



TEMPLE BETH SHALOM
JOYFUL • PERSONAL • ACCESSIBLE

June/July 2020

Sivan - Av 5780

THE WINDOW

DRIVE-IN TO TBS!



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Announcements!

☆ While the temple building is closed, you can still reach all of our staff members. Call the temple line and it will ring through to our cell phones.

TEMPLE BETH SHALOM ANNUAL MEETING

SUNDAY, JUNE 28 | 10:30AM | ZOOM

Join your fellow TBS members & staff
as we discuss the state of the
congregation, reflect on the successes
of the past year, and look toward our
hopes and goals for the coming year.

Don't miss this opportunity to have
your say in the future of TBS!

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4 June Events - Everything's Online!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Programs are subject to change! Please check the eWindow and our social media for the most up to date info!	1 10:30am— Yoga w/ Rachel	2 10:30am— Songs w/ Rabbi B 7:30pm— Estate Planning & Giving 101	3 10:30am— Songs w/ Angelo 3pm— Crafts for Kids 4pm— Elementary Kid Meet-Up	4 10:30am— Songs w/ Emily 3pm— Check-In with the Rabbis 4pm— Quarantining Alone	5 9:30am— Shabbat Songs w/ Marc 6:30pm— Erev Shabbat Services	6 6pm— Havdalah w/ the Bar-Lev Family
7	8 10:30am— Yoga w/ Rachel	9 10:30am— Songs w/ Rabbi B 12pm— Live From The Holy Land - Hebron 4:30pm— Quarantining Alone	10 10:30am— Music w/ Gail 2pm— Baking w/ Amanda 4:30pm— Healing Service 8:30pm— Trivia Night	11 10:30am— Superheroes III w/ Rabbi L 3pm— TBT: Moana Purim	12 9:30am— Shabbat Songs w/ Marc 6:30pm— Erev Shabbat Services	13 10am— Tot Shabbat 6pm— Havdalah w/ the Bar-Lev Family
14	15 10:30am— Yoga w/ Rachel	16 10:30am— Songs w/ Rabbi B 12pm— Live From The Holy Land - Jewish Quarter of Jerusalem	17 10:30am— Songs w/ Angelo 12pm— Lunch Bunch w/ Don Sylvan 4:30pm— Healing Service	18 10:30am— Harry Potter Time 3pm— TBT: Stay At Home Ball	19 9:30am— Shabbat Songs w/ Marc 6:30pm— Drive-In Shabbat	20 6pm— Havdalah w/ the Bar-Lev Family
21	22 10:30am— Yoga w/ Rachel	23 10:30am— Songs w/ Rabbi B 12pm— Live From The Holy Land - Tzipori 7:30pm— Foodies/ Mixology Class	24 10:30am— Songs w/ Emily 3pm— Intro to Reform Jewish Liturgy 4:30pm— Healing Service	25 10:30am— Heaven & Hell in Early Judaism 3pm— Check-In with the Rabbis 4:30pm— Quarantining Alone	26 9:30am— Shabbat Songs w/ Marc 6:30pm— Shabbat Services	27 6pm— Havdalah w/ the Bar-Lev Family
28 10:30am— TBS Annual Meeting	29 10:30am— Yoga w/ Rachel	30 10:30am— Songs w/ Rabbi B 12pm— Live From The Holy Land - Tzfat			Watch for the July Calendar Coming Out Mid-June!	

TBS CONNECT DESCRIPTIONS

- Yoga with Rachel Murray** - Join Yoga instructor Rachel Murray for a mind-clearing Yoga session
- Boker Tov Songs with Rabbi Benjy** - A window into the Bar-Lev craziness as we sing songs and tell stories
- Estate Planning & Planned Giving 101** - Join Bobby Covitz to learn the basics of estate planning and how to plan your legacy
- Songs of Spirit With Angelo** - Join Angelo for an uplifting song session
- Crafts for Kids** - Learn some fun and easy kid-friendly crafts
- Elementary School Kids Meet-Up** - Elementary school kids can hang out on Zoom
- Stories & Songs with Emily Hartman** - Join Emily for songs and stories for our youngest friends
- Weekly Check-In with the Rabbis** - Join Rabbi B and Rabbi Lenette for a good old fashioned hang out session. We can discuss what's happening and support one another!
- Affinity Group: Quarantining Alone** - Feeling Lonely? Join other congregants on Zoom to chat
- Welcoming Shabbat in Song with Marc, The Marvelous Toy!** - Join Marc for some uplifting songs to welcome in Shabbat.
- Erev Shabbat Services** - Shabbat Services via Facebook Live
- Havdalah with the Bar-Lev Family** - Join the chaos as we say goodbye to Shabbat and welcome in the coming week.
- Live From The Holy Land Series** - Join us on Zoom for live virtual tours of Israel
- Gail Rose In Song** - Come listen to Gail Rose put on a show!
- Baking with Amanda** - Learn how to make a very special and delicious recipe for whole wheat challah
- Congregational Healing Service** - A brief healing service on Zoom! We will sing our way into healing and comfort.
- TBS Trivia Night** - Join Amanda for a fun night of Virtual Trivia!
- Jewish Superheroes Part 3 with Rabbi Lenette** - Join Rabbi Lenette as she talks more about the world of Jewish Superheroes!
- Tot Shabbat** - Join us for a fun Shabbat service for our youngest friends
- Lunch Bunch with Don Sylvan** - Don will virtually present on Israel's elections and Bibi's Trials
- Harry Potter Time** - Join Rabbi Lenette, Father Jason, and Amanda for some fun Harry Potter discussion
- Drive-In Shabbat** - Join us for our 2nd Drive-In Shabbat!
- Affinity Group: Foodies in the Time of Corona** - Join other foodie congregants on Zoom and connect over food!
- Intro to Reform Jewish Liturgy** - Join Betty Hersch and learn about our liturgy!
- Heaven & Hell In Early Judaism** - Join Rabbi Apothaker for a discussion of the views of Heaven and Hell in early Judaism

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DRIVE-IN SHABBAT

JUNE 19 | 6:30PM
PARKING OPENS AT 6PM

Join us in the TBS parking lot for Drive-In Shabbat services!

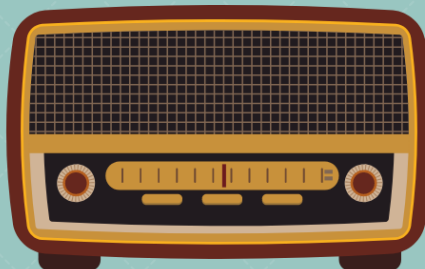
We will arrange all cars at a safe distance.

Bring your own Shabbat dinner to enjoy!

For the safety of everyone in the congregation, we ask you to please stay in your cars throughout the evening.

For congregants needing to use TBS facilities, please follow all posted safety guidelines.

