

**+ THE FIRST SUNDAY AFTER TRINITY +**  
**Divine Service Setting One ~ Pg 151**  
**June 22, 2025**

***As We Gather: Faith Trusts in Christ for Life Eternal***

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "*counted it to him as righteousness*" (Gen. 15:6). The name Lazarus means "*God is my help*." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "*he who does not love his brother whom he has seen cannot love God whom he has not seen*" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19–31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

*As the Cross, a symbol of our redemption, enters the sanctuary, God's people stand and fix our eyes upon it.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Exhortation**

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

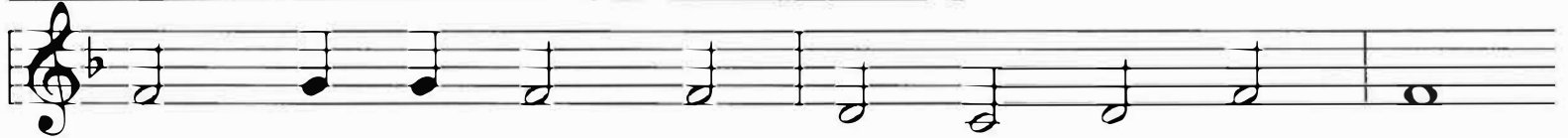
LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Opening Hymn 'To God the Holy Spirit Let Us Pray'

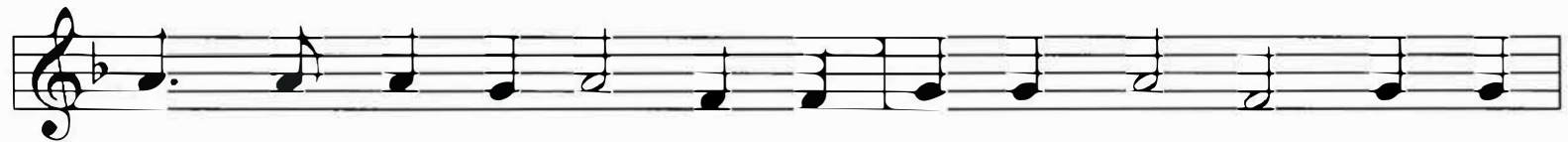
LSB 768



1 To God the Ho - ly Spir - it let us pray  
2 O sweet - est Love, Your grace on us be - stow;  
3 Tran - scen - dent Com - fort in our ev - 'ry need,  
4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way  
Set our hearts with sa - cred fire a - glow  
Help us nei - ther scorn nor death to heed  
Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from  
That with hearts u - nit - ed we love each oth - er, Ev - 'ry  
That we may not fal - ter nor cour - age fail us When the  
That we may a - bide in the Lord who bought us, Till to



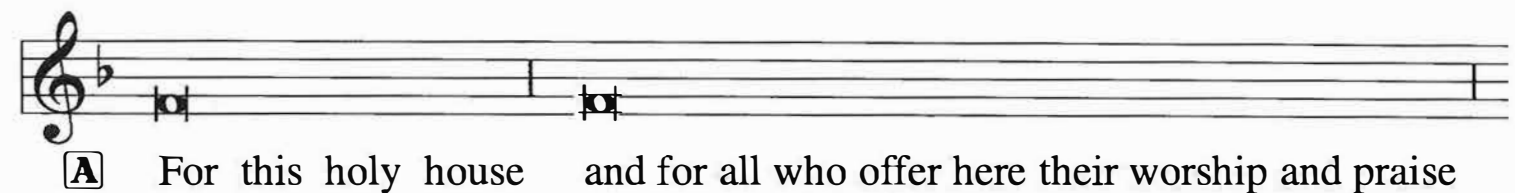
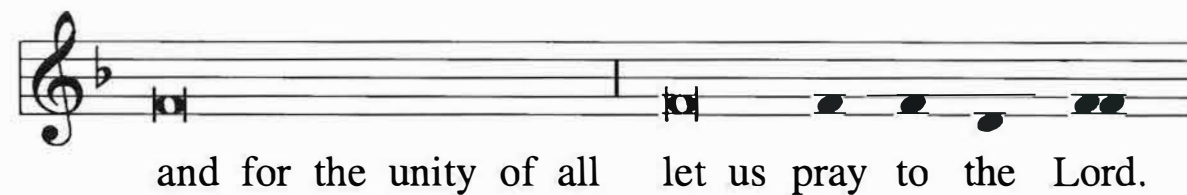
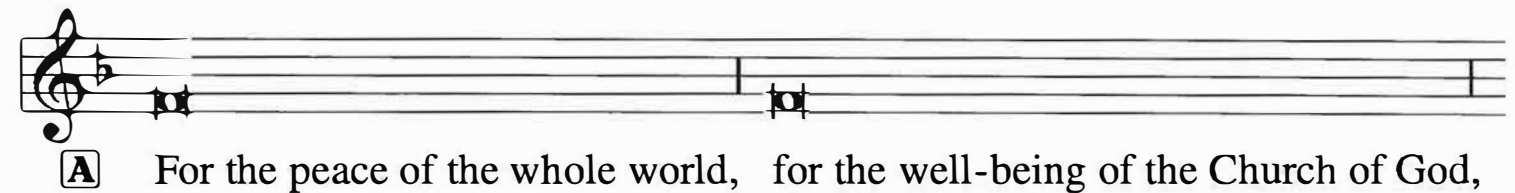
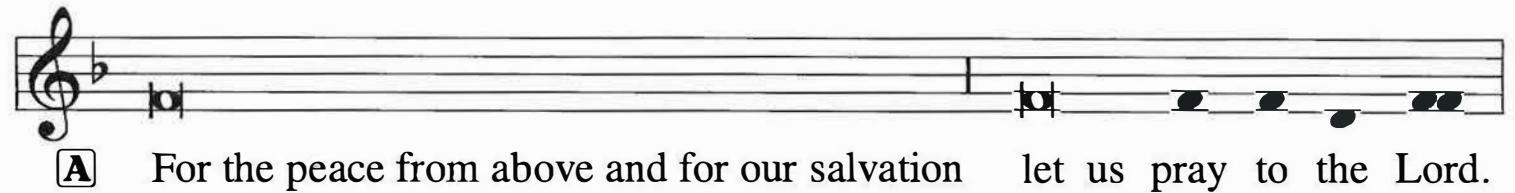
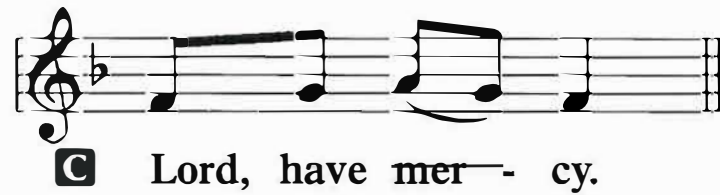
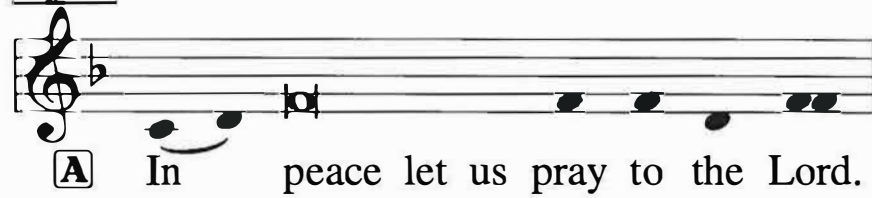
ex - ile home we are wend - ing. Lord, have mer - cy!  
strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
foe shall taunt and as - sail us. Lord, have mer - cy!  
our true home He has brought us. Lord, have mer - cy!

