



Trish Montgomery
2019-2020

Theme for the year:

October 17, 2019

Honor Our Veterans!

100 Years of Service

Hello All,

I hope this finds everyone well, working your programs, helping our veterans, their families and our communities, as well as each other.

Please keep our Legion Family in your prayers. We have many either in the hospital or rehab. Also, we have lost a vital member of our Legion Family, Past Department Commander Wayne Stacey. Please keep his wife, Donna and family in your prayers.

It was great seeing all the smiling, attentive faces at Leadership. Our Past Department Presidents did a wonderful job presenting our programs to everyone. I can't thank them enough for everything they do for our organization.

I am looking forward to seeing everyone at District meetings, revitalizations, 100 Year celebrations, and any other functions you have. Please send in your flyers and announcements to our Department Secretary, Carol Tyson. She does a wonderful job sharing these with our membership.

As all of you know my Presidents Project this year is a Patriotic Quilt. The proceeds will go to the Veterans Retreat this year. You were all so generous to help raise \$1523.00 for the retreat last year. I hope to exceed this amount for the upcoming year but I will need your help. Most of you know this retreat is for veterans with PTSD and TBI. If you haven't volunteered for this retreat, please do so. These veterans come here not knowing what to expect, but leave as friends not only with each other, but with us as well.

Please support the fundraisers for all our programs; they are all worthy causes and deserve our very best.

Until we meet again,

Honor our Veterans

Trish Montgomery,

Department President

Notes of Interest:

1. The *Josh Dog* will not be available this year. There are some strides being made to see that he comes back, but as of now he is no longer available for the Children and Youth Program.
2. A new children's book is out written by a Military Spouse/Mom, Sarah Verardo called *Hero at Home*. This is an amazing story about a Soldier/Father who was injured and doesn't "look" like the "normal" dad. This story is a **MUST HAVE!**

Just a Reminder

RESOLUTIONS PASSED!!

Both Resolutions in Call to Conference regarding dues increase for Department and for Headquarters Unit 1983 were passed at Department Convention on June 14th.

Dues now paid to Department:

\$25/ Seniors, \$6 Juniors.

Dues for *Unit 1983* were raised to

\$30/Seniors and \$8/Juniors.

Cookbooks are for Sale:

REDUCED...Cookbooks have been reduced to \$20/ea (plus s/h) What a great gift idea for any occasion, or "just because."



Just a Reminder:

Department has Poppies for Sale. Poppies are \$20/100 plus \$8 for shipping and handling per 100 for a total of \$28/100. Just send a letter requesting where to send them along with the proper amount and they will be sent out to you promptly. As of today, there are 100 in the office for sale.



ALA Academy

Have you signed up for the ALA Academy? If you haven't, you should. There is a wealth of information at your fingertips.

Mid-Winter

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To be held on January 16-19, 2020. The registration form is attached in this Newsletter.

Make sure to sign up.

YOUR MEMBERSHIP MATTERS

MEMBERSHIP

Have you renewed your membership? You matter! Your membership matters! If you are the Membership Chairman for your Unit, make sure you are contacting your members and let them know they matter. Make sure you send it in; don't hold membership.

***Dues for 2020 renewals are due NOW.**

Your membership will not be in good standing after 12/31/19. Please turn in asap.

CONSTITUTION & BY-LAWS



All Constitutions and Bylaws for every Unit must be updated to reflect the new change from National regarding "wife" to "spouse". Don't put it off; it's important.



Registration for Leadership

Department of Alabama

January 16-19, 2020

Embassy Suites
800 Monroe St SW, Huntsville, AL 35801
256-539-7373

Pre-Registration Deadline: January 10, 2019

\$15/person Unit: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

All registrants MUST have dues paid through 2019 membership year (or renewed for new membership year of 2020) or you will not be registered or allowed on conference room floor. No exception.

New Members Transmittal Only

AMERICAN LEGION AUXILIARY
DEPARTMENT OF ALABAMA
Attn: Carol Tyson, Secretary
P O Box 606, Montgomery, AL 36101

form rev 6/17/19

Unit: _____

Date: _____

Transmittal # _____

Year: _____

_____	New Seniors	\$ 25.00	\$ _____ -
_____	Rejoin Seniors	\$ 25.00	\$ _____ -
_____	New Juniors	\$ 6.00	\$ _____ -
_____	Rejoin Juniors	\$ 6.00	\$ _____ -
	Credit Memo	(Less Amount)	_____

Check #: _____

Amount Enclosed: \$ _____ -

Per Resolution passed at June 2019 Convention - all Seniors \$25 and Jrs \$6 effective July 1, 2019

Seniors (NEW Only - Please Put In Alphabetical Order)

Name	Member #	Name	Member#
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Juniors (NEW Only - Please Put In Alphabetical Order)

Name	Member #	Name	Member #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PLEASE, DO NOT MIX YEARS OR ADD RENEWED MEMBERS TO THIS FORM
ONE CHECK PER TRANSMITTAL ONLY, DO NOT COMBINE AMOUNTS OF DIFFERENT TRANSMITTALS

Renewed Members Transmittal Only

AMERICAN LEGION AUXILIARY
DEPARTMENT OF ALABAMA
Attn: Carol Tyson, Secretary
P O Box 606, Montgomery, AL 36101

form rev 6/17/19

Unit: _____

Date: _____

Transmittal # _____

Year: _____

_____	Renewed Seniors	\$ 25.00	\$ _____ -
_____	Transfer Seniors	\$ 25.00	\$ _____ -
_____	Renewed Juniors	\$ 6.00	\$ _____ -
_____	Transfer Juniors	\$ 6.00	\$ _____ -
	Credit Memo	(Less Amount)	_____

Check #: _____

Amount Enclosed: \$ _____ -

Per Resolution passed at June 2019 Convention - all Seniors \$25 and Jrs \$6 effective July 1, 2019

Seniors (Please Put In Alphabetical Order)

Name	Member #	Name	Member#
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Juniors (Please Put In Alphabetical Order)

Member #	Name	Member#
_____	_____	_____
_____	_____	_____
_____	_____	_____

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American Legion Auxiliary
P O Box 606
Montgomery, AL. 36101

Phone
(334) 262-1176

E-mail
ALAux.Sec@legional.org

Key Dates:

Nov 10, 2019
100th Anniversary for ALA

Jan 16-19, 2020
Mid-Winter, Huntsville

AMERICAN LEGION AUXILIARY
DEPARTMENT OF ALABAMA
P O BOX 606
MONTGOMERY, AL 36101

