

Your child is invited to attend the:

PAJAMA PARTY

The K-1 Program

For Pizza, games,

Projects & lots of FUN!

(not available for Jump Start)

JAMMIE JAM

The 2-3 Program

For Pizza, fun, &

MANHUNT!

KIDS NIGHT
ON THE TOWN!
MAPA the Pfaff
Dinner up town, Park
Street Books, MANHUNT
& Dessert

a.k.a PARENT'S NIGHT OUT!

When: Friday April 3, 2020

<u>Time:</u> 6:00-9:30 p.m.

Cost: \$40.00 Siblings enrolled in MAP are half price \$20.00

Sign Up: Complete the attached sign-up form, attach your payment, and return to

MAP By: Wednesday, March 25

Dear MAP Families,

On Friday, April 3, MAP is offering an after hours Pajama Party/Jammie Jam/Night on the Town for children in K-6th grade AND a Night Out for YOU! MAP Teachers stay after work and plan a fun and exciting evening for your child at MAP to give you the opportunity to have a Friday night out for shopping, dinner, or to catch a movie. This is a Fundraiser to help support MAP's quality programming through the purchase of special supplies for our enriching themes, projects, and clubs!

Important Details....

- ☐ If your child does not attend MAP on Friday, you can drop your child off at 6:00 p.m.
- □ Children who normally attend MAP until 6 on Fridays can bring their PJs to school and stay at MAP.
- □ Please note there are some spaces available from school dismissal until 6 p.m. on Friday. If you'd like to sign your child up to come to MAP directly after school, please contact your child's program director. Normal tuition fees would apply.
- □ Space is limited, but we must have at least 20 children enrolled at each site or it will be cancelled ⊗
- Please complete the attached form and provide us with phone numbers and emergency contacts in the event we need to reach you during the evening!
- In the event that you are late in picking up your child from MAP there is a **\$5.00 per minute late fee!** MAP will contact your authorized pick up persons if you have not called or not arrived by 9:45.

Please complete the attached sign-up form, attach your payment, and return to MAP by Wednesday, March 25, 2020

If you have any questions please let us know:

Annette Gallagher Executive Director annette.map@comcast.net (508) 359-0003 Meghan Jackson K – 1 Program meghan.map@comcast.net (508) 359-2165 Alex Sakash
2 - 3 Program
alex.23map@gmail.com
(508) 359-8513

Kurt Jackson MAP @ the Pfaff kurt14.map@gmail.com (508) 359-2168

SIGN UP: K-1 Pajama Party \sim 2-3 Jammie Jam \sim MAP \gtrsim the Pfaff Kids Night Out On the Town \sim a.k.a Parent's Night Out



Friday, April 3, 2020 ~ Deadline to Sign up: 3/25/2020

Name of child:	Program child attends:
Name of sibling*: (*siblings must be enrolled in MAP)	Program child attends:
Please attach a check payable to MAP fo	r the amount below or if paying electronically from your bank, check here
One child at the K-1, 2-3, or	MAP @ the Pfaff program from 6-9:30 p.m\$40.00
Sibling(s) at the K-1, 2-3, or (must be enrolled in MAP)	MAP @ the Pfaff program from 6-9:30 p.m\$20.00 (each)
Please complete the following:	
In the event of an emergency, you can reach unless we have the following emergency co.	h me at: (please give us home, cell, etc) No child will be allowed to stay ntact information!
	me, I authorize the MAP staff to contact and release my child(ren) to the
following persons on April 3, 2020.	
1	
3	
	tes medical attention, I understand that the MAP staff will have an ambulance acility. A staff member will go with my child and I will be notified immediately.
I also understand that I will be f	fined \$5.00 for each minute past the closing time of my child's site.
protection for that child the parent/guardian the child. MAP shall determine the appropriate the control of the child.	guardian appears to be incapacitated or unable to provide appropriate care and a or caretaker will be asked to provide for an appropriate alternative pick up of riateness of this alternative. MAP reserves the right to call the Medfield Police also consider this as a cause of suspected abuse and neglect and will follow the Policy found in your family handbook.
Parent/Guardian Signature:	Date:
Please complete this form, attach your paymen	Date: tt and return it to MAP on or before the deadline: Wednesday, March 25, 2020
If you miss the dea	adline, we may not be able to honor your request!!!!!