



CONTACT: JACQUES TARR



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www.upmac.net

Send Payment to: JACQUES TARR  
51 West Ogle Street  
Bellville, Ohio 44813



### Location For Banquet:

Apple valley Floral Valley  
Community Center 850 Crestrose  
Drive Howard, Ohio 43028

# Thank You

If you have ANY questions,  
Please feel free to e-mail us at:  
pinkytarr1972@twc.com or  
tarrkarate4kids@twc.com

You may contact me at  
(419) 631-2215 or (567) 241-2648

Monday – Friday 10:00 AM – 3:00 PM

Evenings after 8:00pm – 10:00 pm.

Please leave a message & we will return your  
call.

Thank –you,

Respectfully- Mr. Jacques Tarr Director

(DOORS OPEN 5:00PM)

(DINNER SERVED AT 6:00 PM) (AWARDS AT 7:15 PM)

## 2023 UNITED PROMOTERS MARTIAL ARTS CIRCUIT

STATE & NATIONAL AWARDS DINNER BANQUET

**SATURDAY DECEMBER 16, 2023**

APPLE VALLEY FLORAL VALLEY COMMUNITY CENTER  
850 CRESTROSE DRIVE HOWARD, OHIO 43028

To All Parents & Competitors. On behalf of All the Promoters with the U.P.M.A.C. Circuit, We would like to extend our Gratitude for your continuing support throughout the 2023 season. Anyone may attend the banquet. The Awards Banquet is held to give Recognition & to Honor all the Competitors that have competed throughout the United Promoters Martial Arts Circuit Season. Awards will be Given to competitors that placed 1st- 8th overall in their respective divisions that are posted on our website.

**You MUST attend the Awards Dinner Banquet in order to receive your award.**

Below is the registration form for the Awards Dinner Banquet.

Feel free to invite all of your family members, friends and students to this special event.

### Family Style Dinner:

Spaghetti with Breaded Chicken or Meatballs. Rolls with butter.

**Sides:** California Vegetables

**Dessert:** Cobbler

**Drinks:** Water, Coffee, Sweetened or Unsweetened Tea

**You MUST Choose Spaghetti with Breaded Chicken or Meatballs.**

(PLEASE PRINT NAME CLEARLY)

(ALL INDIVIDUALS ATTENDING)

**CIRCLE (YES) (NO) IF YOU/THEY ARE RECEIVING AN AWARD.**

SPELLING BELOW WILL BE USED ON YOUR AWARD.

**TOTAL COST FOR BANQUET \$25.00 PER. PERSON.**

**Banquet Registration Deadline is: December 2, 2023**

Spaghetti with Bread Chicken: How Many: \_\_\_\_\_

Spaghetti with Meatballs How Many: \_\_\_\_\_

Please circle BC (Breaded Chicken) or MB (Meatballs) after you write  
your last name so we know who's eating what meal.

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

First Name \_\_\_\_\_ Last \_\_\_\_\_ BC MB Age \_\_\_\_\_ YES NO

\_\_\_\_\_ X \$25.00 = \_\_\_\_\_ Total

Total Of Individuals Receiving an Award \_\_\_\_\_

Phone Number In Case We Need To Contact You: ( ) \_\_\_\_\_