

March 3, 2019
Transfiguration Of Our Lord
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Director of Music/Organist

Lucy Kay Osborne
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REACH Ministries:

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding & Preaching: Rev. Tor K. Berg

Ensemble Leader	Richard Edmonds	Ushers	Lloyd Condra & Walt Stoll
Music Director	Lucy Kay Osborne	Lector	Linda Siebert
Acolyte	Isabella Curcio	Greeter	Emily Curcio
Percussion	Joe Siebert	Sound Tech	Alain Adjorlolo
Ensemble	Scott Eiler, Rachel Jackman, Doug Peterson, Gordy Phelps, Karishma & Johannes Skjonsby & Randall Wampler	Communion Assistants	Pat Daane & Kathy Konieczka
Flute	Cheryl Miller	Pew Angel	Joanne Bjornsen

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Jesu, Joy Of Man's Desiring* (J. S. Bach)

WELCOME

MEDITATION SONG: *Bless the Lord, My Soul*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

OPENING DIALOGUE: Psalm 99

The LORD is King; let the people tremble. He is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion; he is high above all peoples.

Let them confess his name, which is great and awesome; he is the Holy One.

“O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the LORD our God and fall down before his footstool; he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his name, they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God and worship him upon his holy hill;
for the LORD our God is the Holy One.

ENTRANCE HYMN: *You Are Holy* (ELW 525)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Radiant God, you revealed yourself in your son, Jesus, when he was transfigured on the mountain before his disciples. Reveal yourself to us daily, so that we might enlighten others with the good news of your love.

We pray these things in the name of Jesus Christ, our Savior and Lord.

Amen.

HYMN OF PRAISE: *Holy Ground* (W&P 59)

Musical notation for the first line of the hymn. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a treble clef staff. Chords are indicated above the staff: Ab/Bb, Eb, Bb7/F, Eb/G, Ab, Eb/G, Bb7/Ab, Eb/G. The lyrics are: We are stand - ing on ho - ly ground,

Musical notation for the second line of the hymn. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a treble clef staff. Chords are indicated above the staff: Ab/Bb, AbM7, Gm7(b5), C, C/Bb, F9/A, Abm6. The lyrics are: and I know that there are an - gels all a - round.

Musical notation for the third line of the hymn. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a treble clef staff. Chords are indicated above the staff: Eb/G, Bb7/F, Eb/G, Ab, Eb/G, Bb7/Ab, Eb/G. The lyrics are: Let us praise Je - sus now.

Musical notation for the fourth line of the hymn. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a treble clef staff. Chords are indicated above the staff: Ab, Eb/G, Ab, Eb/Bb, Bb7, Ebsus, Eb. The lyrics are: We are stand - ing in his pres - ence on ho - ly ground.

ANTHEM: *Open the Eyes of My Heart* (Paul Baloche)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Lord, To Whom Shall We Go?*



THE WORD: Matthew 16:24--17:8

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it.

²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

¹Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

Word of God.
Word of Life

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Shine, Jesus, Shine* (ELW 671)


Refrain




Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.




Flow, riv - er, flow, flood the na - tions with grace and mer - cy;




send forth your Word, Lord, and let there be light!



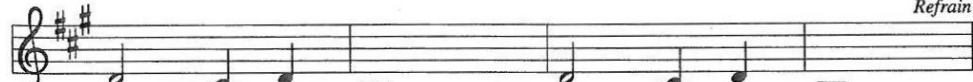
1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Shine on me, shine on me:
Shine on me, shine on me:

Refrain

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death,

God is with us. We are not alone.

Thanks be to God.

THE PRAYERS

United as one body in Christ, let us pray for the church, the world, and all those in need.