RSVP REQUIRED!
RSVP@TBSOHIO.ORG





8 The Buzz with Rabbi B



Marching Through The Wilderness Together

Adapted from a weekly message from Rabbi B

A few weeks ago we began reading the fourth book of the Torah, the book of Numbers. In Hebrew the book is called "*B'midbar*," which means "in the wilderness." The book begins with the Israelite encampment in the wilderness and Moses is told by God to take a census of every single person there, so there would be a recording of the size of the group. Many of us have already completed our 2020 census and we all have an idea of how much bureaucracy has to happen in order to take a survey of this size. If you juxtapose this moment where Moses is the chief bureaucrat with the gigantic blockbuster moments they experienced crossing the sea and receiving the commandments from a thunderous Mount Sinai experience, we start to get a sense of what it must have been like to be in the wilderness. These huge, transformative moments happened quickly - the Israelites were freed so fast that their bread couldn't even rise (we still have a few boxes of matzah if you're interested). Almost immediately after crossing the sea they celebrated, and just a bit later they received the commandments. But then, the real wilderness experience starts and the Israelites have to learn how to maneuver through a new day-to-day reality.

Wow, can we relate, right? Many of us felt those initial big moments, when businesses started closing, many of us started working from home. Some of us relished staying in PJs all day, while others woke up early to face the day. And here we are, as I write this, in the 77th day in the wilderness. 77 days ago was our first "remote" Shabbat service. 77 days ago our kids had their last day of regular school and day care. And now, we just had our 12th remote Shabbat service and our 12th crazy havdalah. Like the Israelites, we are in the thick of it right now. We are learning how to operate within this new normal. We know how to disinfect our groceries by now. Our masks are ready to protect ourselves and others. We have learned how to wait in line outside of Costco. So perhaps the question we find ourselves asking is, "now what?"

If we think back to the Israelites, the story of their time in the wilderness may guide us. Each day they wander further into the physical wilderness of the desert and the emotional wilderness of being a people yet to find a promised land. Rabbi Jim Egolf writes, "the wilderness is a place where we both lose ourselves and find ourselves. It is the call to create a sense of order for ourselves, yet it is also the place that reminds us that we can be lost and remain lost to the rest of the world." Think for a moment about the chaos in which our Israelite ancestors were engulfed. They, their parents, grandparents and ancestors before them lived in the bonds of brutal Egyptian slavery. But even in Egypt, they served a purpose - they were an oppressed people, they had a place to live, there was some sort of order in their lives. But now, as they are lost out in the wilderness, there is no order, there is no identity. They needed desperately to have some order created from this chaos. This is precisely why God ordered that a complete and total census of the Israelites be taken. God wanted to give the people a sense of themselves - a sense of who they were - and a sense of who they would become. They could find comfort and order in the numbers.

We work hard to make sure that even though we are in the wilderness, we can still find order and peace around us. We work to always appreciate the wonders around us; the warmth of the sun on a bright day, the smiling faces of friends and loved ones on zoom, the laughter of children, the beauty of just being, of saying "*hineyni*, here I am." We just completed the holiday of Shavuot, and our official counting of the omer has ended. But perhaps we should keep counting. Keep marking the days. If we can count our days, if we can stop to acknowledge the positive around us, we will be able to make the days count and feel less lost out here in the wilderness.

We will be back together again; it will happen. We are working to figure out what the Fall will look like and starting to define what "opening up" will look like for TBS. Religious communities around the country are having the same conversations right now, wondering if they can gather in person, socially distanced, without singing, and what that will look like. We will traverse this wilderness together, keeping all of us safe and connected.

CHAI-er Learning with Rabbi Lenette Herzog 9



Celebrating a Virtual End to TBS Religious School 5780

This past Sunday, we held our final virtual session for Temple Beth Shalom Religious School's 2019-20/5780 year. Over 90 households attended as we joined together for a short tefilah service, played virtual competitions for an alternate Maccabiah, honored our graduating high school seniors, and watched a slideshow of memories of the year and best wishes from staff. Congratulations to all four of our winning Maccabiah teams: the Judah Mask-abees, Team Gloves, Team Zoom, and Team Hand Sanitizer!

This final session epitomizes how the religious school community has come together over the last two months, drawing from our Jewish values and collective goals for Jewish education.

In mid-March, while balancing their own changing circumstances, staff and teachers learned how to use Zoom, pivoted to virtual lessons and learning, and most importantly, provided a space for students to reconnect with their Jewish community and be there for each other. Students shared Netflix recommendations, met each others' pets, and shared the struggles of not graduating in person, postponing B'nai Mitzvah ceremonies, and missing their regular routine. We are confident, though our virtual learning, we showed our students that when circumstances are difficult, we lean on our Jewish values, our shared community, and hope.

Congratulations to our graduating high school seniors - thank you for the many ways you have made religious school great, as students and as madrichim! We will miss you next year and wish you all the best: Alex Baker, Ryan Butter, Sami Handmaker, Aena Keren, Adam Lippy, and Alex Worly!

And Mazal Tov to our teachers graduating from college this spring and fall! We have been so lucky to have you teaching and being part of our community. We wish you all the best in this new chapter and we can't wait to see all the good you will do in the world: Andrew Altschuld, Landon Crawford, Lauren Harris, and Joe Malingier!

As we explore different possibilities for the upcoming year 5781/2020-2021, our religious school program is committed to acting through our core values:

- The health and safety of our religious school community is paramount. We hold up the Jewish value *pikuach nefesh*, that nothing is more important than preserving life.
- In order to uphold *pikuach nefesh*, our decisions are not made in a vacuum. We will continue to monitor CDC guidelines, directives from Governor DeWine and Doctor Acton, and public school decisions, as well as the guidance of medical health professionals in our community. We are also committed to collaborating with our Jewish community partners, including religious school directors (JEOrg), JewishColumbus, and CBOR (Columbus Board of Rabbis).
- Our *kehillah*, sacred community, will resume in some form this fall, as we have done this past year and as a Temple community at large. We will continue to serve our religious school families with excellent Jewish education and a caring community.
- We will make every effort to ensure that all families are able to participate in religious school and make sure that health, finances, and other circumstances from the pandemic are not an obstacle. Similarly, we will continue to value and fairly compensate our teachers, madrichim and staff.

With these values in mind, we envision three potential scenarios for the start of the year. Our religious school will either resume with all-virtual classes; create a hybrid model; or, if we are able to do so safely, we will resume fully in person.

Rabbi Lenette will remain in contact with Rabbi Benjy, TBS Staff, and the Religious School Committee over the summer to determine which scenario is most likely, and to formulate more specific plans. If we are able to resume classes in person in some form, families will receive correspondence during the summer regarding all the safety precautions to ensure the health and safety of everyone. Additionally, we are also exploring virtual options so that students who aren't able to congregate in person will still be able to enjoy religious school. Additionally, it is more than likely that we will have to employ more than one scenario, or different versions within one scenario, throughout the year.

Below is an excerpt from the blessing TBS religious school staff shared with families at the end of our closing day. We share these feelings of gratitude and blessings with our congregation:

Our tradition teaches, "the whole world is a very narrow bridge, and the most important part is to not be afraid." We want to take a moment and thank everyone who has made this year possible; for building that bridge and helping us cross over it these last few months.

To our students, thank you for continuing to join us for religious school mornings - even in your pajamas and while eating breakfast! We know this is a hard time for you missing your friends and your regular routine. For our B'nai Mitzvah students, this has been an additionally difficult time as well. Thank you all for participating in virtual classes and youth group sessions - each of you are what make religious school so joyful, even if it's virtual.

