



# NOW THE FEAST AND CELEBRATION

*An alternate eucharistic setting by Marty Haugen*

Eleventh Sunday After Pentecost  
August 4, 2024



# GATHERING

*The Holy Spirit calls us together as the people of God.*

## WELCOME AND ANNOUNCEMENTS

**PRELUDE** *Wir glauben all an einen Gott (We all believe in one God) by J.S. Bach*  
*Please quietly reflect and prepare for worship during the music.*

## BRIEF ORDER OF CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God. **Have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

*The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.*

*Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.*

*The paraments, which are the hangings on the altar, pulpit, and lectern, are green for ordinary time. For growth and discipleship.*

## GATHERING HYMN

#720 We are Called

*Please locate hymn in red hymnal book.*

*The Hymns proclaim  
the Gospel in song. We  
sing a variety of hymns to  
help us tell God's story.*

## GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*The Apostolic Greeting  
is given by the Pastor  
using the words of the  
Apostle Paul in 2 Cor  
13:13. In this greeting  
the assembly is rooted in  
the Triune life of God.*

# KYRIE

## Refrain

*Assistant:* *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

*to Verses*

Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# NOW THE FEAST

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2

*Congregation or Congregation 2:*



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

## Verse 3

*Congregation:*



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

*Presider:*
*Congregation:*

The Lord be with you. And al - so with you.

## PRAYER OF THE DAY

Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*The prayer of the day is typically a prayer focused around the scripture texts for the day.*

*The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.*

**PSALM** Psalm 78:23-29



The LORD rained down man - na up - on them to eat.  
So God commanded the | clouds above raining down flesh upon | them like  
and opened the | doors of heaven, dust

**raining down manna upon | them to eat**

**and giving them | grain from heaven. R**

and flying birds like the sand | of the seas,

**letting them fall in the midst | of the camp**

**and round a- | bout the dwellings.**

So mortals ate the | bread of angels;  
God provided for them | food enough.

**The Lord caused the east wind to blow | in the heavens  
and powerfully led out | the south wind,**

So the people ate and | were well filled,  
for God gave them | what they craved.  
R

**SECOND READING** Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Word of God, word of life. **Thanks be to God.**



## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## GOSPEL John 6:24-35

The holy gospel according to John. **Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN’S SERMON SERMON

# HYMN OF THE DAY

## #411 We All Believe in One True God

1 We all be - lieve in one true God,  
2 We all be - lieve in Je - sus Christ,  
3 We all con - fess the Ho - ly Ghost

who cre - at - ed earth and heav - en, the Fa - ther,  
his own Son, our Lord, pos - sess - ing an e - qual  
who, in high - est heav - en dwell - ing with God the

who to us in love has the right of chil - dren giv - en.  
God-head, throne, and might, source of ev - 'ry grace and bless - ing;  
Fa - ther and the Son, com-forts us be - yond all tell - ing;

He in soul and bod - y feeds us; all we need his  
born of Mar - y, vir - gin moth - er, by the pow - er  
who the church, his own cre - a - tion, keeps in u - ni -

hand pro - vides us; through all snares and per - ils  
of the Spir - it, Word made flesh, our el - der  
ty of spir - it. Here for - give - ness and sal -

leads us, watch - ing that no harm be - tide us.  
broth - er; that the lost might life in - her - it,  
va - tion dai - ly come through Je - sus' mer - it.

He cares for us day and  
was put to death on the  
All flesh shall rise; we shall

night; all things are gov - erned by his might.  
cross, and raised by God vic - to - ri - ous.  
be in bliss with God e - ter - nal - ly.

A - men.

## THE APOSTLES' CREED

Living together in hope and trust, let us confess our faith together.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*As Lutheran Christians we have three creeds to articulate our faith. The Apostles', Nicene, and Athanasian Creeds. Through the Apostles' Creed we confess our faith in the triune God: Father, Son, and Holy Spirit*

## PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

*A brief silence.*

O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,  
**receive our prayer.**

Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Merciful God,  
**receive our prayer.**

Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Merciful God,  
**receive our prayer.**

Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Merciful God,  
**receive our prayer.**

O Healer of every ill, we call on you to heal all in need of your mercy and care especially Jan, Janet, Joyce, Phyllis, Larry, Bob, Ellie, Mary, John, Pat, Karl, Otti, Larry, Anne, Fran, Pat, Susan, Amanda, Rick, Marilyn and Dick, and all those we name aloud or silently in our hearts. Merciful God,  
**receive our prayer.**

Redeeming God, we give you thanks for the lives and witness of your saints now departed (especially). Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Merciful God,  
**receive our prayer.**

