work plan / and POs
9. Selectmen update:
Don Murphy- will attend York County Budget meetings
Sondra-Tiffany Brendt.- still working in back room with Lynn Sudlow, sorting information
Ed Bower Jr- Asked Assistant to send email for cost would be for a Comprehensive Marketing Plan for the Robinson Mill
10. Meeting Calendar-not available
11. Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
 - (2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
 - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue
Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
 - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release
b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
 - (5) ~~Disbursement Warrant Policy 3/28/2017 @ 1pm~~
 - (6) ~~Request to present marijuana cultivation business plan 3/28/2017 @ 2pm~~
 - (7) Workshop revenue/charges for special waste
 - (8) Nick Sampson-"Host" information from ReVision
 - (9) ~~MMA Action Alert-Maine posted Roads~~
 - (10) MMA Risk Management Consultant's Report

Respectively Submitted

Approved:

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Donald C. Murphy, Selectman

Sondra-Tiffany Brendt, Selectman