To our madrichim, we know this has been doubly hard for you, missing valuable experiences and social time in high school, especially for our juniors and seniors. Thank you for continuing to be part of our community. Our madrichim were amazing in small groups helping students, and we had such a fun time in our classes and hangout sessions.

Thank you to our BeSTY youth group board, led by Jacob Rathkopf, who created awesome virtual programs for our high school students. Thank you for helping all of us stay connected during this tough time. We are so grateful that our high schoolers - especially our graduating seniors - continued to check in with each other on Sunday mornings and mentor younger students.

To our parents, thank you for your continued partnership and investment this year, especially as we moved to virtual classes. We know it has been incredibly challenging to balance all parts of our lives with the heavy weight this pandemic has brought. Thank you for continuing to make Sunday mornings a valued part of your week and for bringing your homes into our virtual learning.

To our teachers: thank you, on behalf of every member of our community, for helping us hold our school together. With relatively short notice, and while managing significant changes in your own lives, you pivoted to virtual classrooms, and the last eight sessions could not have been better. From Jeopardy games to home scavenger hunts to just checking in with students at the beginning of class, you brought the best of Jewish teaching and values during this extremely difficult time.

THANK YOU TEACHERS: Andrew Altschuld, Jodi Benningfield, Susie Blank, Marvin Blank, Aliyah Cohen, Landon Crawford, Emma Fireman, Laurie Gang, Galit Golan, Marcie Golden, Leia Goldberg, Amelia Green, Lauren Harris, Ally Harris, Robin Leasure, Joe Malinger, Meredith Paul, Katie Schneir, Lauren Sferella, and Rabbi Leigh Ann Kopans!

We also could not have done this without our amazing staff. Thank you to Angelo for helping with virtual administrative responsibilities as well as junior youth group events; to our Cantorial Soloist, Gail Rose, and Marc Rossio the Marvelous Toy for bringing music to our virtual tefilah and classrooms each Sunday. Thank you to Hilary Kleppel, our incredible madrichim coordinator who also organized madrichim to continue supporting teachers virtually, as well as leading our 10th-12th grade sessions; thank you to Lori Baker for her amazing guidance and support as Inclusion Specialist; to Abby Wurmbrand for a great BeSTY youth group year; and to Rabbi Benjy for the tremendous work he has done in keeping TBS afloat during this time.

As we end this year together, we offer our TBS religious school community this blessing: May the One who blessed our ancestors Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless our religious school community, and their families and loved ones.

May all of you and your loved ones remain healthy in body, mind and spirit. May you be guarded from the coronavirus in all your comings and goings, and may you always have enough Clorox wipes and toilet paper.

May the Divine Presence shelter you and bring you the strength to tend to your emotional well being during these difficult days. May you be granted precious time and space to take care of yourself and to recharge, away from your laptops and phones and Zoom meetings. May each of us use this time to reconnect with ourselves, with loved ones, and to help others in need.

May you continue to find ways to connect with friends and family, and may our friendships with each other continue to last through the summer and beyond. Bless our high school seniors as they begin a new journey to college, and keep them in good health.

May the virus pass speedily from this world, with the help of medical workers and researchers. May we reunite with our staff, students and families in good health this fall - whether it be virtually or in person - to begin a new year together. Amen.

Cantorial Corner with Gail Rose II



Gail In Concert

One of the most important prayers in our liturgy is the Amidah, which is recited at all of our Shabbat Services. The first part of the Amidah is the Avot, which recognizes our ancestors: Abraham, Sarah, Isaac, Rebecca, Jacob, Leah, and Rachel. I feel proud and fortunate to be part of a group of people that God established a forever covenant and relationship with due to their devotion and leadership.

Like our ancestors, Jewish people have proven to be leaders in many areas, including music.

On May 14th I presented a virtual concert of Jewish composers and lyricists of the Broadway Stage and the Great American Songbook. Many people enjoyed hearing a brief history of these composers and their works. (If you didn't see it, and want to, you can watch it on the TBS Facebook page and on

tbsohio.org/livestreams.) The following was my script for the concert.

The title of tonight's presentation is Songs Created by Jewish Composers. It will feature Jewish composers and lyricists of Broadway and the Great American Songbook. My goal is to educate, entertain and perhaps enlighten you plus to provide you the opportunity to exercise your lungs. Sing out, sing with emotion and have a great time.

The music to our first song, Over the Rainbow, was composed by Harold Arlen. Harold, who was born in 1905 and changed his name from Hyman Arluck when he left his home town of Buffalo New York to work as an accompanist in vaudeville. He was the son of a cantor whose family immigrated from Lithuania.

The lyricist of Over the Rainbow was Yip Harburg. Yip was born Isidore Hochberg on the Lower East Side of New York city in 1896. His parents were Yiddish speaking Orthodox Jews who had emigrated from Russia. He met Ira Gershwin in high school while working on the school newspaper and became lifelong friends and colleagues.

We all can relate to Over the Rainbow because we have all had troubles in our lives. The song was first published in 1939, at a time when the Jews in Europe were coming under increased hostility. Their freedoms were being taken away, their identity scorned and many of them were feeling isolated. They were trapped, unable to "fly".

This song was voted the number one song of the 20th century by the Recording Industry Association of America and the National Endowment for the Arts. Over the Rainbow, like our Israeli National Anthem, Hatikva, is about hope. The Jewish people have lived forever hoping when there will be a day when peace will rule over the earth. Please join me in singing this song of hope, Over the Rainbow, by Harold Arlen and Yip Harburg.

The next song was written by Carole King Klein, or as we know her, Carole King. Carole was born in Manhattan in 1942. Carol began kindergarten when she was four and the next year was promoted to the second grade. While attending Queens College she met Paul Simon and Gerry Goffin, who later became her husband and writing partner.

For ten years Carole successfully wrote for other performers and had a few unsuccessful albums of her own. In 1971 she produced Tapestry and this album became a turning point in her career. It had numerous hit singles and remained on the charts for 6 years and earned 4 Grammy Awards. Our next song, I Feel the Earth Move, is from this album, Tapestry.

I've known this song for a while, or I should say, I thought I knew this song because the phrase "I feel the earth move under my feet" is repeated over and over with a driving beat. But when I started practicing it, I realized the complexity of the rhythms and the genius of Carole King.

The Broadway show Beautiful tells the story of Carole King. It is a jukebox musical which means that the majority of songs are well known popular music songs, rather than original music. It began in 2014 and closed in 2019. Jessica Mueller originated the title role and won the Best Lead Actress in a Musical.

Are you ready to move and sing with me? Carol King's, I Feel the Earth Move.

Time for a George and Ira Gershwin song! George was born Jacob Bruskin Gershowitz. He and his older brother Ira were born of Russian Jewish ancestry. Ira was born in 1896 and George in 1898.

George was only 37 when he died, but in that short time composed a plethora of great works. Some of his most famous ones are: Rhapsody in Blue, An American in Paris, Swanee, Fascinating Rhythm, I Got Rhythm and the opera Porgy and Bess.

I've been in several Gallery Players productions and it was when I was in The Rothchilds that I met Temple Beth Shalom's, Pam Scheer and Columbus's Michael Feinstein. Feinstein is a national and international singer, pianist, recording artist and music historian He worked with Ira Gershwin, in Ira's California home, to help him with his archives. Michael periodically honors Columbus with a performance and when he does, the Jewish community fills the theater because we are so proud of Feinstein's talents and accomplishments.

