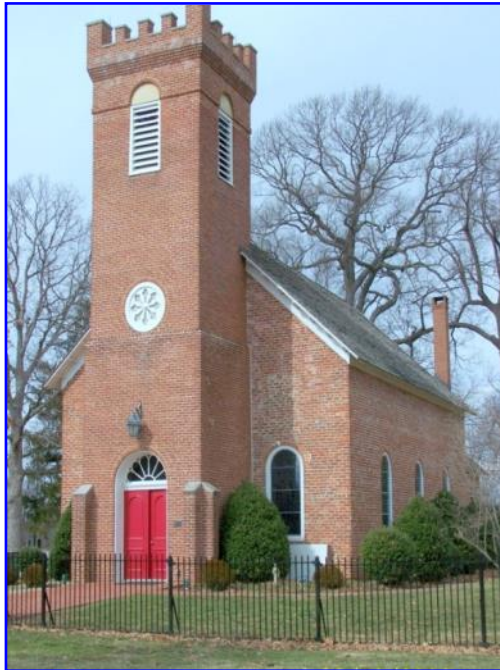


Historic

Shrewsbury Parish

A family of faith since before 1687



Holy Eucharist Rite II

10:00 a.m.

Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. Do not return it. It is yours to keep or dispose of on your way out.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please bring your own chair to the 7:30 service.**
- **Please pass the peace by bowing, waving, using the peace sign or another non-physical offering of peace. Please no handshaking, hugging or kissing.**
- **Please refrain from singing until further notice. Humming is optional!**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

Holy Communion will be offered using only the bread at this time. Please remain at your seat and the priest will distribute it to you without touching your open hands. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing without touching you.

Pastoral Care

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or shrewsburychurch@gmail.com

The 10:00 a.m. service will be available on our Facebook and YouTube page later this morning. It can also be accessed later in the week on our website homepage.

The Ministers of Shrewsbury Church:

The Entire Congregation

Mr. Ran Crawford, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Rob Busler, Cemetery Warden

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

The Reverend Stephan Klingelhofer, Adult Christian Education

Ms. Nicole Wagner, Acolytes Guild

Ms. Carol Niemand, Community Relations Liaison

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

Ms. Sue Coleman and Ms. Faith Spear, Social

Ministries Committee

Ms. Darcey Schoeninger, Administration, Social Media

Mr. Kevin Wekke, Minister of Music

The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation

The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

Address: 12824 Shrewsbury Church RD

P.O. Box 187, Kennedyville, MD 21645

shrewsburychurch@gmail.com

www.shrewsburyparish.org

This Week at Shrewsbury

Sunday (18 October) The Twentieth Sunday After Pentecost

7:30 .m. Holy Eucharist Rite I (Parish Hall)

8:45 a.m. Adult Spiritual Formation (Parish Hall)

10:00 a.m. Holy Eucharist Rite II (Church)

12:30 p.m. Blessing of the Harvest and Planting of New Bushes

Monday (19 October)

6:00 p.m. Vestry Meeting (Parish Hall and Zoom)

Tuesday (20 October)

Wednesday (21 October)

7:30 p.m. AA (Parish Hall)

Thursday (22 October)

2:00 p.m. Clergy Group (Zoom)

Sunday (25 October) The Twenty First Sunday After Pentecost

7:30 .m. Holy Eucharist Rite I (Parish Hall)

8:45 a.m. Adult Spiritual Formation (Parish Hall)

10:00 a.m. Holy Eucharist Rite II (Church)

1:00 p.m. Radebaugh Funeral (Church)

10:00 A.M. Holy Eucharist Rite II
The Twentieth Sunday After Pentecost
October 18, 2020

Prelude (Silence is observed during this time)

Processional Hymn “Prais To The Lord, The Almighty”

Hymn 390

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

**Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect for The Twentieth Sunday After Pentecost

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson – A reading from -

Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

The Word of the Lord

People: Thanks be to God.

The Psalm

Psalm 99

- 1 The LORD is King;
let the people tremble; *
**he is enthroned upon the cherubim;
let the earth shake.**
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *

they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; *

you were a God who forgave them,

yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God

and worship him upon his holy hill; *

for the LORD our God is the Holy One.

The Epistle - A reading from

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn

“All My Hope On God Is Founded”

Hymn 665

The Gospel

Matthew 22:15-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do

not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Santosh our Bishop,
Henry our Rector, Steve our Associate, Thom our Missioner, and for all bishops and other
ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People:

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Passing of the Peace

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

(Please bow, wave, or offer a peace sign)

Greetings Announcements, and Blessings

The Doxology

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. *[and may add]* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion (For those viewing the service)

My Jesus, I believe that you are present in the most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you physically, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. **Amen.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All persons are welcome to receive the Body of Christ.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. **[Amen.]**

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “Jesus Shall Reign Where’er”

Hymn 544

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia**

Today’s Lay Ministers

Old Testament Reader: Cherilyn Widell

Psalm and NT Reader: Liz Gross

Altar Guild

Ushers: John Silcox and Kirk Wade

Many thanks for your service!

