

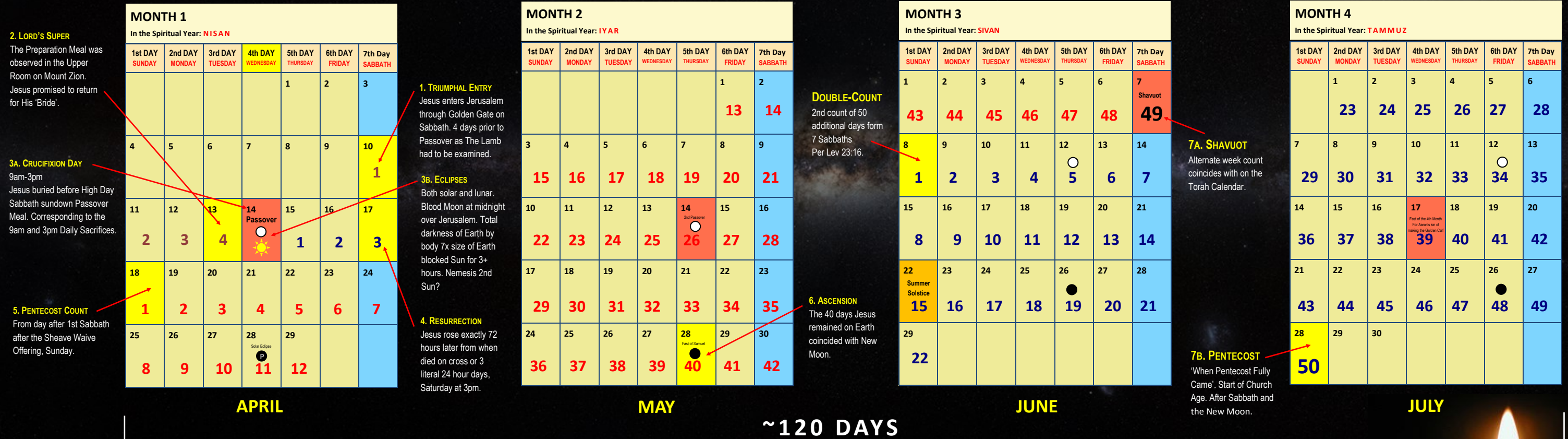
CALENDAR RECALIBRATIONS

ALTERNATIVE WEEK DAY COUNT FOR PASSION WEEK TO PENTEOCST - 32 AD

The purpose of this illustration is to depict an alternative day count of the days of the week that one believes should be corresponding more accurately pertaining to the months involving Jesus crucifixion, burial, resurrection and Pentecost. This study takes the position that the true day of Jesus' crucifixion was on April 14, 32 AD. The timeline also involves the months that also thus are suggesting an alternative double-count of Pentecost, 'When it had fully come', of 99 days total. This is based on the alternative interpretation of Leviticus 23:16, that suggests a 49-day and then a subsequent 50-day count. Which in this case would coincide with a New Moon on Friday, July 23, 32 AD. The alternate days of the week are re-synchronized off the Torah Calendar matrix. Why would this apparent recalibration attempt be of any significance? Good question. By doing so, in seeing how the Church Age started, perhaps it could lend some clues and insights as to the timing of how it will end. Clearly, the Church Age had a beginning, and it will have an end. One day, the last Gentile that gets 'saved' as in accepting Jesus will fulfill the 'quota' allotted by Christ and the Time of the Gentiles will have come to a close. This study and its findings also will provide a layer of credibility to the notion of how Pentecost is to be truly determined, as a double-count. Meaning? That Pentecost is mirrored, folded to link to both the Spring Feast and the Fall Feasts of the year. The 4 months Jewish Calendar echo the saying of Jesus that there would be, '4 months and then the harvest'. Based in this template, the 1st Jewish month of Nissan would correspond to April and the 4th month would correspond to July in the Julian Calendar. In this case, Pentecost would occur in the 4th Jewish month when the Wheat Harvest turns 'white'. And perhaps when the Bride of Christ is to be 'harvested' out of this world. One can then have more of a prophetic conference to suggest that the same template is to be considered when determining the true count of Pentecost in any given year.

THE 4TH DAY OF CREATION - THE LUMINARIES | JESUS THE LIGHT OF THE WORLD, WENT OUT, CRUCIFIED ON THE 4TH DAY TO RELIGHT HUMANITY

'And YHVH said, Let there be Lights in the vault of the sky to separate the Day from the Night, and let them serve as Signs to mark Sacred Times, and Days and Years, and let them be Lights in the vault of the sky to give Light on the Earth. And it was so. YHVH made 2 Great Lights—the Greater Light to govern the Day and the Lesser Light to govern the Night. He also made the Stars. YHVH set them in the vault of the sky to give Light on the Earth, to govern the Day and the Night, and to separate Light from Darkness. And YHVH saw that it was good. And there was Evening, and there was Morning—the 4th Day.'



'Jesus explained, My food is to do the will of Him who sent Me and to finish His work. Do you not say, There are still 4 months until the Harvest? I tell you, lift up your eyes and look at the Fields, for they are ripe for Harvest. Already the Reaper draws his wages and gathers a crop for Eternal Life, so that the Sower and the Reaper may rejoice together.'

-John 4:34-36

