

## **SOUTHPORT GUN CLUB, Inc.**

Monthly Meeting  
February 12, 2019

### **Attendance:**

- Brian Boehm, Ken Normandy ,Bill Means, Scott Heeter, Steve Close, Tom Becker, Tony DelFrate, Jon Speck
- 18 total members present

### **Opening – Brian:**

- Brian called the meeting to order at 7:00 pm with the Pledge of Allegiance.
- Brian made introductions.

### **Secretary's report:**

- Scott read the abbreviated minutes from January, no corrections
- Minutes were approved as read.

### **Treasurer's report – Bill Means**

#### **Details**

- PNC checking (Club Range) – \$ 12,619.44
- PNC Savings (Initiation Fee Escrow) – \$5,355.23
- Johnson Bank (Rental House) – \$12,272.33
- Johnson Bank (Security Deposit) – \$900.51
- Tournament account – \$3,622.54
- Total Cash Assets Balance – \$34,770.05

### **Membership report – Steve Close**

- It was reported that we have 83 regular members and 6 senior members for a total of 89 members. There are 17 dues reminders to send out.
- \$1460 was collected this month from dues.
- Dues credits have been applied.
- No 2<sup>nd</sup> Readings
- No 1<sup>st</sup> readings however, we had 1 interested member (Alex) who visited. There was 1 interested new member that could not make it because of the weather. Jim also has 1 more person who is interested.

### **Rifle Team – Jon Speck**

- Jon reported that SWRL continues and the Open sectional is coming up on March 2<sup>nd</sup> and 3<sup>rd</sup>. Could use some support roles. If anyone is interested contact Jon.
- Jon gave update on the Junior State match and reported that Jordan Heeter took 1<sup>st</sup> in Air rifle and 2<sup>nd</sup> in smallbore. Also, Dakota took 2<sup>nd</sup> in Air rifle and 3<sup>rd</sup> in smallbore.

Reported that because Jordan placed 1<sup>st</sup> she is a Junior Olympic Qualifier for the 2019 and should be getting an invite to the 2019 USA Shooting Junior Olympic Championships.

- Lara Spanic

### **Pistol League – Bill Means**

- The weather has been rough and has caused a rough start for the winter league. Week 4 has started and most are still in wk 2.

### **Maintenance – Brian Reported**

- Glass block window is on hold.
- The doors replacement will start in the Spring.

### **Rental – Tony DelFrate**

- Nothing new to report. Rent is being paid as well as the utilities. The tenants are looking forward to the new road.

### **Match Director – Dora Potekin:**

- Report attached. To summarize: She had more people than normal for the sectionals on January 25-27. The Wisconsin Indoor is coming up on April 12-14. This is a 3-gun match.

### **Hunter Education – Beau Bosovich**

- Not present. Nothing to report.

### **Communications:**

- Any dues credits, you need to let Tom know.
- Doesn't know if we got any dues credits from the NRA.
- The NRA Gold Cup has been submitted.

### **Old Business:**

- Trama kit – Jon and Ed presented the kit that they put together. The kit was less than \$100. Harley is going to make a box to store it in. Jon and Ed requested that the members watch a U-Tube video on how to use it. Jon also recommended that we get someone to come in and present this.

### **New Business:**

- The vestibule was voted on and no one made a motion therefore, it has been tabled. There were some new ideas discussed with one being to have maybe some sort of plastic door strips hanging (like they use to in freezers and such) and there was some more discussion on maybe having an awning over the front door.
- RSO training was discussed and the idea is that we have a course that is specific to Southport put together.
- Dave and Jon brought up some motions to be put to the floor.
  - 1<sup>st</sup> item was to get an affiliation with USA Shooting. An affiliation with them will allow the club to be able to host USA shooting matches and state PTO's. Jon Speck made the 1<sup>st</sup> motion and Ginny 2<sup>nd</sup> the motion. The motions were approved by the membership and Jon will send the paperwork and fees into USA Shooting.
  - 2<sup>nd</sup> item was to get a Junior Pistol program startup funds and equipment purchase. Details: Acquisition of equipment and air pistols for Junior pistol program that would

include the 2 precision pistols and 5 sport pistols with approval of expenditure of up to \$2500. This turned out to be a lot of discussion and Jon motioned with Ginny doing a 2<sup>nd</sup> to move this to committee for more discussion.

- Finally, there were more items that Dave and Jon wanted to present however, it was moved to be put on the Agenda for the March meeting as meeting time was getting late and the pizza was getting cold.

**Good of the Order:**

**Closing:**

- Brian adjourned the meeting at 8:25 pm

Respectfully submitted:

Scott Heeter  
Southport Gun Club