

# The Third Sunday after Pentecost: Proper 5

June 9, 2024 9:00am

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**The Annunciation of Our Lady Episcopal Church**  
5725 Stearns School Road, Gurnee, Illinois  
(847) 336-3730 | [annunciationgurnee.org](http://annunciationgurnee.org)

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# Welcome to Annunciation

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## Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

## What's Happening

The bulletin is your guide to everything happening in our parish. It contains everything you need to fully participate in the service. Some of the music we will sing can be found here in the bulletin or the Red or Blue hymnal in your pew.

## Receiving Communion

- *You're Invited: This is Jesus' table; he made no restrictions, and neither do we.*
- *Host: Our communion is by bread or wafer. The priest or deacon will place the sacrament in your hand.*
- *Wine: You are invited to receive the wine by the common cup, either by sipping (please guide the chalice with your hand) or by intinction (dipping the wafer in the wine).*
- *If you would like to receive in the single-serving cups, a Eucharistic Minister will have a tray of cups by the right ambulatory.*
- *Gluten-free wafers are available. Ask the priest for one when you come up.*
- *Healing Prayer: If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.*

## Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

## Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

## Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the

Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

## Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

## Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

## Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

## Online Worship

We record and broadcast our services via Zoom. You can find the link to the Zoom on our electronic Parish News.

**Additionally, if you are not comfortable or do not consent to your image being shown on our broadcast, we encourage you to be aware of the camera and ask you to consider taking a seat behind the camera on the left side of the Nave.**

## Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at:

<https://www.facebook.com/annunciatingurnee/live/>

You do not have to have a Facebook account to view the video.

## In-person, indoor worship

- If you are not feeling well, please stay home.
- **Masks are optional inside. Please gauge your own continuum of safety.**

**Please ask an usher or worship leader for assistance with anything you need.**

# The Liturgy of the Word

## Prelude

*Please stand as you are able.*

## Opening Hymn

#620, *The Hymnal 1982*  
*Jerusalem my happy home*

## Opening Proclamation

*Celebrant:* Blessed be the one, holy, living God.

*People:* *Glory to God for ever and ever.*

## Collect for Purity

*Celebrant and People:* *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.*

*Amen.*

## Song of Praise

#53, *Voices Found*  
*Spirit of God, unseen*

The image shows a musical score for the hymn "Spirit of God, unseen". It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 8/8. The lyrics are: "Spi-rit of God, un - seen as the wind, gen - tle as is the dove: teach us the truth and help us be-lieve, show us the Sa-viour's love! love!". The first system ends with a first ending bracket labeled "1. 2." and a second ending bracket labeled "last time Fine". The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

1 You spoke to us long, long a - go, gave us the writ-ten word;  
 2 With-out your help we fail our Lord, we can-not live his way;

we read it still, need-ing its truth, through it God's voice is heard.  
 we need your power, we need your strength, fol - low-ing Christ each day.

D.C.

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 Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press. All rights reserved. Used by permission.

### Collect of the Day

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*Please be seated.*

### The First Lesson

*Genesis 3:8-15*

*Reader:* A reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."

Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## **The Psalm**

*Psalm 130 (Common English Bible)*

*Leader:* Let us respond to the Psalm, saying, “Lord, your word is mercy.”

*Leader:* I cry out to you from the depths, Lord—  
my Lord, listen to my voice!

Let your ears pay close attention to my request for mercy!  
If you kept track of sins, Lord—  
my Lord, who would stand a chance?  
But forgiveness is with you—  
that’s why you are honored.

*People:* ***Lord, your word is mercy.***

*Leader:* I hope, Lord.

My whole being hopes,  
and I wait for God’s promise.  
My whole being waits for my Lord—  
more than the night watch waits for morning;  
yes, more than the night watch waits for morning!

*People:* ***Lord, your word is mercy.***

*Leader:* Israel, wait for the Lord!

Because faithful love is with the Lord;  
because great redemption is with our God!  
He is the one who will redeem Israel  
from all its sin.

*People:* ***Lord, your word is mercy.***

## **The Second Lesson**

*2 Corinthians 4:13-5:1*

*Reader:* A reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## **Gospel Acclamation**

If you be-lieve and I be-lieve and we to - geth - er  
 pray, the Ho - ly Spir - it must come down and set God's peo - ple  
 free, and set God's peo - ple free, and set God's peo - ple  
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

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## The Gospel

Mark 3:20-35

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

*Deacon:* The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

## The Sermon

## The Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.  
With the Father and the Son who is  
worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.*

*Amen.*



## **Prayers of the People**

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* ***For our families, friends, and neighbors, and for those who are alone.***

*Leader:* For this community, the nation, and the world; and for those who serve in the armed forces, including ***Liam Mellen, Christopher Pavy, Nick Unda, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking.***

*People:* ***For all who work for justice, freedom, and peace.***

*Leader:* For the just and proper use of your creation;

*People:* ***For the victims of hunger, fear, injustice, and oppression.***

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* ***For those who minister to the sick, the friendless, and the needy.***

*Leader:* For the peace and unity of the Church of God. This morning we pray for Fort Dauphin in the Diocese of Toliara, the Diocese of Southeastern Mexico, the Diocese of Renk, and the Province of the Anglican Church of Congo.