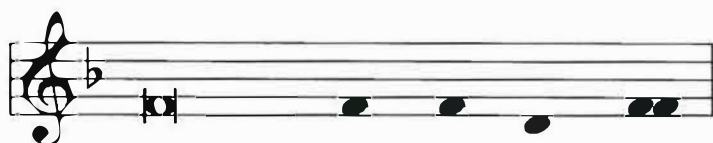
*Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546*

*Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter*

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*Tune: Public domain*





let us pray to the Lord.



**C** Lord, have mer - cy.



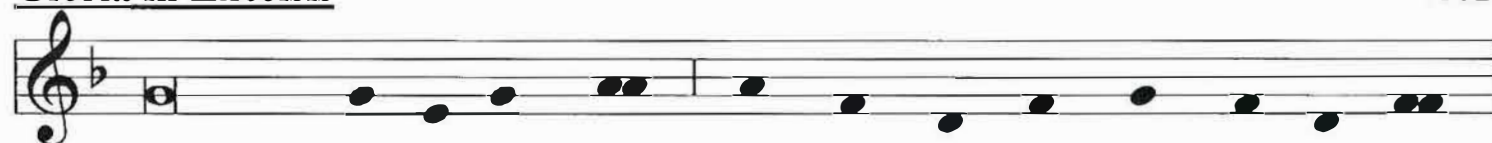
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

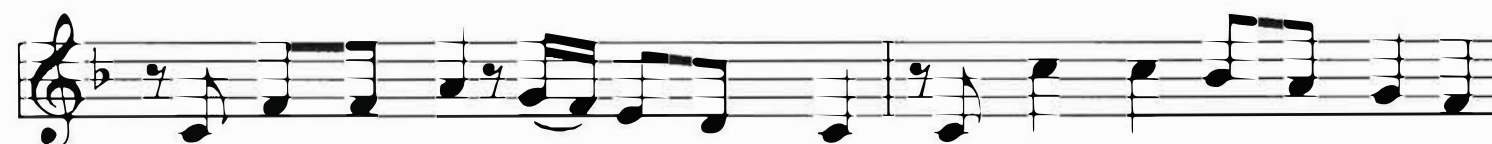
LSB 154



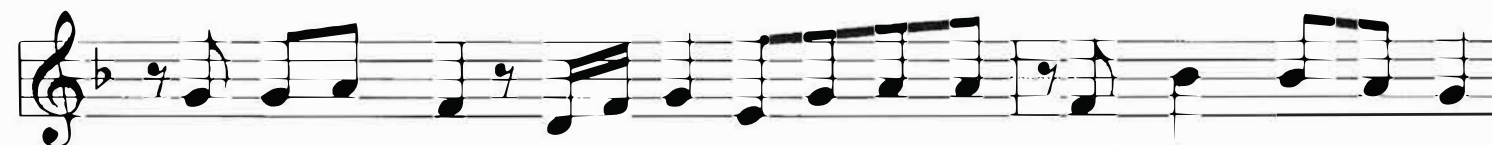
**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