The next song, "But Not For Me" is from the play, Girl Crazy. This play turned Ginger Rogers into an overnight star and was the stage debut of Ethel Merman. I present to you George and Ira Gershwin's But Not For Me.

And now it is time for a musical that every Jewish American knows, or should know, Fiddler on the Roof by Sheldon Harnick and Jerry Bock. Sheldon Harnick was born in 1924 in Chicago. Harnick grew up hearing Yiddish in his home, especially when his parents didn't want the children to know what they were saying. His partner, Jerry Bock grew up in Queens.

Their biggest Broadway hit, *Fiddler on the Roof*, which won 2 Tony Awards in 1965, one for best musical and best composer/lyricist almost didn't make it to the stage. Harnick and Bock played the score for several producers who rejected it. They thought "it was very insular and parochial; we'd run out of an audience in six weeks and that it had no appeal to anybody but the Hadassah group."

It was director and choreographer Jerome Robbins who saw something in the material. Day after day he kept asking What is this piece about? Finally, Bock or was it Harnick, well, one of the said, *TRADITION* and *Fiddler on the Roof* found its voice. There have been 5 Broadway productions of *Fiddler* to date. The original was 1964, 1976, 1981, 1990, 2004.

Harnick who is 94 is still working! He was just in London for the premiere of his and Block's *Rothschilds*.

I would like to invite that world-famous tenor, Arthur Rose, to join me in the beautiful song from *Fiddler*, *Sunrise Sunset*.

The next Jewish composer is not a household name but is one of my favorite composers, Maury Yeston. Yeston's family loved music. His mother was trained in classical piano and his father was a cantor in a synagogue. He attended the Yeshiva of Hudson County until the eighth grade.

In 1997, Yeston's show *Titanic* won all 5 categories of the Tony awards which included best musical and best original score. The show is set on the ocean liner RMS *Titanic* which sank on its maiden voyage.

I saw Yeston's production of *NINE* at the 46th Street Theater. The play was based on the film director, Federico Fellini's creative and personal struggles. I was smitten by Yeston's talents. The show won 5 Tony Awards in 1982 including best musical and best score, and won Best Revival of a Musical in 2003.

The song *Unusual Way* speaks to many of us who have loved another even though the love was not fully reciprocated. Perhaps we have stayed too long in the relationship, but in a *Very Unusual Way*, it taught us some of life's lessons.

Composer Richard Rogers was born into a prosperous German Jewish family in Queens. His father had changed the family name from Rogazinsky to Rogers. Lyricist Oscar Hammerstein's father was from a Jewish family and his mother was from Scottish-Irish descent. His managed was a producer of vaudeville shows and was opposed to his son's desire to participate in the arts. Rodgers and Hammerstein met while attending Columbia University.

Their first musical was the groundbreaking hit *Oklahoma*. (1943) It marked the beginning of the most successful partnership in American musical theatre history. Their work revolutionized the musical genre. What was once a collection of songs, dances and comic turns held together by a weak plot, brought the Broadway musical to a new maturity by telling stories that were focused around characters and drama rather than the light-hearted entertainment and stars. The team went on to create four more hits that are among the most popular in musical history. Each was made into a successful film: *Carousel*, *South Pacific*, *The King and I* and *The Sound of Music*.

The next song is from Roger and Hammerstein's Musical, *The Sound of Music*. Well, Rogers did write the music but Hammerstein's lyrics are changed to relate to COVID-19.

And for the last song of the evening, one of the greatest contributors to the Great American Songbook, Irving Berlin. In 1888, Israel Bellin was born in a shtetl in Russian. He was one of eight children and his father was a cantor in a synagogue. At age 5 Israel's family left the pogroms of Russia and entered Ellis Island.

Berlin left school at the age of 13 to try to help his family financially. His only ability was learned from his cantor father, the ability to sing. He joined other youngsters and went to saloons on the Bowery and sang to customers. After the bars closed, Berlin spent hours teaching himself how to play the piano and began improvising tunes.

God Bless America was first heard in 1938 although it was written 20 years before. It had been filed away until Kate Smith need a patriotic song to mark the 20th anniversary of the end of World War One.

Berlin is quoted, "God Bless America was not just a song but an expression of my feeling toward the country to which I owe what I have and what I am."

I was at Kent State University during the riots and for a long time after that experience I was angry with my country for sending Americans into the horrible Vietnam war. When I began my public-school music career, I avoided patriotic songs. I have since then matured and realize that the good of our country greatly outweighs the bad. I feel so lucky and grateful that my grandparents had the courage to come to America to start a new and better life for their families. I can't imagine the strength it took to come to a different country. I've never even lived outside of Ohio!

My favorite Temple Beth Shalom Shabbat Service is our annual Veterans' Day Shabbat. Steve Seeskin, Debbie Costa, The Sharyonim Choir, Rabbi Benjy and Rabbi Lenette join our guests of honor, American and Israeli veterans, as we sing songs of praise and courage to thank and honor all who have served our countries. The closing song of our Veteran's Day Shabbat will be the closing song tonight. Please join me in singing Irving Berlin's *God Bless America*.



The Importance of Partnership in Our Community

When I stood on the stage and looked out upon the sea of cars at the Drive-In Shabbat, I didn't see a group of members. I saw friends and families, all gathered out of their collective love of Judaism and Temple Beth Shalom. One can become a member of a museum or zoo, but at TBS we're partners and friends in our community's Jewish journeys. To reflect this sacred relationship, what you have come to know as TBS's membership and renewal materials will read a little differently this year.

The words "member" and "membership" are transactional. The staff and fellow patrons at the museum or zoo aren't going to celebrate with your family during the highs, and be a helping hand during the lows. Going forward, TBS will refer to its members as "partners," and what was once called a TBS membership will now be called a "partnership." Furthermore, new TBS partners won't fill out an application for partnership, which implies that there's a chance for rejection. This idea of rejection is in direct opposition to the TBS ideals of Joyful, Personal, and Accessible. Rather, all new partners will make a "TBS community commitment." Words are important, and we strongly believe that this new terminology better reflects the ideals and personality of TBS. It is important to note that despite these changes, **the dues rates for partnership and Religious School tuition were not raised for the 2020-21 year.**

As TBS is a partner in your family's Jewish journeys, you are a partner in helping TBS thrive and grow. Partnership dues are a vital source of support for the Temple; over half of TBS's budget comes from dues. The high quality, daily TBS Connect programs that have kept our community together during this challenging time are because of your dues. TBS will never turn partners away because of their financial situations. The Temple can subsidize partnerships because many of our partners generously pay above and beyond standard dues. We recognize that this is a time of uncertainty, and TBS wants to head into the 2020-21 year in a position of strength. Before July 1, please consider paying all or some of any outstanding dues balances that you or your family might have. As for your 2020-21 dues, **we would greatly appreciate you or your family maintaining your 2019-20 level of support**, but know that TBS will always work with you or your family to figure out what makes sense based on your finances. After all, that's what friends and partners do.