*People:* ***For all who proclaim the Gospel, and all who seek the Truth.***

*Leader:* For Michael our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;

*People:* ***For all who serve God in his Church.***

*Leader:* For the special needs and concerns of this congregation. We pray especially for ***Bishop Michael; Bishop Samy and Venerable Canon Donne; the peace of Jerusalem, for the victims of gun violence; the people served by Sunrise Assisted Living, PADS and the Community Meal program, for those in war-torn places, especially Congo, Sudan, Haiti, Ukraine, Gaza and Israel, for our Scouts and leaders, Melissa, Liz, Emily, Lois, Ashley; Rick, Dee; John, Linda, Stephanie, Matt, Christine, Nirmala, Michael, Jeanne, Pat, Peg, Judy, Dan, Walter, Frank, Linda, Stacy, Jerry; A.S., Sahondra, Ronia, Alita, Clarita, Mendrika.***

Hear us, Lord;

*People:* ***For your mercy is great.***

*Leader:* We thank you, Lord, for all the blessings of this life, and we pray for those celebrating birthdays, ***Kim Fulton (6/10), Cindy Pullinger (6/12), and Bob Coates (6/13)*** and those celebrating anniversaries, ***Bill and Maggie Attiyeh (6/13), John and Carol Anderson (6/14).***

We will exalt you, O God our King;

*People: And praise your Name for ever and ever.*

*Leader: We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;*

*People: Who put their trust in you.*

### **Sending Forth of Lay Eucharistic Visitors**

*Celebrant: Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread and wine that it, also, may be the Sacrament of the precious Body and Blood of your Son Jesus Christ our Lord, who took bread and the cup and said, "This is my Body, this is my Blood."*

*People: Amen.*

*Deacon: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.*

### **The Confession**

*Deacon: God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.*

*Silence*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

*People: Amen.*

### **The Peace**

*Celebrant: We meet in Christ's name.*

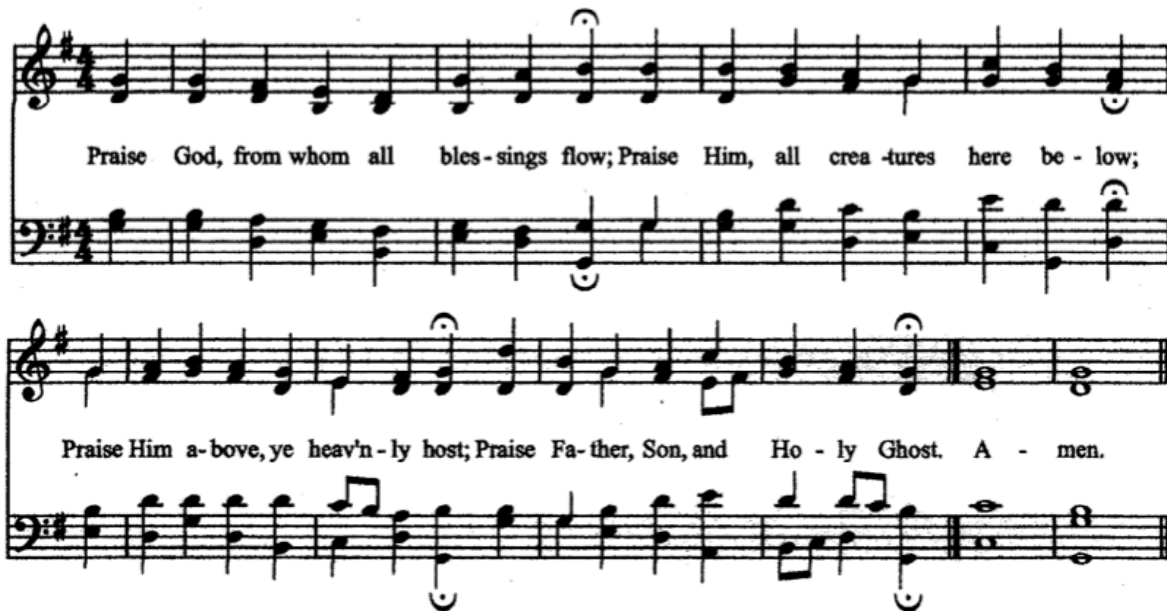
*People: Let us share his peace.*

*After you have greeted others, please have a seat.*

### **Offertory Hymn**

#206, *LEVAS II*  
*We walk by faith*

## Doxology



Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

# The Holy Communion

*Please stand as you are able.*

## The Great Thanksgiving

*Prayer C, BCP*

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*  
**Celebrant:** Lift up your hearts.  
**People:** *We lift them to the Lord.*  
**Celebrant:** Let us give thanks to the Lord our God.  
**People:** *It is right to give God thanks and praise.*