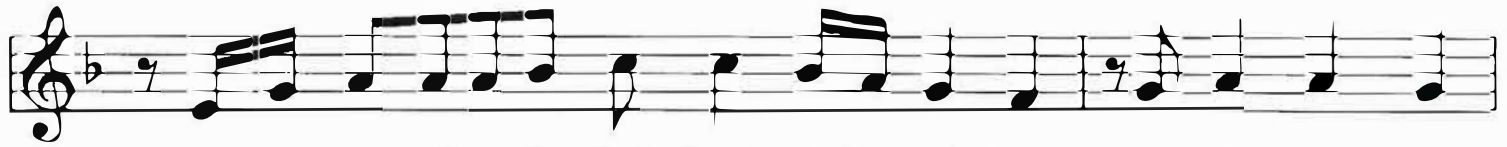
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



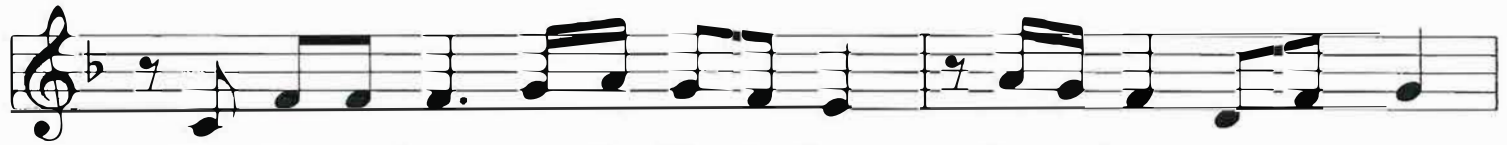
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



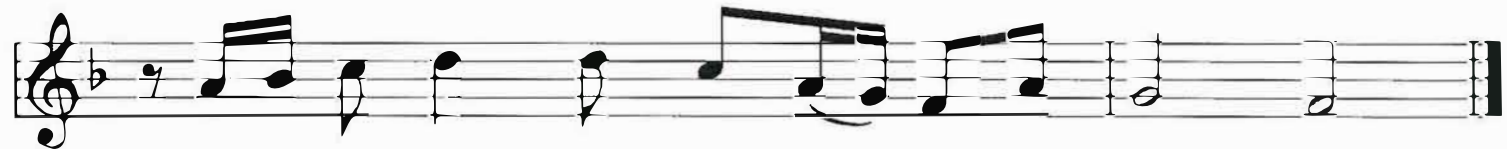
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

*Trinity 1*



**P** The Lord be with you.

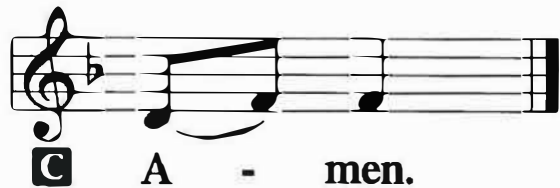


**C** And al - so with you.

**P** Let us pray.

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





*Please be seated.*

### **Old Testament Reading**

*Genesis 15:1–6*

1After these words, YHWH's word was to Abram in the vision to say, "Fear not Abram. I shield much strength to you your wages." 2And Abram said, "Lord YHWH, you give what to me? I go childless and my house inheritance son is Eliezer of Damascus." 3And Abram said, "Look to me. You have not given to me a seed, and look to me an heir, a son of the house." 4And look, YHWH's word was to him to say, "This is not your heir. For only whom goes out from your inner being, he is your heir." 5And He took him outside, and He said, "Look, please, to the heavens and report the stars; if you comprehend to report them." And He said to him, "Here will be your seed." 6And he believed in YHWH and He accounted righteousness to him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Introit**

*Psalm 13:1–4; antiphon: vv. 5–6*

[O Lord,] I have trusted in your steadfast love;  
my heart shall rejoice in your salvation.

**I will sing to the LORD,**

**because he has dealt bountifully with me.**

How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

**How long must I take counsel in my soul and have sorrow in my heart all the day?**

**How long shall my enemy be exalted over me?**

Consider and answer me, O LORD my God;

light up my eyes, lest I sleep the sleep of death,

**lest my enemy say, "I have prevailed over him,"**

**lest my foes rejoice because I am shaken.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

[O Lord,] I have trusted in your steadfast love;

my heart shall rejoice in your salvation.

**I will sing to the LORD,  
because he has dealt bountifully with me.**

**Epistle**

*1 John 4:16–21*

<sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

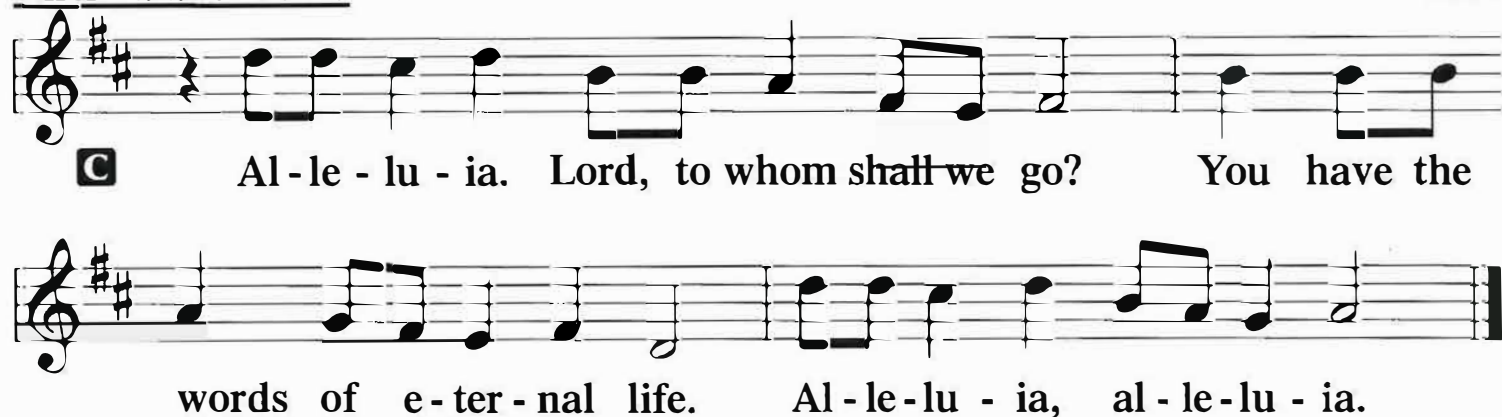
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

