



CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
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AGENDA

NEWTON CITY COUNCIL

TUESDAY, December 17, 2019 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Mark Bolander, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
3. ROLL CALL: Rosetta York, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of December 3, 2019
6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
7. PUBLIC COMMENTS/COMMUNICATIONS: None
8. OLD BUSINESS:
 - a. Consider and act on 2020 Newton City Council Meeting Schedule.
 - b. Consider and act on increasing the Symetra specific stop loss deductible to \$20,000 effective 1-1-20.
 - c. Consider and act on increasing all contribution rates for the City of Newton Health Care Plan for both employees and the City by 15% effective with 2020 coverage.
 - d. Consider and act on changing City of Newton Health Care Plan benefits effective 1-1-20 as follows:
 1. Increase major medical deductible to \$500 per individual (max of 2 times per family)
 2. Increase major medical out of pocket limit to \$2,500 per individual (max of 2 times per family)
 3. Decrease to 80% what the plan pays after the deductible for covered in-network services (other than for services paid at 100%).
 4. Increase prescription drug co-pays to \$20 for generic and \$40 for brand (2 times for 90-day mail order).
9. NEW BUSINESS:
 - a. Consider and act on Dumpster reimbursement for 202 E. Washington St. for \$290.00.
 - b. Consider and act on 2 Newton Police employees attending 20th Annual Southern Illinois Criminal Justice Summit in Mt. Vernon, IL at \$85.00 per person, on Feb 26 and Feb 27, 2020 plus allowable expenses.
 - c. Consider and act on 2 Newton Police employees attending 2020 Annual ILEAS Conference in Springfield, IL at \$100.00 per person, on March 29-31, 2020 plus allowable expenses.
 - d. Consider and act on approving Max Tedford's letter of resignation effective 12-31-19
10. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Water Committee Meeting 12-9-19 and Insurance Committee Meeting 12-9-19
11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (Water Department PO), Mayor
12. NEXT REGULAR MEETING: January 7, 2020 at 6:00 PM
SCHEDULED COMMITTEE MEETINGS: None
13. EXECUTIVE SESSION: Litigation, potential litigation and sale of real estate
14. ADJOURNMENT