



**NOMINATION FORM
HALL OF FAME
MERITORIOUS SERVICE/MERIT OF EXCELLENCE**

MUST BE RECEIVED BY GREATER PUEBLO USBC BY FEBRUARY 1, 2026

Nominee must be a present or former member of any association now affiliated with Greater Pueblo USBC for at least 15 years (not necessarily consecutively). **Candidate must have contributed through dedicated service to the general welfare, progress of the game of bowling, and their ability and performance in bowling within any association now affiliated with Greater Pueblo USBC.** All candidates must be at least 50 years of age prior to election (February 18, 2026).

"Application must be completely filled out to be considered."

Nomination for: Meritorious Service ☐ or Merit of Excellence ☐ (Please Check One)

DATE: _____

NAME OF NOMINEE: _____
LAST NAME FIRST NAME MIDDLE

ADDRESS: _____
STREET CITY STATE ZIP

NOMINEE'S BIRTH DATE: _____ (MO/DAY/YR) PHONE (____) _____
(Include Area Code) (Bowler ID#)

CURRENT LOCAL ASSOCIATION MEMBERSHIP: _____

NEAREST RELATIVE: _____
NAME RELATIONSHIP

ADDRESS: _____
STREET CITY STATE ZIP

COMPLETE FORM MUST BE RECEIVED NO LATER THAN FEBRUARY 1, 2026. USE ADDITIONAL SHEETS IF MORE SPACE IS NEEDED.
SEND TO:

Colette Amato, Association Manager
Greater Pueblo USBC
912 S. Honeysuckle Dr.
Pueblo West, CO 81007-6312
(719)250-3440
E-Mail: greaterpueblousbc@gmail.com

(Over)

SERVICE/BOWLING ACCOMPLISHMENTS (attach additional pages, if necessary)

LOCAL:

Number of years a Pueblo or affiliated USBC member _____

Number of Colorado State annual meetings served as a delegate/alternate _____

Number of local association annual tournaments competed in _____

List service within local association(s): (Number of years on each.)

Board of Directors _____ Youth _____

League Offices Held _____

Committees _____

Volunteering, Coaching etc _____

STATE:

Number of Colorado State annual tournaments competed in _____

Number of Colorado State Jamborees/Workshops attended _____

List service within the Colorado State USBC: (Number of years on each)

Board of Directors _____ Committees _____ Youth _____

NATIONAL:

Number of USBC/WIBC/ABC annual meetings served as a delegate/alternate _____

Number of national championship tournaments competed in _____

List any service within USBC/WIBC/ABC or other organizations such as (YABA, 600 or 700 Clubs, Committees, etc.) (Number of times served on each).

LOCAL/STATE/NATIONAL

List Local/State/National tournaments in which you placed 1st, 2nd, or 3rd, stating events, and year

Championship _____

Senior _____

Mixed _____

OTHER ACCOMPLISHMENTS:

Nominee's career: High Game _____ High Three-Game Series _____ Highest Average _____

Number of certified: Men 300 Games _____ 280 – 299 Games _____ 800 Series _____ 700 Series _____

Number of certified: Women 275+ Games _____ 255 – 274 Games _____ 700 Series _____ 600 Series _____

(Print Name) Submitted By: _____

Signature: _____ Phone Number: _____

Address: _____

Street

City

State