**Alleluia and Verse**

*LSB 156*

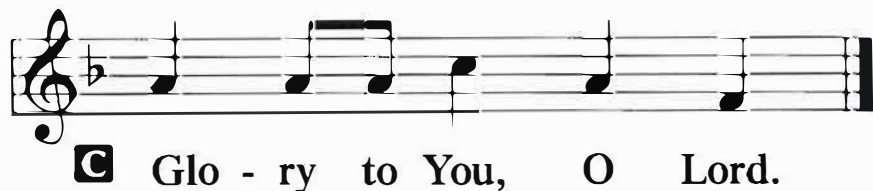


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Luke 16:19–31*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried

by the angels to Abraham's side. The rich man also died and was buried,<sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.<sup>24</sup> And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.'<sup>25</sup> But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.<sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'<sup>27</sup> And he said, 'Then I beg you, father, to send him to my father's house—<sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.'<sup>29</sup> But Abraham said, 'They have Moses and the Prophets; let them hear them.'<sup>30</sup> And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.'<sup>31</sup> He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

### Hymn of the Day 'Lord, Thee I Love with All My Heart'

*LSB 708*



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And





has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

*Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Zvey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain*

## **Sermon**

"Enough"

*John 16:19-31*

*Please stand as you are able.*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For faith unto eternal life, that we may receive God's promised inheritance not because of His law but because of His promise to Abraham and to us, let us pray to the Lord:

**C** Lord, have mercy.

**P** For Matthew, our Synod president; \_\_\_\_\_, our district president; \_\_\_\_\_, our circuit visitor; and our pastor(s), that in their preaching we may hear Moses and the prophets, be convinced of the resurrection of Christ, and so believing be carried by the angels to Abraham's side in heaven, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all in need: the poor, the hungry and those without homes or proper employment, that our Shield and Defender would provide for them and give hope in the face of their trials; and that He would stir up in us fervent love for one another to bring care to those around us as we have received perfect charity in Christ, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who desire the gift of children and yet remain childless, that they would trust the Lord's unfailing promises and, if it be His will, that their desires would be satisfied with offspring to raise up in the fear and knowledge of the Lord, let us pray to the Lord:

**C** Lord, have mercy.

**P** For our nation, that our hope for salvation would not be in the strength of our warriors but in Christ; and for those serving in our military, that God would use them as His arm to guard and deliver us from all our enemies, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the suffering, the sorrowing and the dying, and all who call upon Christ's saving name [*especially* \_\_\_\_\_]; and that the Holy Spirit would teach us to pray, that our hearts would not be undone by anxiety and fear but rejoice in God's grace, sufficient for our every need, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the faithful, that we would not come to the altar seeking sumptuous earthly food, but that we would discern Christ's holy body and precious blood for the forgiveness of sins and receive it in the unity of a true confession, let us pray to the Lord:

**C** Lord, have mercy.

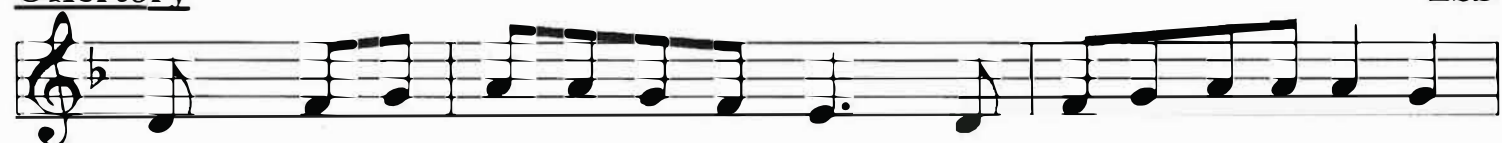
**P** Lord God, heavenly Father, we implore You to rule and govern our hearts by Your Holy Spirit, that we may not, like the rich man, hear Your Word in vain and become so devoted to things temporal that we forget things eternal. Grant that we may serve those who are in need readily and according to our ability, not defiling ourselves with carousing or pride. In trial and misfortune, keep us from despair, and let us trust in Your fatherly help and grace, that in faith and Christian patience we may overcome all things; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### Offertory

LSB 159



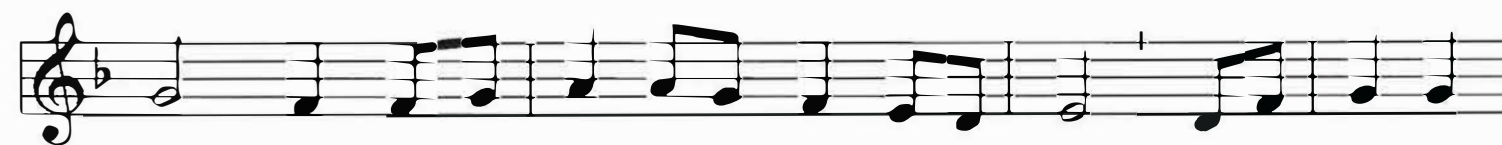
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the





courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

Preface

*LSB 160*



**P** The Lord be with you.



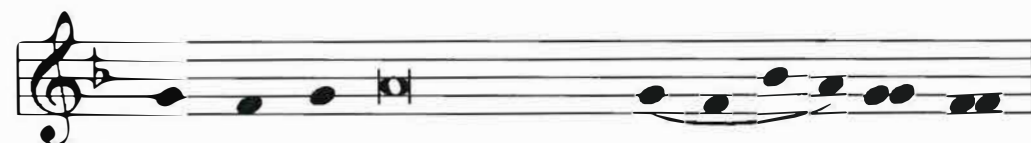
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

