

# AGENDA

# GENERAL COUNCIL MEETING OF THE SUMMIT LAKE PAIUTE COUNCIL SATURDAY, OCTOBER 16, 2021 9:00 AM TO 5:00 PM

# IN PERSON AT SECONDARY ADMINISTRATION OFFICE SUMMIT LAKE FIELD STATION @ SUMMIT LAKE RESERVATION

NOTE: Agenda structure governed by the Articles of Association (Article VII, Section 4) and, where not inconsistent with the Articles, the Administrative Procedure Manual, Summit Lake Paiute Council (Part II, Section 4). In accordance with the Articles of Association, Article VII, Section 2, Special Meetings may be called by a written notice signed by the Council Chairman. Notice must specify the purpose of the meeting, and no other business may be conducted without the unanimous consent of all Council members. This Agenda is subject to change. See Articles of Association, Article VII, Section 4 (order of business). See also Articles of Association, Article II, Section 1(j) ("The Governing Body of the Summit Lake Paiute Tribe...shall have the following powers and duties...(j) To determine its own rules of procedure"); see Articles of Association, Article VII, Section 3 (No business shall be transacted unless a quorum of three (3) members are present").

## I. CALL TO ORDER

- II. ROLL CALL
- III. REPORTS

#### <u>Council</u>

- a. Chairwoman, Randi Lone Eagle
- b. Vice-Chairwoman, Nedra Crane
- c. Secretary/Treasurer, Eugene Mace Sr.
- d. Council Member, Philip Frank
- e. Council Member, Steven Crane

### IV. <u>Staff Reports</u>

- a. Enrollment Coordinator Alissa Marshall
- b. Housing Manager Austin New Moon
- c. Finance Director Linda Quinn
- d. Natural Resources Department James Simmons

- V. NEW BUSINESS
- VI. OLD BUSINESS
- VII OPEN FORUM

VIII. MINUTES Review & Approve: Saturday, September 18th, 2021, Regular Council Meeting Minutes; Thursday, September 16th, 2021, Special Council Meeting Minutes; Thursday, September 23rd, 2021, Special Council Meeting Minutes; Monday, September 27th, 2021, Special Council Meeting Minutes.

IX. NEXT MEETING AGENDA

Regular Council Meeting, November 20th, 2021, at Administrative Office, 2255 Green Vista Dr. Suite 402, Sparks, NV.

ADJOURNMENT

## AGENDA APPROVED:

<u>Randí Lone Eagle</u>

Randi Lone Eagle, Council Chairwoman

10/11/2021

Date

Posted SLPT Primary Administrative Office, 2255 Green Vista Dr. Ste. 402 - Sparks, NV 89431 Tribe's Web Site (<u>www.summitlaketribe.org</u>), Upcoming Events Page

Emailed Western Nevada Agency, Bureau of Indian Affairs, Carson City, Nevada (for Posting)