The flowers on the Altar were given to the Glory of God in celebration of his partner Ran Crawford.

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Anglican Cycle of Prayer: Pray for the Episcopal Church, The Most Reverend Michael Curry, Presiding Bishop of The Episcopal Church.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Christ Church, Denton.

Parish Cycle of Prayer: Wickes Westcott; Louise Widdup; Cheryl Widdell.

Parish Ministry Cycle of Prayer: For the blessing of the harvest.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Jennifer Ervin, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Len Klein, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Barbara Lloyd, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Jo Ann Ninneman, Corry Nye, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

Adult Spiritual Formation

This Fall as we read and discuss a storied Franciscan priest's insights into the universality of Christ, we extend a special invitation to all, and especially to former Roman Catholics to study with us.

We will be reading *The Universal Christ* by Richard Rohr, *How a Forgotten Reality Can Change Everything We See, Hope For and Believe - Mapping the Soul's Journey to God*.

There is a spiritual pattern in many stories about the soul. People move from what they thought they always knew to what they now fully recognize. Sounds a lot like what we have all been feeling during this Pandemic, doesn't it?

Spend a few minutes, safely and social distanced from others, together again in the middle of this pandemic and take time to feed your soul. Move from what you think you always knew but now fully recognize and see God in a whole new way.

The book, *The Universal Christ* and its study guide are available on Amazon Books. For more information contact Kelly Schelts or Cheryl Widell.

TODAY

Blessing of the Harvest

Following the 10:00 a.m. service we will gather outside behind the Parish Hall and share God's blessing upon the Community Garden.

Following our blessing, we will begin planting several seed, fruit and nut bearing bushes, all to expand the Community Garden Program. Join us please.

All are welcome!



911 Numbers

Parish Hall	12824	Church	12828
Rectory	12822	Brown House	12830



St. Dennis Church

Galena, MD

Fall Fundraiser

\$20.00 a
ticket
3/\$50.00



Drawing on
Thanksgiving,
November 26
after Mass

Dear Fellow Parishioners,

Pictured above is a handmade, queen size "Amish with a Twist" QUILT stitched by Karen Roberts, a friend of St. Dennis Church. Karen is a quilter, originally from PA, who now resides in Dover DE. She says that quilting bonded her mother and herself through their love of this work. Every stitch in Karen's quilts is a prayer; this is not so much a task as a meditation.

Karen worked through the quarantine on this masterpiece which was originally planned to be raffled at the 2020 Christmas Bazaar. As you are aware, the Christmas Bazaar is our church's second largest fundraising event, but through COVID19 restrictions will not be held this year.

Therefore we, the Fundraising Committee, are offering **quilt raffle tickets** priced at \$20.00 each or three for \$50.00. Please make checks payable to St. Dennis Church and return with left-hand ticket stub FULLY & LEGIBLY COMPLETED either to the church office or in the offertory at Sunday Mass. *Drawing to be held Thanksgiving Day, November 26, after Mass!!!!*

This raffle is critical to the financial solvency of St. Dennis Church. You will not be receiving the Christmas Bazaar raffle tickets this year so we ask that you buy or attempt to sell these quilt tickets in their stead. If you are unable to buy or sell these tickets, please return them to either the office or at mass. There is only a limited number of tickets being printed and we want to ensure that all tickets are sold.

Our hope is to have ~~100~~¹⁰⁰% participation in this parish fundraising endeavor, but we do understand the constraints this pandemic is causing; if you would prefer to make a contribution – no matter how small - to this fundraising event, please know how much every penny counts in the on-going support and maintenance of our beloved St. Dennis Church.

Please know further, that we keep you in our prayers and look forward to the time that we can all come together as a parish family to worship and celebrate the Holy Eucharist!

Sincerely, The St. Dennis Church Fundraising Committee

Please contact Jim Bricker by phone or email for tickets - 717 575 1235 brick32013@aol.com

Jim Mullin Edith Bryant Dunn Lorraine Bailey Michele Bennetta Jim & Nancy Bricker Robin Dillon Lynne Ewing
Jennifer Hinton Gerri Irish Joe Maloney Teresa & Brian Quinn Craig Socie Mindy Steele-Bailey Cathy & Mark Stryker



Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I in the Parish Hall.

Please bring a chair.

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II in the church
and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors
to wear a mask.*

The Very Reverend Henry Sabetti, Rector
The Reverend Stephan Klingelhofer, Priest Associate
The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

12824 Shrewsbury Church Road Kennedyville



www.shrewsburyparish.org