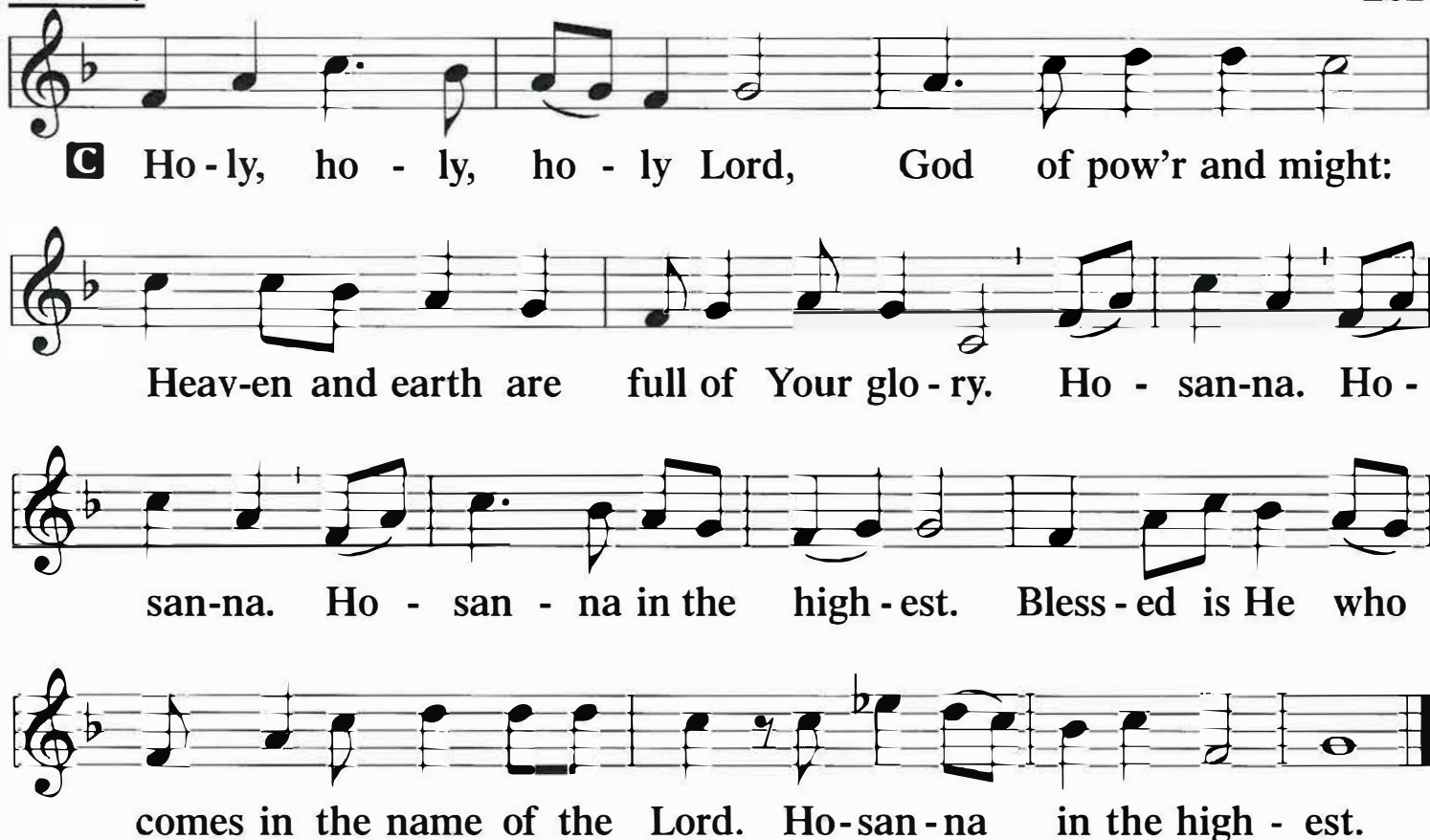
Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form

of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

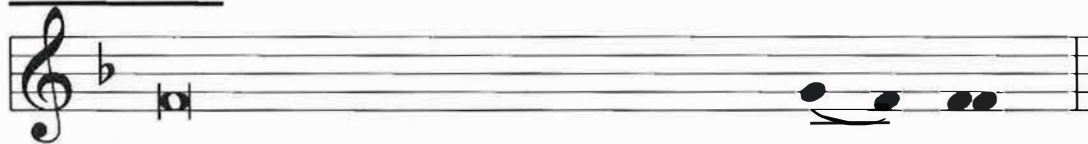
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

