

**18th Sunday after Pentecost**  
**ELW Holy Communion Setting Ten**  
**Sunday, October 1, 2023 CLC 8am & 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG *Awake, O Sleeper, Rise from Death* (ELW 452)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 Awake, O sleeper, rise from death,  
and Christ shall give you light;  
so learn his love, its length and breadth,  
its fullness, depth, and height.

2 To us on earth he came to bring  
from sin and fear release,  
to give the Spirit's unity,  
the very bond of peace.

3 There is one body and one hope,  
one Spirit and one call,  
one Lord, one faith, and one baptism,  
one God who made us all.

4 Then walk in love as Christ has loved,  
who died that he might save;  
with kind and gentle hearts forgive  
as God in Christ forgave.

5 For us Christ lived, for us he died,  
and conquered in the strife.

Awake, arise, go forth in faith,  
and Christ shall give you life.

## Awake, O Sleeper, Rise from Death

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

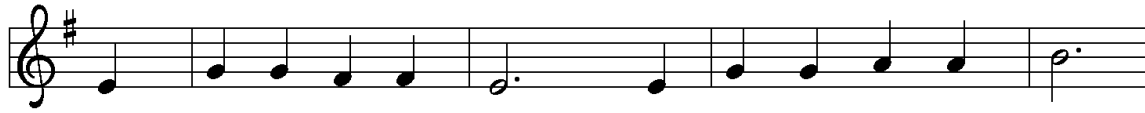
Text: F. Bland Tucker, 1895–1984  
Music: AZMON, Carl G. Gläser, 1784–1829  
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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.  
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.  
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.  
Renew us with your saving pow'r; create in us new hearts!**

## CANTICLE OF PRAISE

**Glory be to God in heaven; peace, goodwill to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
we exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
on the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;  
 Holy One in faith we name you, God most high, yet near to all:  
 Jesus Christ, with God the Spirit, in the Father's splendor bright.  
 For the peace that we inherit, glory be to God on high!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

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## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Ezekiel 18:1-4, 25-32**

*Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.*

A reading from Ezekiel.

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? <sup>3</sup>As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

<sup>25</sup>Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die.

<sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life.

<sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup>Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 25:1-9**

- <sup>1</sup>To you, O LORD,  
**I lift up my soul.**
- <sup>2</sup>My God, I put my trust in you; let me not be put to shame,  
**nor let my enemies triumph over me.**
- <sup>3</sup>Let none who look to you be put to shame;  
**rather let those be put to shame who are treacherous.**
- <sup>4</sup>Show me your ways, O LORD,  
**and teach me your paths.**
- <sup>5</sup>Lead me in your truth and teach me,  
**for you are the God of my salvation; in you have I trusted all the day long.**
- <sup>6</sup>Remember, O LORD, your compassion and love,  
**for they are from everlasting.**
- <sup>7</sup>Remember not the sins of my youth and my transgressions;  
**remember me according to your steadfast love and for the sake of your goodness, O LORD.**
- <sup>8</sup>You are gracious and upright, O LORD;  
**therefore you teach sinners in your way.**
- <sup>9</sup>You lead the lowly in justice  
**and teach the lowly your way.**

## **SECOND READING: Philippians 2:1-13**

*As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.*

A reading from Philippians.

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you

look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

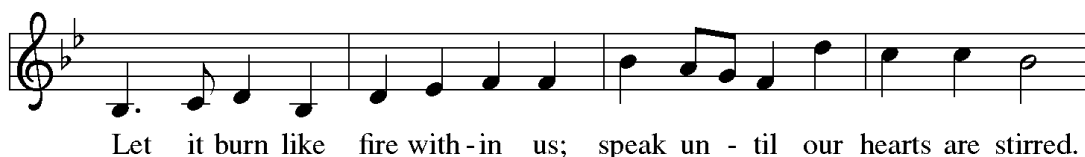
<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



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**Alleluia! Lord and Savior: open now your saving word.  
Let it burn like fire within us; speak until our hearts are stirred.  
Alleluia! Lord, we sing for the good news that you bring.**

## GOSPEL: Matthew 21:23-32

*After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” <sup>24</sup>Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why

then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

<sup>28</sup>"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup>He answered, 'I will not'; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. <sup>31</sup>Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The gospel of the Lord.  
**Praise to you, O Christ.**

## **KEIKI STORY**

### **SERMON**

#### **HYMN OF THE DAY *Baptized in Water* (ELW 456)**

*The assembly stands to proclaim the word of God in song.*

1 Baptized in water, sealed by the Spirit,  
cleansed by the blood of Christ our king:  
heirs of salvation, trusting his promise,  
faithfully now God's praise we sing.

2 Baptized in water, sealed by the Spirit,  
dead in the tomb with Christ our king:  
one with his rising, freed and forgiven,  
thankfully now God's praise we sing.

3 Baptized in water, sealed by the Spirit,  
 marked with the sign of Christ our king:  
 born of the Spirit, we are God's children;  
 joyfully now God's praise we sing.

## Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.  
 giv - en, thank - ful - ly now God's praise we sing.  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932  
 Music: BUNESSAN, Gaelic tune; arr. hymnal version  
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## **PRESENTATION (ELW p. 227)**

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

*The presiding minister may address the assembly in these or similar words:*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for each candidate, in turn, present the candidates:*

I present Elise Isabella Almaguer for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Response:* I do.

