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2015-2016**

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**ALABAMA SOCIETY  
SONS OF THE AMERICAN REVOLUTION  
ORGANIZED FEBRUARY 10, 1889**

**NATIONAL OFFICERS**

**National Trustee**

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January 19, 2016

Dear Compatriot,

In accordance with the Constitution and By-laws of the Alabama Society, Sons of the American Revolution, notification is hereby given of the **Annual Meeting** of the Society on **Saturday, the 20th of February 2016**, to be held at the **Legends Marriott Hotel and Conference Center at Capitol Hill, 2500 Legends Circle, Prattville, AL 36066**. The meeting will be held in conjunction with the **2016 ALSSAR State Convention** and is being called for the election of officers and to conduct the business of the Society. Any member of the Society in good standing may vote at the Annual Meeting for the election of officers.

As the Society Recording Secretary, I request that the Trustee, all Officers, Chapter Presidents, and Committee Chairmen submit your report in writing for the Annual Meeting Report Book to be received no later than February 9th. For chapters, a chapter report form may also be used. Use of the form is voluntary; it is available on the ALSSAR website at [www.alsar.org](http://www.alsar.org) under the title of "Resources" then "[Chapter Resources](#)." It may be submitted in addition to or in lieu of the normal Chapter letter report. Reports may provide a summary of the previous year or, if desired, only address the period from the time of the last BOM in October 2015. Reports will be duplicated and distributed to those in attendance. Reports should be mailed to me at PO Box 270, Opelika, AL 36803-0270, or emailed to [mitschsfm@gmail.com](mailto:mitschsfm@gmail.com). Reports received after February 9<sup>th</sup> will not be included in the printed book.

The convention registration/schedule and directions can be found on the ALSSAR web site under [ALSSAR Convention - 2016](#). There will be a Receiving Line **Saturday, the 20th of February** from 5:30 to 6:30p.m. Cocktail and social hour for the banquet on Saturday evening will begin with a Social/Cash Bar 6:00p.m. – 7:00p.m.; with dinner at 7:00p.m. The registration form provides further information about the official hotel and lodging. There will be a Genealogy/Application preparation workshop Friday from 2:00pm-3:30pm conducted by ALSSAR Registrar Ron Bearden

Chapter officers, please distribute this announcement to all members of your Chapter.

If you are not the correct person to receive this notice (e.g. former officer or committee chair) please send this communication to the new officer, new chair, etc.

Fraternally,

Felton Mitchell, CPA (Ret.), ESQ  
Recording Secretary