Fund Spotlight

The Marilyn and Roger Friedman Education Fund was established in 2018, and the endowment is indicative of the Friedman's strong Jewish identity. Marilyn is a two-time Past President of TBS (1994-1996, 2003-2004), and the couple has seen TBS grow from its humble beginnings on East Broad into the amazing community that it is today. This commitment is born out of a belief in the power of Jewish values and education as being vital to the long-term survival of the Jewish people.

To sustain lifelong Jewish learning, the Friedmans established their fund to provide annual support to TBS educational programming. To learn more or to make a contribution, please contact Executive Director Bobby Covitz at (614) 665-9520 or visit tbsohio.org/donate-now and select the Friedman Fund when making your gift.

Live from the Holy Land

5-Week LIVE Virtual Tour of Israel

(from the comfort of your home or office via Zoom)

				
9	16	23	30	7
JUNE Hebron	Jerusalem & the Jewish Quarter	Tzipori	Sefad & the Mystics	JULY Tel Aviv Graffiti Tour

Join Rabbi Benjy Bar-Lev, Rabbi Daniel Schwartz & Beni Levin, Israeli Guide
to learn the history & stories of these sites *in real-time* over Zoom
with live drone footage, close-up video & images!

TUESDAYS @ 12–1 pm EDT

No charge for Temple Beth Shalom (N.A., OH) & Temple Shir Shalom (W.B., MI)
\$18 for non-members

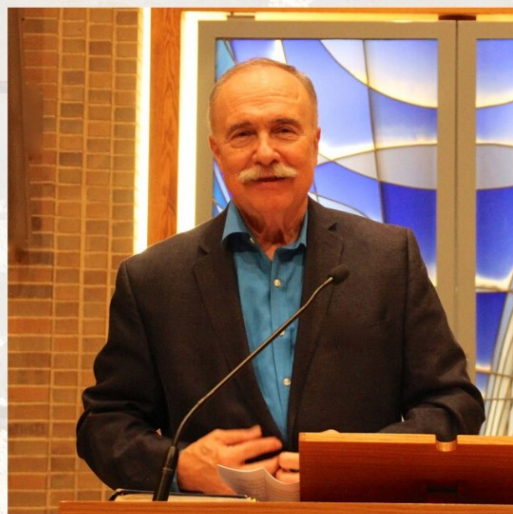
REGISTER: (248) 737-8700 or rsvp@tbsohio.org

LUNCH BUNCH GOES VIRTUAL

JUNE 17 | 12PM | ZOOM

AN UNPRECEDENTED COALITION AND
BIBI'S TRIALS:
IMPLICATIONS FOR AMERICAN JEWS

Prof. Donald Sylvan will discuss the recent Israeli election results, the overall political situation in Israel, and their implications for the American Jewish community.



16 Simcha Station

June Birthdays

June 1st — Robert Hammond, Karen Skilken, Shana Sokol
 June 3rd — Michael Hecht, Gary Hoch, Michael Rubinstein, Alan Weiler
 June 4th — Dick Rogovin, Susan Rothstein
 June 5th — Megan Ellis, Alison Van Hulse
 June 6th — Heidi Brodsky, Maxine Weinberg
 June 7th — Brandon Berman, Danielle Howard, Raul Weiss
 June 8th — Leslie Green, Lindsay Nathanson, Matthew Romanoff, Brian Stewart
 June 9th — Susan Bugenstein, Dick Kohn
 June 10th — Steven Bates, Brian Goodman
 June 11th — Lori Baker, Andrea Harr
 June 12th — Marvin Blank, Russ Kutell, Lisa Spolter
 June 13th — Sommer Sheely
 June 14th — Brian Mendel
 June 15th — Walter Hirschberg, Mark Strasser
 June 16th — Gary Barnett, Lisa Kent, Julie Levy
 June 17th — Ryan Fogelman, Bethany Klynn
 June 18th — Adam Bering, Judi Koval
 June 19th — Rita Cohen, Ronni Feibel, Irina Kamenetskiy, Ben Payne
 June 20th — Mitch Shifrin
 June 21st — Deb Voronkov
 June 22nd — Natalie Mayer
 June 23rd — Jeffrey Butter, Kari Dubro, Justin Kattan, Vincent Solomon
 June 24th — Bea Gardner, Gerry Kent, Sherri Resnick, Jill Tanowitz-Adams
 June 25th — Steve Allen, Sharon Edelman, Maryam Heidarpour, Brent Meizlish, Katie Schneir
 June 26th — Brian Galloway, David Neubauer
 June 27th — Cathy Hannan, Sherie Silverman, Julie Zucker
 June 28th — Renee DeBold, Arlene Kleiman
 June 29th — Barbara Schuster, John Zulliger
 June 30th — David Brandt

June Anniversaries

June 3rd — Lisa & Randall Siegel
 June 4th — Amanda & Jonathan Cohen
 June 5th — Amanda & James Lowe, Ginna & Jeff Rinkov
 June 8th — Shelby & Larry Levinson, Pam & David Lippy
 June 9th — Judi & Mark Koval
 June 10th — Jaime Goodman & Bernard Schubach, Adlai & Carol Neubauer
 June 11th — Beth & Phil Goldstein
 June 12th — Crystal & Brandon Berman
 June 15th — Jo Anne & Steve Grossman, Alisa & Brett Handmaker, Rachel & Billy Murray, Michelle & Jeff Waltman
 June 16th — Andrea & Arnold Alpert, Gail & Arthur Rose, Deb & Jeremy Rycus
 June 18th — Kathryn Adler & Andrew Yosowitz, Julie & Michael Zucker
 June 20th — Rebecca Haidt & Kaye Norton
 June 21st — Elizabeth & Jonathan Kent
 June 22nd — Marilyn & Roger Friedman
 June 23rd — Barbara & David Brandt, Gabrielle & Mike Wenter
 June 24th — Tammie & Dick Golden, Susan Gordon & Richard Hall, Ellen Miles & Richard Prystowsky, Arlene & Milton Setnar
 June 25th — Susan & Jerrold Lazerwitz
 June 26th — Jennifer & Andrew Cohen, Judy & Gil Feiertag, Nurit & Aaron Friedberg
 June 29th — Maryam Heidarpour & Jeffrey Salon, Suzanne & David Hirsh, Lisa & Lorn Spolter
 June 30th — Janice & Leonard Brillson, Caitlin & Brian Stewart

July Birthdays

July 1st — Sherman Katz
 July 2nd — Mindy Agin, Nissan Bar-Lev, Phil Morehead, Bob Sanford, David Singer
 July 3rd — Inna Slabodkin
 July 4th — Beth Abramovitz, Linda Rogovin
 July 5th — LaJune Cohen
 July 6th — Will Heffner
 July 7th — Neal Handler, Marc Slutsky
 July 8th — Lois Kamnitzer, Marlene Lesko, Deb Rycus
 July 9th — Bonnie Michael, Susie Rozanczyk
 July 10th — Courtney Morehead, Erica Rozanczyk
 July 11th — Beth Gerber
 July 12th — Barbara Brandt, Jodie Meizlish
 July 13th — Theresa Belford, Susan Gordon, Robert Holbein, Stewart Jobrack
 July 14th — Rachel Goldblatt
 July 15th — David Cohn, Rabbi Stephanie Covitz
 July 16th — Marc Elias, David Lippy
 July 17th — Alex Dubin, Patrick Elwood, Valerie Robbins
 July 18th — Chelsea Day, Lynn Emerman, Joan Fishel, Gabriela Weiss
 July 20th — Connie Hirsh, Geno Shifrin
 July 22nd — Julie Alpert, Karen Schwartz, Lorn Spolter
 July 23rd — Alisa Becker, Susanne Cobey, Beth Levine, Ileen Wachtel
 July 25th — Holly Hobzek, Kelley Louis, Barbara McVay
 July 26th — Stephanie Bain
 July 27th — Marty Oppenheimer, Terri Sigulinsky
 July 28th — Anne Cohen
 July 29th — Andrew Campen, Nick Ciranni, Howard Spector
 July 30th — Amanda Chernyak, Monica Dornfeld, Lauren Sferrella
 July 31st — Rick Gilley, Bobbie Lusignolo, Missy Weiler