As you bring Elise to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that she may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Elise grow in the Christian faith and life?

*Response:* I do.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture Elise in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Response:* I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support Elise and pray for her in her new life in Christ?

**We do.**

*The assembly stands.*

## **PROFESSION OF FAITH (ELW p. 229)**

*The presiding minister addresses the parents and sponsors of young children. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

I renounce them.

Do you renounce the powers of this world that rebel against God?

*Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **THANKSGIVING AT THE FONT (ELW p. 230)**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Holy God, holy and merciful, holy and mighty, you are the river of life,  
you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you  
for cloud and rain, for dew and snow. Your waters are below us, around  
us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the  
flood, Hagar discovers your well. The Israelites escape through the sea,

and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

### **BAPTISM (ELW p. 230)**

*The presiding minister baptizes the candidate. Water is poured on the candidate's head, as the presiding minister says:*

Elise Isabella Almaguer, I baptize you in the name of the Father,

and of the Son,

and of the Holy Spirit.

**Amen.**

*After each baptism, the assembly may respond with the following acclamation:*

**You belong to Christ,  
in whom you have been baptized.  
Alleluia.**

*The presiding minister continues:*

E pule, Kakou. Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain Elise Isabella Almaguer with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

Elise, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

**WELCOME (ELW p. 231)**

*A lighted candle may be given to the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Jesus said, I am the light of the world.

Whoever follows me,  
will have the light of life.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:**

**join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places. An acclamation (#209–215), psalm, or hymn may be sung.*

## Hymn: Cradling Children in His Arm

Cradling children in his arm,  
Jesus gave his blessing.  
To our babes a welcome warm  
he is yet addressing.  
Take them, Lord, give life anew  
in the living waters!  
Keep them always near to you  
as your sons and daughters!

### Cradling Children in His Arm

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff. The lyrics are written below the notes.

Cra-dling chil - dren in his arm, Je - sus gave his bless - ing.

To our babes a wel-come warm he is yet ad - dress - ing.

Take them, Lord, give life a - new in the liv - ing wa - ters!

Keep them al - ways near to you as your sons and daugh-ters!

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Johannes H. V. Knudsen, 1902–1982  
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547  
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## **PRAYERS OF INTERCESSION**

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*A brief silence.*

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. E ka Haku.

**Aloha ke Akua.**

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment.

Summon us to be advocates for healthy waterways, habitats, and air, we remember especially Red Hill, Lahaina, and Upcountry Kula.

E ka Haku.

**Aloha ke Akua.**

Lead us in justice as we pray for those in government, the military, and other positions of authority, especially Joe and Kamala, Josh and Sylvia, and Rick and Mike. Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. E ka Haku.

**Aloha ke Akua.**

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way, especially those whom we now name silently and aloud .... Give them encouragement and consolation in your presence. E ka Haku.

**Aloha ke Akua.**

Teach us your paths as we pray for this congregation Christ Lutheran Church. Be at work in us and unite us in your love as we labor together for the sake of the gospel. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

*Birthdays: Pam*

*Baptisms: None*

*Church: Lihue Lutheran Church, Pastor JP Paxton*

We give thanks for all the saints who died secure in the knowledge of salvation. Keep us fearless in our faith and certain of your resurrection.  
E ka Haku.

**Aloha ke Akua.**

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

**Amen.**

## **PEACE AND ALOHA**

Aloha nui e ‘oukou.

‘O ke aloha o ka Haku

e mau ana me ‘oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.*

## Let the Vineyards Be Fruitful Offering Song

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.'

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
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Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.

Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## **OFFERING PRAYER**

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

God our provider,  
we bring nothing into this world  
and we can take nothing out of it.  
Accept the gifts you have first given us,  
which we bring to your table,  
and with them the offering of our lives.  
Nourish us now with the life that really is life,  
revealed to us in Jesus Christ, our Savior and Lord.  
**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **THANKSGIVING AT THE TABLE**

Holy God,

our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your  
abundance.  
You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.  
You sent your Son to eat with sinners  
and to become food for the world.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting feast.  
By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.  
**Amen**

## **LORD'S PRAYER (ELW p. 208)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua  
The Gifts of God for the People of God.  
E komo mai, e kipa mai.  
Come, all is ready. You are welcome.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*

Amen.

## **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani  
A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

God of blessing,  
at this table we have seen you face to face,  
and in the gift of Christ's body and blood,  
our hearts have been refreshed.

Send us now to shine with your goodness  
and bear witness to the one we have received:  
Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **SENDING SONG *What Wondrous Love Is This* (ELW 666)**

1 What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul, for my soul,  
to bear the dreadful curse for my soul?

2 When I was sinking down,  
sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul, for my soul,  
Christ laid aside his crown for my soul.

3 To God and to the Lamb  
I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing,  
while millions join the theme, I will sing.

4 And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on;  
and when from death I'm free,  
I'll sing God's love for me,  
and through eternity  
I'll sing on, I'll sing on;  
and through eternity I'll sing on.

## **DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

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# What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink - ing down, sink - ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink - ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.  
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.  
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