RURAL WATER DISTRICT #11

P.O. BOX 190
HULBERT, OK 74441
918-772-2915

NEW MEMBERSHIP APPLICATION

NAME:		
MAILING ADDRESS:		
CITY: STATE:	ZIP:	
PHONE:		
PHYSICAL ADDRESS:		
CITY: STATE:	ZIP:	
 LINE EXTENSION ROAD CROSSING ROAD BORE CREEK CROSSING TIE-IN BLOW- OFF ROCK CLAUSE PRESSURE REGULATOR OTHER: 		(SEE NOTE BELOW)
MEMBER	3	DATE
NOTE: PRESSURE REGULATORS ARE INSTALLED ON MEMBER'S SIDE OF METER, AND ARE MEMBERS RESPONSIBILITY)		
WAIVER OF PRESSURE REGULATOR: I/WE UNDERSTAND THAT NOT INSTALLING A PRESSURE REGULATOR ON THE SERVICE LINE COULD POTENTIALLY DAMAGE THE SERVICE LINE, HOT WATER TANK, PLUMBING, ETC., DUE TO HIGH PRESSURE. I/WE ARE DECLINING THE PRESSURE REGULATOR		

CHEROKEE COUNTY RURAL WATER DISTRICT #11 P.O. BOX 190 HULBERT, OK 74441 918-772-2915

SERVICE AGREEMENT

AGREEMENT, made thisday of _ County Rural Water District #11 a District organ (hereinafter called the District) and called the Member) Witnessed:	, 20 between Cherokee ized under the laws of the State of Oklahoma (hereinafter
The undersigned, hereby makes application agrees to the following conditions. 1. Purchase one Membership Certificate in 2. Pay a minimum monthly water charge in beginning from the time service is made available used at the rate set out in the rate scheduled adopt adopted for the minimum monthly water charge at of the District shall become a part of this agreemed. 3. All water shall be metered by meters to 4. If after water is made available the same purpose, pursuant to the Bylaws and the Rules and existing, and as may be amended from time to time fully set out herein. 5. The member shall install at his own export use. The shall be no cross-connections made and All new structures constructed within the District, with the plumbing standards of the Oklahoma Sta	In the District for \$1,200.00. It to be established by the Board of Directors, a by the District, and pay for additional water and by the board of Directors. Any charges and the rate schedule by the Board of Directors are as though fully set out herein. It is discontinued or disconnected for any and Regulations of the District, as presently are are made a part of this agreement as though are made a part of this agreement as though a pense a service line from the meter to the point between this system and any existing system. In shall, prior to service connections, comply and and Plumbing code, ODH Engineering and from Cherokee County Health Department and the point Member ties on the District meter to be made. The Member agrees to grant the District alling, maintaining and operating such a which may be deemed necessary for the material and the pipe necessary are at a point to be chosen by the District, and atted upon the Member's premises at all are in the furtherance of its business operations.
and on discontinuance of service shall have the rig Member's premises.	ht to remove any of its property from the
Member	Member
Chairman, Board of Directors	Secretary/, Board of Directors Seal