July Anniversaries

July 1st — Eve & Dustin Schmidt
 July 2nd — Stefanie & Howard Eckstein
 July 3rd — Jamie & Dan Rogovin
 July 4th — Cheryl & Alan Meisterman, Arica & Todd Sandler
 July 5th — Katherine & Aaron Carroll, Karen & David Cohn
 July 7th — Karen Miner-Romanoff & Matthew Romanoff, Karen & Richard Schwartz, Shana & Jay Sokol
 July 17th — Marsha & Ellery Block, Kathy & Brad Goldman
 July 19th — Jess & Ryan Miller, Arlene & Ben Roth
 July 21st — Sally Reising & Robert Kauffman
 July 25th — Linda & Don Barger
 July 26th — Bonnie & Jeremy Cram
 July 27th — Patty & David Tumen
 July 28th — Jody & Thomas Schwartz
 July 29th — Nevada & Steve Smith
 July 30th — Robin & Kent Williams
 July 31st — Julie & Randy Friedlander, Michelle Sabadash & Joshua Braveman

**SAVE \$200 OFF
MITZVAH DJ
ENTERTAINMENT**

Take advantage of **\$200 towards bar or bat mitzvah celebration DJ entertainment**, simply mention this offer when scheduling your event!

This coupon is valid on newly scheduled events only, must be mentioned at the time of scheduling and cannot be combined with any other offers or discounts. Must book event before March 31, 2019

MAZEL TOV!

We had a BLAST at your b'nai mitzvah celebration

Alli Scolnick
 Josh Berzow
 Isabel Goldstein
 Aiden Shnider

MattRyanDJ.com

Matt Ryan 
Mobile DJ Entertainment

June & July Yahrzeits 17

June 5th

Richard Altman
Haia Devora Buium
Mark Chait
Isaac Cohen
Rebecca Cohen
Sam Cohen
Harry Cohn
Irving Cooper
Pauline Eisenman
Rose Estren
Adele Freed
Barry Friedman
Robert Garek
Joseph Gould
Sol Isaac
Terry Johnson
Joseph Kaplan
Edward Klaben
Morton Lefkowitz
Ralph Pariser
Martha Payne
Geraldine Phalen
Marilyn Phillips
Ruth Silber
Wilma Taylor
Miriam Weisel
Goldie Weiss
Gilbert Wunsch
Joseph Zahn

June 12th

Samuel Cantor
Alvan Covitz
Max Dreifus
Carolyn Goldblatt
Nathaniel Goldstick
Charles Kass
Louis Kastner
Kurt Loewengart
Myrna Miller
Marvin Pravda
Charlotte Ravitsky
Harriet Scheiner
Marvin Schnitzer
Mindy Silver
Harry Singer
Rosa Wise

June 19th

Joseph Basch
David Bryant
Joy Gallion
Emily Goldsmith
Noel Kleppel
Diane Lowy
Maxwell Margolis
Lottie Resnick
Sheila Seed

June 26th

Florence Abramson
Lewis Apothaker
Oscar Bain
Mary Barger
Fred Berg
Carl Blotner
Alvin Burack
Marilyn Cantor
Pearl Cohn
Rose Garek
Kenneth Garver Jr.
Arthur Hersch
Leah Jacobson
Hal Johnson
Sylvia Kauffman
Marion Koppelman
Jared Miller
Darlene Mills
Allen Pavlofsky
Jacqueline Robbins
Sandra Rossio
Blanche Sharkey
Annette Silverman
Sigmond Strauss
Stanley Wasserstrom
Blanche Weiler
Gary Weiss

July 3rd

Richard Basch
Jeanne Bernard
Irving Brambier
Herman Cooper
Manny Elman
Julius Feibel
Elaine Feldman
Jacob Friedman
Simon Glazman
Harold Golden
Betty Goldstick
Marilyn Handler
Thelma Heit
Eugene Jenny
Leonard Koval
Stanford Leibovitz
Jeffrey Papier
Brenda Sue Poppendieck
Alfred Wartel
Evelyn Wernick
Scott Wolpa

July 10th

Hortense Altman
Jeanne Barnett
Lewis Basch
Terri Elias
Fredric Fogle
Martin Friedlander
Ruth Hirsh
Paul Johnson
Mina Katz
Liv Meisterman
Sarah Owings
Bruce Partridge
Enid Randall
Sam Rich
Arnoldo Roldan
Holli Sansolo
Arthur Shifrin

July 17th

Shirley Becker
Henry Gerson
Maurice Glazer
Rachel Goldberg
Arlene Golden
Edith Gould
Louis Heilbrun
R. Jenny
Gretta Kamnitzer
Herbert Louis
Morris Meisterman
Mildred Schapira
Helane Segal
Leon Seligson
Tessie Shapiro
David Solomon
Lori Strip
Herbert Tanowitz

July 24th

Ellen Adler
Isadore Birnbaum
Sidney Blatt
Rhealee Cobern
Myron Cohen
Marilyn Cotell
Hilda Dreyfuss
Mollie Ehrenberg
Anita Eisenstein
Corey Frost
Sonya Gakh
Morris Goldberg
Julius Hirsh
Edith Hollander
Hope Horn
Stewart Jaffy
Sarah Kastner
Marilyn Lader
Aline Lange
Lynda Madorsky
Morris Madorsky
Dvora Mednik
Frank Miner
Jefferson Payne
Tobie Sanders
Frieda Schneider
Beth Shapiro
Miriam Shuman
Charles Sugarman

July 31st

Melvin Cohen
Violet Cohen
Nancy Frank
Sally Goldberg
Adolf Goldsmith
Joe Gorka
Fanny Lansky
Louise Murray
Kenneth Palestrant
Alvin Roth
Sidney Schwartz
Max Sharkey
Aaron Tumen
Maurice Wernick
Isadore Wise



Affinity Groups: A Note from Lesley Thompson

Affinity groups otherwise known as small groups have been around for a long time. I read a story about a mother raising 3 boys and running her businesses who belonged to a temple in Omaha. She started a small group in 1958 by asking a group of her girlfriends, "Would you like to learn how to transcribe Braille?" She asked the Rabbi if the synagogue had any spare rooms for her to convert into a room where her group could make Braille English-Hebrew Passover Haggadahs. The group was offered a small closet in the basement that was officially renamed the "Braille Room". These ladies taught themselves how to type Braille and then how to duplicate the pages. The "Braille Group" wasn't just a group of ladies meeting in a closet doing a Mitzvah, they were what we call a small affinity group.