*LSB 163*



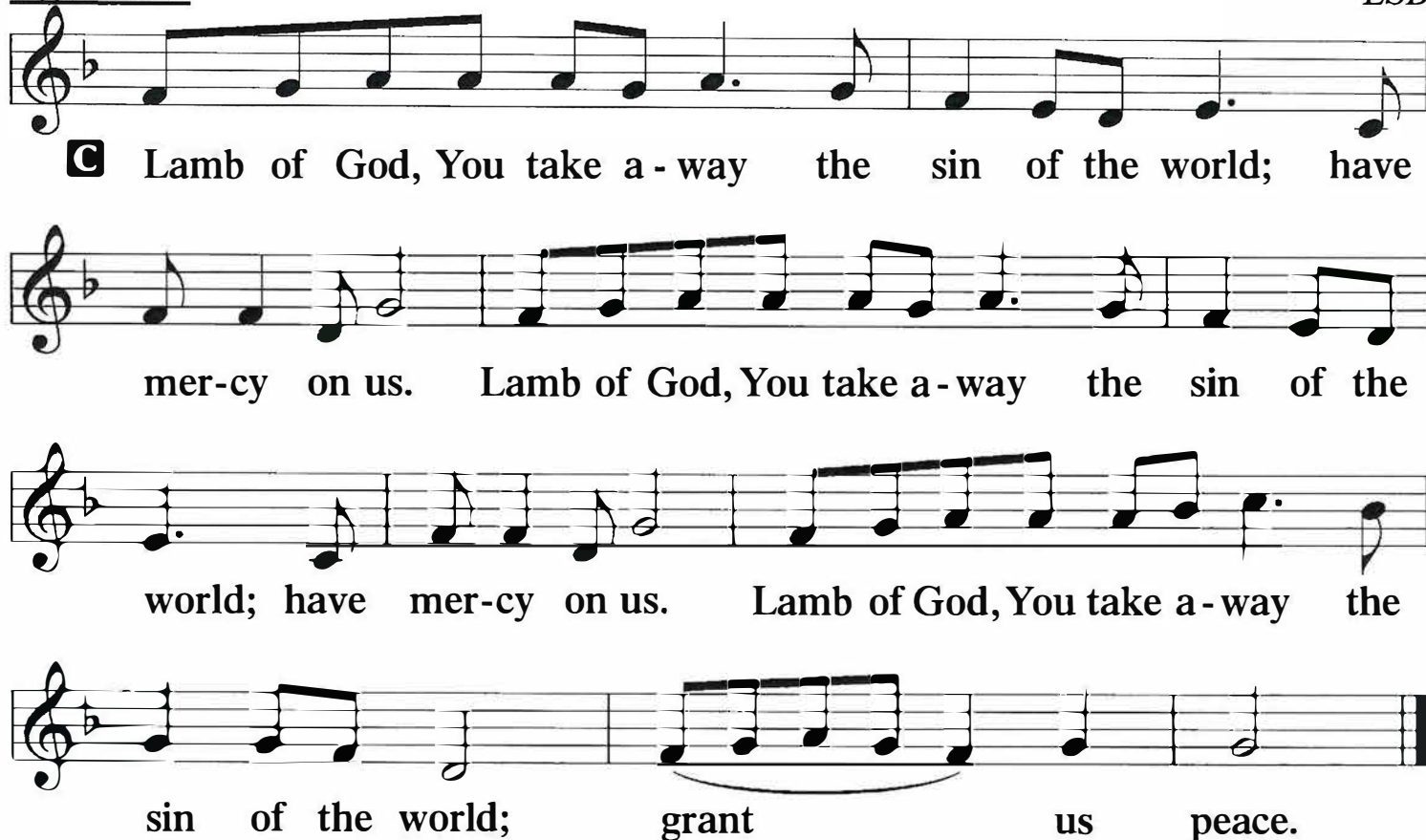
**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Please be seated.*

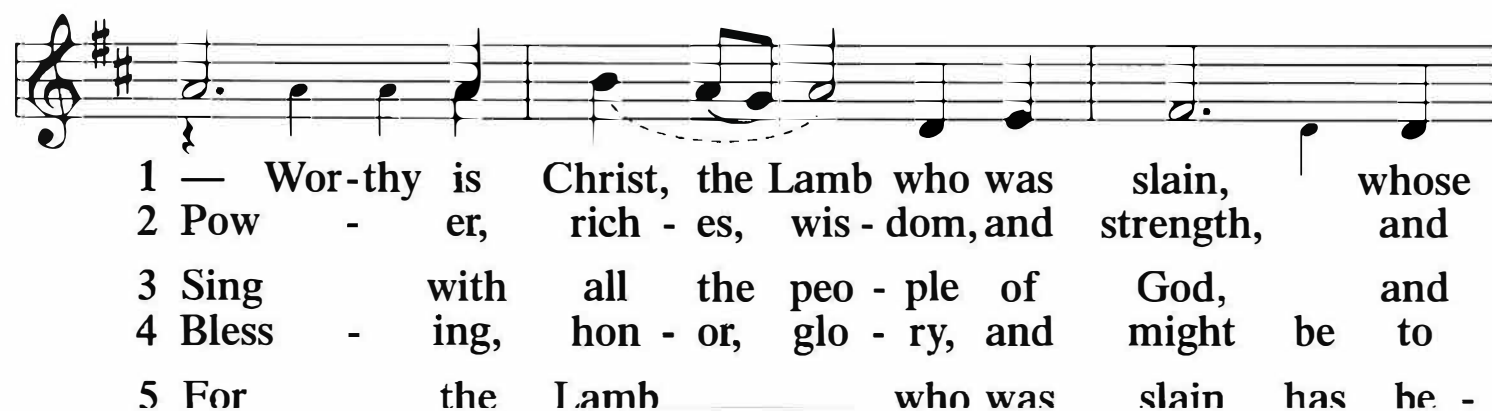
## Distribution Hymn 'This Is the Feast'

