

FIRST SUNDAY IN LENT
FEBRUARY 21, 2021

INTRODUCTION

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

PRELUDE

GATHERING

God calls us together in worship

CALL TO WORSHIP

The time is fulfilled.

The kingdom of heaven has drawn near.

Repent, and believe in the Good News.

The reign of God is at hand.

Follow Jesus, who calls us to gather others.

For the work has begun.

Believe in God's love for you, for the world,

For God sent his Son for us, that we might know eternal life.

Roll up your sleeves, and be prepared:

The kingdom of heaven has drawn near.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water, **pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn.**

Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace:

by the saving love of Jesus Christ, the wisdom and power of God,

your sins are † forgiven, and God remembers them no more.

Journey in the way of Jesus. **Amen.**

GATHERING HYMN: *O Lord, throughout These Forty Days*

- 1 O Lord, throughout these forty days you prayed and kept the fast; inspire repentance for our sin, and free us from our past.
- 2 You strove with Satan, and you won; your faithfulness endured; lend us your nerve, your skill, and trust in God's eternal word.

*Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. **Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture, reading, preaching, and song

FIRST READING: Genesis 9:8-17

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God. Word of Life. **Thanks be to God.**

PSALM: Psalm 25:1-10

¹To you, O LORD,

I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness,

O LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.**

Psalm Hymn: *Come to Me, All Pilgrims Thirsty*

1 "Come to me, all pilgrims thirsty; drink the water I will give.
If you knew what gift I offer, you would come to me and live."

Refrain

Jesus, ever flowing fountain, give us water from your well.
In the gracious gift you offer there is joy no tongue can tell.

2 "Come to me, all trav'lers weary; come that I may give you rest.
Drink the cup of life I offer; at this table be my guest." *Refrain*

Text: Delores Dufner, OSB, b. 1939

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SECOND READING: 1 Peter 3:18-22

As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good

conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God. Word of Life. **Thanks be to God.**

GOSPEL: Mark 1:9-15

The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.

The holy gospel according to Mark. **Glory to you, O Lord.**

9In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. 11And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

12And the Spirit immediately drove him out into the wilderness. 13He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

14Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, 15and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: *Thy Holy Wings*

1 Thy holy wings, O Savior, spread gently over me,
and let me rest securely through good and ill in thee.
Oh, be my strength and portion, my rock and hiding place,
and let my ev'ry moment be lived within thy grace.

3 Oh, wash me in the waters of Noah's cleansing flood.
Give me a willing spirit, a heart both clean and good.
Oh, take into thy keeping thy children great and small,
and while we sweetly slumber, enfold us one and all.

*Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*Each petition will end with: "Hear us, O God,"
You may respond with: "Your mercy is great."*

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

All your paths are steadfast love and faithfulness. Direct the words and actions of leaders in our community and throughout the world, that they may maintain justice for the lowly. Hear us, O God.

Your mercy is great.

You have made a covenant of mercy with every living creature. Protect all the earth's creatures from destruction. Empower the work of biologists, conservationists, and science educators. Hear us, O God.

Your mercy is great.

Even in the wilderness you are with us. Walk alongside migrants and refugees crossing dangerous lands. Tend to those whose lives feel desolate. Give healing and strength to all who suffer from cancer, viruses, and all those who struggled through recent snowstorms and cold. Hear us, O God.

Your mercy is great.

In the covenant of baptism you claim us as beloved children. Nurture us in our baptismal identity and teach us to live within it for the sake of others. Strengthen this congregation's ministry of care and concern, *especially* the Blissfield Area Foodbank. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

In baptism you join us to the death and resurrection of Jesus Christ. We praise you for all those who have died trusting in your faithfulness. Bring us with them to the fullness of your reign. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

You are what God made you to be: created in Christ Jesus for good works,

chosen as holy and beloved, freed to serve your neighbor.

God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity.

Amen.

SENDING SONG: *Bless Now, O God, the Journey*

- 1 Bless now, O God, the journey that all your people make,
the path through noise and silence, the way of give and take.
The trail is found in desert and winds the mountain round,
then leads beside still waters, the road where faith is found.

- 2 Bless sojourners and pilgrims who share this winding way;
your hope burns through the terrors, your love sustains the day.
We yearn for holy freedom while often we are bound;
together we are seeking the road where faith is found.

Text: Sylvia G. Dunstan, 1955-1993 Text © 1991 GIA Publications, Inc., All rights reserved. Used by permission.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

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