

Arrowbear Park County Water District

ADHOC COMMITTEE MEETING

AGENDA

DATE: August 25, 2025

TIME: 9:00 AM

ADHOC COMMITTEE
Mountain Rim Fire Safe
Council Fuel Reduction Grant

POSTING: This agenda was
posted prior to 9:00 AM on
August 22, 2025

MEETING LOCATION
Arrowbear Park County Water District Office
2365 Fir Drive
Arrowbear Lake, CA 92382

Disclaimer: Due to difficult terrain, other obstacles, and the lack of a ramp, this site visit is not accessible to wheelchair users.

OPEN SESSION

A. **CALL TO ORDER** – Craig Carpenter, Chair

B. **PUBLIC COMMENT**

This portion of the agenda is reserved for the public to discuss matters of interest, within the District's jurisdiction, which are ***not on the agenda***. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. ***A time limit of five minutes per individual will be allowed.*** Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises their hand ***and*** are recognized by the Chair.

C. **DISCUSSION / ACTION ITEMS**

A) Ad Hoc Committee

1. Ad hoc Committee meeting for a site survey for the Fuel Reduction Grant from Mountain Rim Fire Safe Council.

D. **ADJOURNMENT**