You have probably seen Affinity Groups meeting and did not even realize it. An Affinity Group looks like friends at lunch, a friendly game of basketball, or people studying a book or a topic of interest. At the core of the Affinity Group is a group of people gathering, and it is more about who you do it with rather than about what you do.

Although we are physically distant from each other right now, it is important to stay relationally and spiritually connected. Some of our affinity groups are currently meeting online. We would love to help you join a group today! Whether you feel like a "people person" or not, we all need each other. That's why we have Affinity Groups, to help you find a community that has the potential to change your life. Just like most things, you won't know until you try! To learn more about what community you would like to be a part of email Lesley at ltompson@tbsohio.org or call 614-665-9726.



The Kosher Bookworm 19

TABLES TURNED ON THEM



Jewish GIs and the Nazi POWs in the U.S.

By Steve Seeskin, TBS Library Committee Chairperson

Tables Turned on Them: Jews Guarding Nazi POWs Held in the United States, by Dr. Michael Greenberg (Ph.D. in Chemistry), is a book chronicling a piece of WW II history rarely told and never told with this much detail. In numbers much greater than their percentage in the general U.S. public, American Jewish soldiers guarded, tended to medical needs and re-educated German POWs incarcerated in the U.S.

Not widely known over 400,000 German POWs, mostly from the *Armee Afrika Korps*, were incarcerated in some 150 permanent camps and 340 branch camps scattered across the U.S. Some of these POWs were “hard-core” Nazi party members and others were German conscripts. Many came to these camps with physical ailments of war (e.g., shrapnel wounds) and disease including malaria, parasitic infestations and severe infections. Jewish GIs, especially German speaking Jews, were assigned to camp duties. This is the true story of extraordinary *tikkun olam*, repair the world, practiced by these Jews for people whose Nazi government was responsible for the Shoah—the extermination of Jews.

Army doctors and other medical professionals worked diligently to restore the health of the POWs and then to work at maintaining the health of the inmates. This was done as humanely as possible. Soldiers assigned to guard duty and as interrupters provided as much freedom to the POWs as was possible without allowing them to go free or escape. Wholesome food was provided (in fact, the inmates ate the same menu as did their guards). The POWs lived in dry and sanitary barracks. Additionally, the POWs were allowed to have sports competitions and exercise on camp parade grounds and athletic fields. German sergeants were given considerable latitude for keeping discipline in their ranks. POWs were supervised in large scale agriculture endeavors and as labor in manufacturing plants. Most remarkable was the POWs were taught, by German speaking GIs, in classroom-like settings about the United States, its Jews and especially its constitutional democracy. When WW II ended many of the POWs returned to Germany confronting anti-Semites with tales of how well they had been treated by Jewish GIs in the U.S. Moreover, several former POWs became instrumental in spreading democratic ways throughout Germany. Some of the POWs actually chose to take up residency in the U.S.

While reading this book, I came across two individuals that caught my eye. The first is Larry Shpiner. Larry is someone I knew at Temple Israel in Dayton, OH, where I was a member during the 1980s and 90s. Larry was the son of Capt. Leonard B. Shpiner, MD, PhD. Dr. Shpiner conducted epidemiological studies related to the spread of malaria from POW-to-POW and from POW-to-GIs. As an aside, Larry was a Navy pilot credited with making the sixteen-thousandth landing on the aircraft carrier USS *Intrepid*. I remember Larry and Harriet, his wife, as the kindest of people.

The second individual is Gustav G. Jochem, a POW. Jochem trained as an orderly and surgical technician under Jewish Capt. Harold Bellin, MD, at the Clinton (Mississippi) Internment Camp Station Hospital. After the war, Jochem returned to Germany where in 1954 he graduated from Heidelberg Medical School and then came to the U.S. to complete his internship and residency in thoracic surgery. He then practiced medicine for over 30 years at the Riverside Medical Group, in Columbus, Ohio.

Tables Turned on Them is an uncommon story out of WW II history. It is the story of Jewish GIs, by their practice of *tikkun olam*, were instrumental in reshaping a better world to rise out of arguably the darkest of times.

Look for our next The Kosher Bookworm article in the September 2020 Edition of The Window. I am always open to and looking for fellow congregants wanting to write a guest column.

20 Presidential Address

Meet Your New Co-Presidents!

Shalom! First and foremost – we hope that you and your family are safe and healthy.

When we were elected to serve as your Co-Presidents-elect two years ago, we certainly didn't expect to be in the midst of the COVID-19 pandemic, the effects of which will be felt by our Congregants, by our Congregation, and by our communities for a long time. So where does TBS go from here? How does our Congregation navigate these uncertain times? These are questions that we, your Board members, and your Rabbis wrestle with. We find some solace in our common struggles. "Be strong, and we will strengthen one another."

We begin our term as your Co-Presidents with gratitude. Despite the negative impact of COVID-19, we have much to be thankful for at TBS. We are thankful for David Siegel and Bonnie Cram for their service and leadership over these past two years – and for their ongoing commitment to TBS. We are thankful for our past Executive Director Bonnie Abramowitz. We are thankful for our new Executive Director Bobby Covitz and for his acumen and professionalism as we navigate TBS through a post-COVID-19 world. We are thankful for the service and dedication of your TBS Board members, Religious School teachers, and employees who keep TBS running.

We are especially thankful for Rabbi Benjy and Rabbi Lenette for their devotion to and engagement with our Congregation these past weeks; we continue to be grateful for and blessed by their spiritual guidance, encouragement, and faith.

And we are thankful to you – our fellow Congregants – who continue to engage with TBS and make TBS the warm and inclusive Congregation it is.

From gratitude, we move to community. As we've seen over the past weeks while exiled from the Temple, it is not the physical building that defines our Congregation. Rather, it is our *kehillah kedusha* – our sacred community of Congregants – who have come together through streaming services, online affinity groups, Zeders (zoom-Seders), online learning and special events, and Rabbinic check-ins. While our building may be closed, our community is always open.

Ultimately, from community we move to our Congregation's sustained engagement; "a community is too heavy to carry alone." (Pirke Avot) In this, we turn to you for your continued dedication and assistance in engaging with TBS as "all of Israel is responsible for each other." Now, perhaps more than ever, we need the stability, solace, and strength that comes with engaging with our Congregation. So what can we do?

We can deepen our connections with each other and with our TBS Congregation in order to engage in *tikkun olam* – help repair the world. And that repairing can be of our families, our communities, and, of course, ourselves as well. If each of us does small acts, together we will move the needle toward repair and renewed wholeness.

Part of ensuring the wholeness for our TBS community lies in our membership commitments, "for without bread, there is no Torah; without Torah, there is no bread." (Pirke Avot) Membership renewals have gone out, asking you to renew your commitment to our community. TBS's commitment to you is and has always been to remain Joyful, Personal, and Accessible – regardless of personal financial circumstances.