LSB 155

*Refrain*



**C** This is the feast of vic-to-ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has he -





blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Distribution Hymn 'I Come, O Savior, to Thy Table'

*LSB 618*



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
Tune: Emskirchner Choral-Buch, 1756, Leipzig  
Text: © 1941 Concordia Publishing House. Used by permission; LSB Hymn License no. 110001879  
Tune: Public domain

*Please stand as you are able.*

### Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

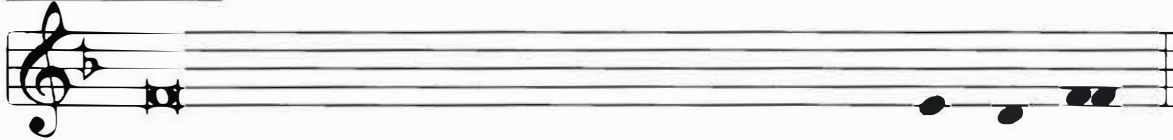
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn 'Lord, Whose Love through Humble Service'

LSB 848



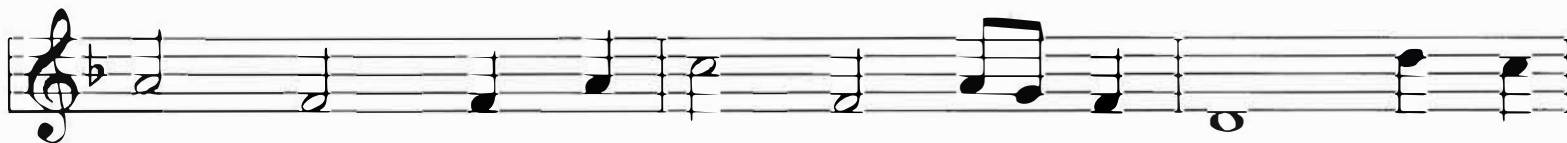
1 Lord, whose love through hum - ble ser - vice Bore the weight of  
2 Still Your chil - dren wan - der home-less; Still the hun - gry  
3 As we wor - ship, grant us vi - sion, Till Your love's re -  
4 Called by wor - ship to Your ser - vice, Forth in Your dear



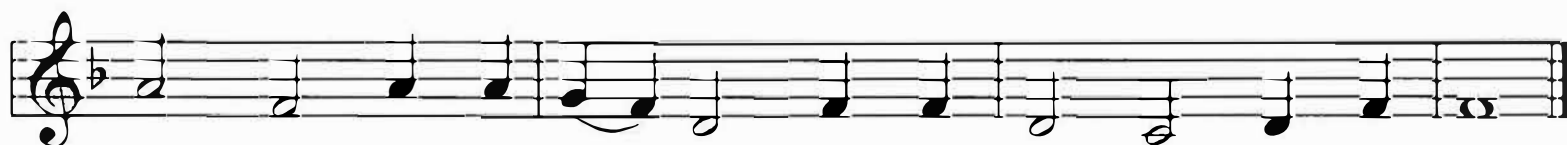
hu - man need, Who up - on the cross, for - sak - en,  
cry for bread; Still the cap - tives long for free - dom;  
veal - ing light In its height and depth and great - ness,  
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
Still in grief we mourn our dead. As, O Lord, Your deep com -  
Dawns up - on our quick-ened sight, Mak - ing known the needs and  
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
pas - sion Healed the sick and freed the soul, Use the  
bur - dens Your com - pas - sion bids us bear, Stir - ring  
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
love Your Spir - it kin - dles Still to save and make us whole.  
us to tire - less striv - ing, Your a - bun - dant life to share.  
ser - vants, Lord, in free - dom May Your mer - cy know and live.

*Text: Albert F. Bayly, 1901–84, alt.*

*Tune: The Sacred Harp, 1844, Philadelphia*

*Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001879*

*Tune: Public domain*

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## ANNOUNCEMENTS

**Guests:** Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

**Loose Giving Envelopes** are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

**We encourage members to consider electronic giving.** It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

**Stewardship:** *Luke 16:19 – “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.”* This is often called the story of “The Rich Man and Lazarus.” But it should really be called the story of “The Two Rich Men and Lazarus.” The other rich man in this story is Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man's life and choices flowed from disbelief and self-centeredness. Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man? Well, you saw what happened to him and what god he served.

**VBS needs list is on entryway table.**

**The Marshalltown Zone is hosting the LWML Retreat at Camp Io-Dis-E-Ca** on July 18-19. A list of items everyone can donate for our servant events and for Camp Io-Dis-E-Ca can be found on the table in the entry way. Please place items in the box by Sunday, July 13. THANK YOU for your generosity and support of LWML and Camp Io-Dis-E-Ca.