**We pray for the church. Open us to listen to your word and to do your will. Direct us in paths of faithful service that reflect your love. Lord, in your mercy,
hear our prayer.**

**We pray for the earth, your beloved creation and our fragile home; for mountains and prairies; for cities and wilderness areas. Renew places we have neglected or misused. Where natural disasters have altered the land, help us to honor nature's healing. Lord, in your mercy,
hear our prayer.**

**We pray for the nations. Shine the light of truth into world relationships hindered by mistrust or misunderstanding. Bring freedom and stability to all nations. Shelter those who have been displaced by war, famine, or natural disaster. Lord, in your mercy,
hear our prayer.**

**We pray for those in need. Free those who struggle with shame or guilt. Bring clarity to those whose judgment is clouded by fear. Comfort those who grieve, and heal the sick, especially Howard. Lord, in your mercy,
hear our prayer.**

We pray for this assembly. Deepen our faith and understanding. Guide our ministries of hospitality and outreach. Renew us in the baptismal promise to care for others and the world you have made. Lord, in your mercy, **hear our prayer.**

For whom do the people pray?

With thanksgiving, we remember those who have died. Inspire us by their example and bring us with them into the eternal light of your presence. Lord, in your mercy, **hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Gathered in God's presence, let us confess our sin.

Silence for self-reflection.

Mighty and loving God,
we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *The offering of flowers is given to the glory of God by Ann Agaard with gratitude for Knut's 80th birthday on February 5th.*

OFFERTORY: *Beautiful Savior (R. Hobby)*

PRESENTATION OF THE GIFTS: *Come, Bring Them To The Table*

All

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

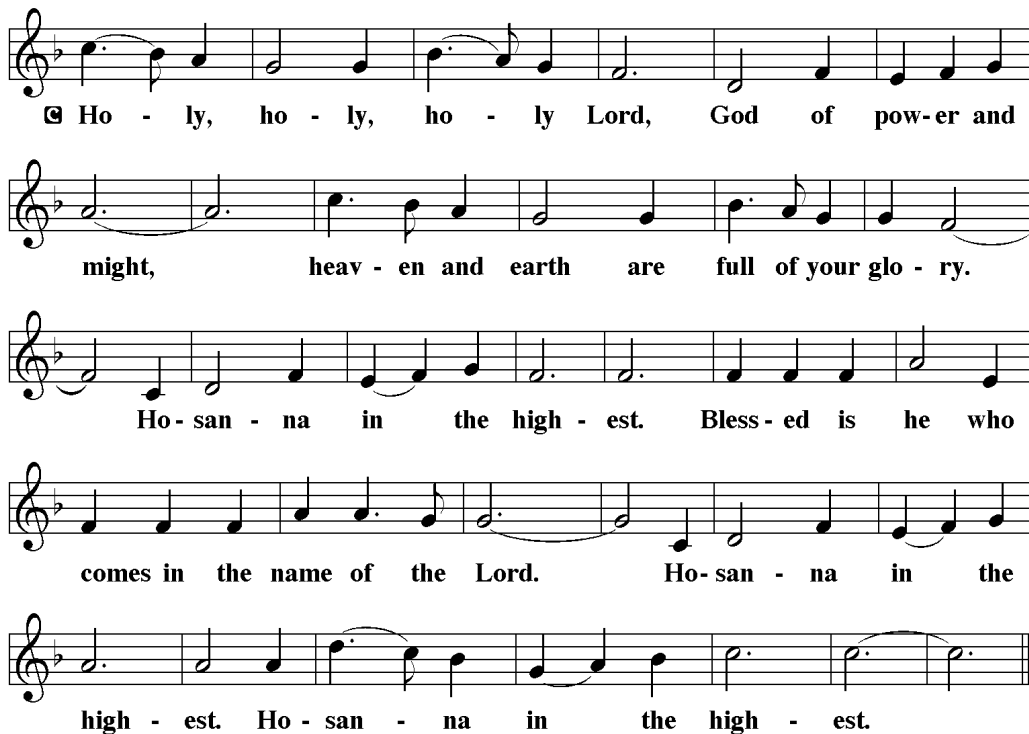
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Almighty Lord we praise your shining light, your glowing grace. From before the earth's foundation, you loved us and promised us life forever. Within the earth's deep sadness, we laud your great and glorious might. Despite our tears and sinning, we sing of the gladness of your mercy.