Another part of ensuring wholeness lies in our communal worship and experience. We know that you have questions about when can we return to the Temple, and when can we gather, worship, learn, mourn, and celebrate together physically – and what about the High Holy Days? In these, we face questions that confront every faith tradition in our community (and across the country, if not the world). We, and others, are working with the Rabbis to develop contingency plans which are guided by several essential Jewish values: *minyan* (we worship in a community); *pikuach nefesh* (preserving human life is the highest mitzvah); "You shall rise before the aged" (Leviticus 19:32) (not stigmatizing or compromising the health and well-being of the elderly and others who are vulnerable to COVID-19); and "the law of the land is the law" (taking heed of government restrictions and recommendations). We ask for your support, patience, grace, and flexibility as we strive to make the most appropriate decisions for TBS.

We look forward to the time when we can come together again to "live, and pray, and sing, and tell old tales, and laugh." (King Lear, Act V, sc. 3)

Be well,
Michael and Mindy

Meet Your Co-Presidents

Michael Griffaton

My wife and I have been members since 1993. I previously served on the Board as TBS's Vice President of Administration and on the Religious School Committee. Our sons grew up at TBS, and each became a bar mitzvah (and Daniel, a confirmand) at TBS and are or were madrichim in our Religious School.

Family: Debbie Costa, Daniel (18), college sophomore at University of Evansville, and David (15), high school sophomore at Pickerington North.

Favorite TBS Memory: Traveling to Israel with Rabbi Apothaker, Dan and Debbie Charna, and Marty and Barb Schuster in 2010.

Favorite Jewish Quote: "If I am not for myself, who is for me. If I am only for myself, what am I? If not now, when?" (Hillel), and "You are not required to complete the work, but neither are you free to desist from it." (Pirke Avot)

Occupation: Attorney, Vorys Sater Seymour and Pease LLP (specializing in employment law and government relations)

Education: Case Western Reserve University School of Law; Ohio Wesleyan University

Place of Birth: New Hyde Park, New York

Community Connections: I serve on the board of directors for the CATCO theatre company.

Mindy Agin

My husband and I, along with our 3 kids, have been members of TBS for about 14 years. I have served on the Board and most recently chaired the TBS Religious School Committee. Our kids became b'nai mitzvah and confirmands at TBS. They also were madrichim in our Religious School.

Family: Eric Naiman, Louis (26) completed first year of law school at American University, Jacob (22) senior at Ohio University, Sarah (19) sophomore at Oberlin College.

Favorite TBS Memory: the B'nai Mitzvah of our children; the ceremonies reflected each one's individuality.

Favorite Jewish Quote: "If I am not for myself, who will be for me? If I am only for myself, what am I? If not now, when?" (Hillel)

Occupation: Assistant Director, Career Connection, Ohio Wesleyan University

Education: New School for Social Research, Milano Graduate School; Emory University

Community Connections: I have served on multiple committees and boards through CJDS and the JCC and worked for JFS for 10 years. Participated in Harmony Project.

Interesting Trivia: Attended URJ Camp Eisner and High School in Israel.

Temple Beth Shalom

5089 Johnstown Road
New Albany, Ohio 43054
614-855-4882 | 614-855-4689 fax
tbs@tbsohio.org | www.tbsohio.org

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Rabbi Lenette J. Herzog	<i>Assist. Rabbi/Edu. Dir.</i>
Gail Rose	<i>Music Director</i>
Bobby Covitz	<i>Executive Director</i>
Rabbi Howard L. Apothaker, Ph.D.	<i>Rabbi Emeritus</i>

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Angelo Dunlap	<i>Religious School Admin</i>
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Haneef Muhammad	<i>Facilities Manager</i>
Lesley Thompson	<i>Engagement Coordinator</i>
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Has any of your information changed?

Keep us in the loop!

Email tbs@tbsohio.org with any changes to your family or personal information so we can update your membership profile!



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22 Donations *(as of May 22nd)*

CARING CIRCLE FUND

- ♦ Bethany Kinstlinger
- ♦ Barbara & Marty Schuster, thank you for all of your care and thoughtfulness

EXECUTIVE DIRECTOR'S DISCRETIONARY FUND

- ♦ Julie & Seth Alpert, donation towards "Giving Tuesday"

GENERAL FUND

- ♦ Eugene (Geno) Shifrin, in honor of the front line workers
- ♦ Mark & Elizabeth Epstein, in memory of Bart Epstein
- ♦ Richard Prystowsky & Ellen Miles, in memory of Richard's father Milton Prystowsky
- ♦ Karen & Steve Altschuld, in appreciation of the amazing TBS COVID programming

MARILYN & ROGER FRIEDMAN EDUCATION FUND

- ♦ Janyce Katz & Mark Glazman, donation for the fundraiser and in memory of Pavel Glazman, brother of Mark

MUSIC DIRECTOR'S FUND

- ♦ Missy & Rachel Goldblatt

RABBI APOTHAKE'S DISCRETIONARY FUND

- ♦ Neal & Maureen Handler, in memory of Jack Cooperman
- ♦ Neal & Maureen Handler, in memory of Jacob Handler
- ♦ Missy & Rachel Goldblatt

RABBI BAR-LEV'S DISCRETIONARY FUND

- ♦ Missy & Rachel Goldblatt

RABBI HERZOG'S DISCRETIONARY FUND

- ♦ Adelaide Mentser & Barry Mentser, in memory of Robert Mellman
- ♦ Missy & Rachel Goldblatt

STAY AT HOME BALL

- | | |
|---|------------------------------|
| ♦ Dr. David Stein & Dr. Hilda Glazer | ♦ Ed & Judy Radin |
| ♦ Marlene Levine & Phil Edelsberg | ♦ Stefanie & Howard Eckstein |
| ♦ Ellery & Kyle Cadel | ♦ Jenna Schultz |
| ♦ Bob & Patti Wolf | ♦ Susie & Marvin Blank |
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| ♦ Jennifer Macre | ♦ Roger & Marilyn Friedman |
| ♦ Lynn & Jerry Dobb | ♦ Marcus Horowitz |
| ♦ Krista Dalton | ♦ Joel & Ada Kent |
| ♦ Ken & Miriam Siegfried | ♦ Lori & Scott Baker |
| ♦ Barry Yaillen | ♦ Karen & Steve Altschuld |
| ♦ Bobby Covitz & Rabbi Stephanie Covitz | ♦ Leonard & Janice Brillson |
| ♦ Randal & Julie Friedlander | ♦ Neil & Marci Carron |
| ♦ Michelle & Jeff Waltman | ♦ Connie & David Hirsh |
| ♦ Harlan Louis | ♦ Nazareth Deli |
- ♦ Rabbi Sam & Jenni Seicol, in honor of the Rossio Family
 - ♦ Rebecca & Jacob Foskuhl, "Thank you for all of the at-home entertainment & engagement tonight and each day of quarantine!"

WISH LIST FUND

- ♦ Linda & Dick Rogovin

WOMEN OF BETH SHALOM

- ♦ Barbara & Marty Schuster, thank you for all the meals you have provided, it's been a blessing

Thank You!

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The Window



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5089 Johnstown Road
New Albany, Ohio 43054

Standard Mail
U.S. Postage
PAID
NEW ALBANY, OH
Permit No. 58
New Albany, Ohio

Dated Material

Monthly Publication

Articles for this publication are due into
the Temple office no later than the 15th
of the month prior to publication.

Submissions for The Window can be sent
to acohen@tbsohio.org