**Building Healthy Families: We're Growing with You!** If you haven't done so yet, it's not too late to make your spring, "Grow with Us, Go with Us" gift to support the growing, going work of Lutheran Family Service in your area! New partners are needed to build new LFS resources to serve more people in need than ever before. Be one of 10 new partners from your congregation to make a gift of at least \$10 before the end of June and you will grow the ministry of love, mercy, and care that we are called to accomplish together for our neighbors in need — and your pastor will receive a gift card for a nice evening out with his spouse or a friend! Make your gift today at <https://lutheranfamilyservice.networkforgood.com/>  
~ **Lutheran Family Service** [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

**A Life Quote:** "Let your life be so focused on the grace of God in Christ that your eyes are open to the people He is bringing into your life even now, 'the least of these my brothers.' Do not worry about whether the world considers them influencers or nobodies. Be attentive to those in your sphere of influence as Christ Himself is attentive to you. Concerned citizens? Sure! It is important. But being concerned disciples of Jesus for others is what ultimately lasts." *Dr. Gregory Seltz, PhD, Lutheran Center for Religious Liberty* ~ **A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)**

**Lutheran Hour Ministries for June 29th:** Hear "Honest to God" based on Job 1:21 by Rev. Dr. Michael Zeigler. The Book of Job can teach us something about prayer and about how we can talk honestly to God, covered by Jesus. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

**A Life Thought in the Church Year: Trinity I** – Every human life comes directly from the hand of God, regardless of size or skills or circumstances (Psalm 33:13-15). He Himself ushers each one both into and out of bodily existence, from fertilization in mother's womb (Genesis 15:3-5) to final breath and Father's everlasting embrace (Luke 16:22). Such perfect love doesn't hold back from driving out all the fear that feeds abortion and assisted suicide (1 John 4:17-18).

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. **CHRIST FOR YOU this week on KFUE AM850 & [kfuo.org](http://kfuo.org):** On Sharper Iron (weekdays at 8 a.m. CT) we continue studying Israel's history in 1 & 2 Kings. This week, we'll take a look at 2 Kings chapters 11-15. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) for our study of Genesis,

where we'll continue Joseph's story. Don't forget to tune in this Saturday (6/28 at 10 a.m. CT) for Concord Matters, where Pastor Finnern will lead a study on the 1st Commandment in the Large Catechism. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app!

## INVITATION TO THE 2025 LWML ~ IED SUMMER RETREAT



Praise be to the God and Father  
of our Lord Jesus Christ,  
the Father of compassion  
and the God of all comfort,  
who comforts us  
in all our troubles,  
so that we can comfort those  
in any trouble with the comfort  
we ourselves receive from God.

2 Corinthians 1:3-4

The women of the Marshalltown Zone invite you  
to join us for the Summer Retreat

**Where: Camp Io-Dis-E-Ca**  
[3271 Sandy Beach Rd NE, Solon, IA]

**When: July 18-19, 2025**

**Retreat Co-Chairs: Tammi Christensen  
and Tammy Van Haaften**

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# VBS

## God or Not God?

*"Be Watchful,  
Stand Firm in the Faith,  
Be Strong."*

*1 Corinthians 16:15*

**July 21, 22, 23  
9:00am -11:00am**

**Please let the Board of Education know if any parents or grandparents plan to have their children and/or grandchildren attending so we can properly prepare. Even if they are only doing one or two of the three days, please sign-up and inform the Board of Education.**

**Registration forms are available on the entryway table at church and on our website.**





## JUNE 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
Good weather for good crops	St. Paul, Alden Rev. Jay Jaeger St. Paul Lutheran Ladies Aid	In what year was the first LWML Convention held?	Phil's Friends	St. Paul, Buckeye Rev. Jay Jaeger	In what years was the LWML Convention held in Iowa?	Lutheran Family Service
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
St. Paul, Edora Rev. Aaron Hambleton St. Paul Lutheran LWML	How many Mission Grant proposals are there for 2025?	Lutheran Early Response Teams	Christ Lutheran, Gladbrook Rev. Fred Berry, Jr	Has the LWML Convention ever been canceled?	Orphan Grain Train	Trinity Lutheran, Hampton Rev. Karl Bollhagen Vicar Jacob Stefanec
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
All church workers	Dakota Boys and Girls Ranch	St. John's, Hubbard Rev. Matthew Rueger St. John Lutheran Mission Circle	Who was the first LWML President?	Peace throughout the world. God's peace in every heart.	Immanuel, Iowa Falls Rev. Paul Beisel Immanuel Lutheran Ladies Aid	What is the theme of the 2025 Convention?
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
All Fathers	St. Paul's, Latimer Rev. Peter Wagner St. Paul's Lutheran Church LWML	St. Paul's Lutheran School, Latimer	The Lutheran Home for the Aged Association - East	St. John's 's, Wellsburg Rev. Bruce Zimmermann St. John's LWML	LWML Convention attendees in Omaha	Iowa District East District Convention in Cedar Rapids
<b>29</b>	<b>30</b>					
LCMS Missionaries throughout the world	All teachers and students	This month's prayer calendar includes LWML Convention Trivia. All answers can be found on lwml.org Please pray for the convention planners, leaders, attendees, mission grants, and officers.			LWML Iowa East District Prayer Calendar	Featuring LWML Eldora Zone

## **Our Gifts to God (given at Immanuel)**

June 15, 2025

Attendance 62

### **Calendar of Events for This Week**

- Today      9:00am 1<sup>st</sup> Sunday after Trinity  
              10:30am Bible Study  
                 Greeter: Wyatt  
                 Usher: Ben L.  
                 Servers: Evonne K. & Amanda W.  
                 Acolyte/Crucifer: Alivia & Thomas  
                 Elder: Darlo K.
- Thursday    9:30am Confessions Study at Holy Cross, Carlisle
- Friday/Saturday      IDE LCMS District Convention, Cedar Rapids
- Next Sunday 9:00am St. Peter and St. Paul, Apostles  
              10:30am Bible Study  
                 Greeter: Wyckoff  
                 Usher: Lucas B.  
                 Servers: Amber B. & Kistie J.  
                 Acolyte/Crucifer: Sophia & Thatcher  
                 Elder: Joel M.  
                 Food Pantry Sunday