We praise your Son,
our **Morning Star**.

Christ is
our **diamond bright**,
our **treasure dear**.

He is our living Savior who has ransomed us in love. He keeps us yours and fails us never—today, tomorrow, and every day.

On the night before his great salvation, he took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With joy we tell our story:
Alleluia! Alleluia!

We call for your Spirit on us and this meal. Refresh our souls with this heavenly food, the body and blood of your Son. Nourish us as branches of your tree, and enlighten us with your undying flame.

We sing out to the Father, we ring out to the Son, we exult in the Spirit. Transport us in our yearning, and be for us the end and the beginning, our purest pleasure, our victorious crown, our never-ending love.

And so we pray and praise:
Amen, amen, amen, amen.

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:

Beautiful Savior (ELW 838)

Lord, Be Glorified (ELW 744)

How Good, Lord, to Be Here! (ELW 315)

POST-COMMUNION PRAYER

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

SENDING SONG: *Hallelujah! We Sing Your Praises* (ELW 535)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.

POSTLUDE: *Short Voluntary (W. Walond)*

March 6, 2019 Ash Wednesday

Matthew 18:1-9

Who is the Greatest?

March 10, 2019 First Sunday in Lent

Matthew 18:15-35

Forgiveness

Weekly Financial Report

February 24, 2019

Attendance:195

General Offerings: \$12,984

Mortgage Fund: \$855

Amount needed per Sunday:

General Offerings: \$9,730

Mortgage Fund: \$1,098

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IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Howard** (Carl & Joan Chirstian's son), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Richard** (Ruth Neitzel's brother), **Aly** (David Osborne's niece), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Mary Beth** (Cathy Tanner's friend), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Paul Anderson** (member), **Ashley** (Chris Martin & Tom Agnew's friend), **Janice** (frequent visitor), **Nancy Davis** (member), **Judy** (Judy Richards' friend), **Sherri Gordon** (member), **Jackie** (Stacy & Mike Souriall's friend), **Elodie Ragan** (member), **Mona Shogren** (member), **Roberto** (Beth Phelps' brother-in-law), **Ryan** (Cathy Edwards' grandson), **Sadako** (Sue Toyoda's mother-in-law), **Hannah** (Mona and Dave Shogren's niece), **Keith** (Sue Toyoda's brother-in-law), **Ted** (Sue Toyoda's friend), **Darlene** (Andrea Faubion's mother), **Zoe** (Ian Anderson's sister), **Harriet** (Eleanor Walters' mother) & **Vickie** (Cathy Edwards' friend)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, March 3 Transfiguration of Our Lord

8:30 am Worship
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship

Monday, March 4

10:00 am Friends Supporting Friends

Tuesday, March 5

9:15 Preschool Chapel
9:30 am Lectionary
11:00 am Staff Meeting
6:00 pm Property Committee
7:00 pm IT Committee
 Social Ministries Committee
 Brass Ensemble Rehearsal

Wednesday, March 6

10:00 am Deborah Circle
11:00 am Worship Team Meeting
12:00 pm Ash Wednesday Worship
12:30 pm Preschool Chapel
5:30 pm Fellowship Committee
7:00 pm Ash Wednesday Worship

Thursday, March 7

9:00 am Quilters
9:15 am Preschool Chapel
6:00 pm Pasta with Pastor—*Sign up in the narthex!*
7:00 pm Sanctuary Choir Rehearsal

Friday, March 8

Church Office Closed
Pastor Berg's Sabbath

Saturday, March 9

8:00 am Team World Vision Training
1:00 pm Lenten Movie Viewing—*The Blind Side*

Sunday, March 10 First Sunday in Lent

8:30 am Worship
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.