**Celebrant:** God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**People:** *Glory to you for ever and ever.*

**Celebrant:** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**People:** *By your will they were created and have their being.*

**Celebrant:** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**People:** *Have mercy, Lord, for we are sinners in your sight.*

**Celebrant:** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**People:** *By his blood, he reconciled us. By his wounds, we are healed.*

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People:*       ***Holy, Holy, Holy Lord, God of power and might,  
  heaven and earth are full of your glory.  
  Hosanna in the highest.  
  Blessed is he who comes in the name of the Lord.  
  Hosanna in the highest.***

*Celebrant:* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People:* ***We celebrate his death and resurrection, as we await the day of his coming.***

*Celebrant:* Lord God of our ancestors: God of Abraham and Sarah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People:*       ***AMEN!***

### **The Lord's Prayer**

*Celebrant:*       And now as our savior Christ has taught us, we say:

***Our Father in heaven,  
  hallowed be your Name,  
  your kingdom come,  
  your will be done,  
  on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
  as we forgive those  
  who sin against us.  
Save us from the time of trial,***

*and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

**The Breaking of the Bread**

#830, *Gather Comprehensive*  
*One bread, one body*

Refrain

One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

**Communion Hymn**

#328, *United Methodist Hymnal*  
*Surely the presence of the Lord*

Gracefully

In the  
midst of His chil - dren \_ the Lord said He would be. It does - n't  
ho - ly hush a - round us, \_ as God's Glo - ry fills the place. I've touched the

take ver - y man - y, — it can be just two or three. And I  
hem of His gar - ment, I can al - most see His face. And my

feel that same sweet Spir - it — that I've felt oft times be -  
heart is o - ver - flow - ing — with the ful - ness of His

fore; Sure - ly — I can say — I've  
joy: I know with-out a doubt — that I've

been with the Lord. — } Sure - ly the Pres - ence — of the  
been with the Lord. — }

Lord is in this place, I can feel His Might-y Pow - er — and His

grace. — I can feel the brush of an - gel wings, I see

Glo - ry on each face. — Sure - ly the Pres - ence — of the

Lord is in this place. There's a place. \_\_\_\_\_

Sure - ly the Pres - ence of the Lord is in this place.

*rit.*

## Postcommunion Prayer

*Celebrant:* Let us pray.  
You're invited to stand or kneel, as able.

*Celebrant and People:* **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humankind; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

## Blessing

*Celebrant:* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People:* **Amen.**

## Welcome & Announcements

### Closing Hymn

#438, *The Hymnal 1982*  
*Tell out my soul*

## The Dismissal

*Deacon:* Go in peace, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia!  
*People:* **Thanks be to God. Alleluia, alleluia, alleluia!**

## Postlude

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## Worship Ministers

*Crucifer*  
*Acolyte*  
*1st Reader & Psalm*  
*2nd Reader*  
*Prayers*  
*Euch. Minister*

David McClain  
Selena McClain

Carol Anderson  
Gin Bosserman  
Mark Johnson  
John Anderson and Jane Penticoff

*Ushers*  
*Digital Verger*  
*Sunrise Minister*

*Altar Guild*  
*Healing Minister*  
*Musicians*

Brian and Jane Penticoff

Steve Kublis, Elizabeth Danos, and Jay Stripling  
Pam Myers  
Carol Anderson  
Ron and Elaine O'Neil

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## Staff & Leadership

*Rector*  
Rev. Jenni Liem  
[rector@annunciationgurnee.org](mailto:rector@annunciationgurnee.org)

*Deacon*  
The Rev. Anne Smith  
[deacon.annunciation@gmail.com](mailto:deacon.annunciation@gmail.com)

*Wardens*  
Charles O'Morchoe and Jane Penticoff

*Vestry*  
Terry Kline, Andrea Lindblad, Kim Fulton, Carl Gruber, Chris Schrantz, Leanne Ulmer

*Clerk of the Vestry*  
Bob Coates  
*Treasurer*  
Elaine O'Neil  
[treasurer@annunciationgurnee.org](mailto:treasurer@annunciationgurnee.org)



Annunciation  
*of Our Lady*

EPISCOPAL CHURCH

*Annunciation is a place..*

*To be included*

*To be honest*

*To be challenged*

*To be empowered*

*To find hope*