We lift up these prayers to you, gracious God. Receive them into your holy keeping.  
**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The congregation is invited to share a sign of God's peace with one another*

*The assembly sits.*

*The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.*

*The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.*<sup>11</sup>



# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY

*Improvisation*

*The assembly stands.*

## OFFERTORY HYMN

### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

### Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

*to Refrain*

*A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be realized.*

## OFFERTORY PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**


# GREAT THANKSGIVING

*Presider:* *Congregation:*



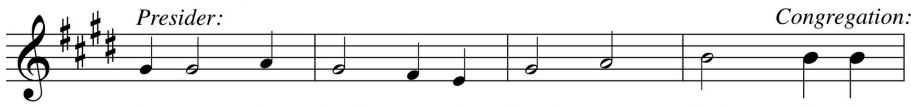
The Lord be with you. And al - so with you.

*Presider:* *Congregation:*




Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.


*In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.*

## PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who call us to follow his way of humble service and love and so with the church on Earth, all creation and the host of heaven we praise your name and join their unending hymn:

## HOLY


*Congregation:*




Ho - ly, ho - ly, ho - ly are you, God of pow - er and




might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father,**

who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# INVITATION TO COMMUNION

Christ has set the table with more than enough for all.

Come!

## COMMUNION

*This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pens of those unable to come forward.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*Each person may respond: Amen.*

*The assembly is seated.*

## LAMB OF GOD

*Congregation:*

*Congregation or Assistant:*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza

*Congregation or Assistant:*



mer - cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

*The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.*

## COMMUNION HYMN

#863 My God, How Wonderful Thou Art



- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
- 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
- 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
- 4 Yet I may love thee too, O Lord, al - might - y as thou art,
- 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!  
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!  
bears and for - bears as thou hast done with me, thy sin - ful child.  
for thou hast stooped to ask of me the love of my poor heart.  
On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863

Music: DUNDEE, *Psalter*, Edinburgh, 1615

*The assembly stands.*

### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



# THANKS BE TO YOU

*Congregation:*



1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for ev - er!  
you have taught us: Thanks be to you for ev - er!



Strong is your faith - ful - ness, strong is your



love, re - mem - b'ring your cov - e - nant of



life with us. 3. Praise to you, O



God of mer - cy: Thanks be to you for ev - er!



Rais - ing high the weak and low - ly: Thanks be to you for



ev - er! Thanks be to you for ev - er!

## PRAYER AFTER COMMUNION

Let us pray together.

Jesus, Bread of life, we have received from your table  
more than we could ever ask. As you have nourished us in this meal, now  
strengthen us to love the world with your own life.

In your name we pray.

**Amen.**



# SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

## SENDING HYMN

#1062 Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

*Our final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.*

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## **DISMISSAL**

*The assembly is sent into mission.*

Go in peace to love and serve the Lord!

**Thanks be to God!**

## **POSTLUDE**

*Fugue in C by Dieterich Buxtehude*

**“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service and support.”**

### **Congregation Council**

**President**

Joan Albright

**Vice-President**

Katie Benjamin

**Secretary**

Megan Cunningham

**Co-Treasurers**

Angela Maine, John Foreman

**Co-Financial Secretaries**

Rod Runestad, Phil Hart

**Council Members**

Joan Albright, Megan Cunningham, Mike Mauriello, Katie Benjamin, Jayce Getz, Emily Pauline, Ken Knudsen, Michelle Meadors, Steve Myzk

# Welcome to St. Paul's

In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

**Admission to the Sacrament of the Lord's Supper** is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

## **Distribution of the Communion Elements take place as follows:**

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

## **St. Paul's Live Stream Policy**

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

### **Staff of St. Paul's**

<b>Pastor</b>	Rev. Scott Anderson	pastor@stpaulsdurham.org
<b>Duke Lutherans Pastor/</b>		
<b>Associate Pastor</b>	Rev. Amanda Highben	Amanda.highben@duke.edu
<b>Vicar</b>	Gina Schaefer	vicar@stpaulsdurham.org
<b>Parish Administrator</b>	Susan Esposito	admin@stpaulsdurham.org
<b>Office Assistant</b>	Joy Webster	assistant@stpaulsdurham.org
<b>Minister of Music</b>	Dr. Ted Turner	music@stpaulsdurham.org
<b>Bookkeeper</b>	Alan Rigsbee	bookkeeper@stpaulsdurham.org
<b>Preschool Director</b>	Candace King	preschool@stpaulsdurham.org

## **St. Paul's Lutheran Church**

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*