"No Thanks; It's Ok; I'm Good" Sealing an Eternity in Hell

When I am out soul winning in public transit, I can not tell you how many times I hear these phrases and I walk away very sad. At the point where I hand a stranger a tract, hoping and praying he will give me a chance to give the gospel to him, he walks away thoroughly convinced that he does not need what I have to offer. Even though he is usually nice to me, and polite, he still fails to understand that he is damming his soul to Hell.

In the first place, "no" negative) tells me that he does not fear God. Since when do we tell God "no?" And it is not "ok," and the person is not "ok" because there are too many other things in his life he has important that he doesn't want to hear the gospel. Then to say "I'm good" is the greatest lie ever told. Even Jesus said there is none good except God (Matthew

19:17). No one is

good, and no one is ok (Romans 9:9-20). As a matter of fact we are all sinners on our way to Hell (Romans 3:23, Revelation 20:15). The only difference about being saved is that we trust in the blood of Jesus to save us from Hell, but that doesn't mean we stop sinning.

Much of the resistance of people, both middle class and poor alike, can be due to the idols that people get from groves and set up in their hearts. The devil will do anything he can to occupy a man's mind with things that oppose the gospel. From clubs to liquor bars, people gather together with intensions opposite God and fill their conversation with the cult of the grove. Every liquor bar has its lingo and jokes, and they sure aren't Godly. People carry this with them when they cross my path. Their lives are void of God, and they have no idea about the Bible. The most I can do is keep making it readily available to them. And there should be many people going soul winning.

bably the darkest moment in Jesus' eternal history is the time he spent on the cross. Having left His rious Heavenly home and allowing God to turn His k on Him (to take the sin of mankind on Himself), us suffered excruciating pain. The nails were driven in hands and feet and he had to struggle to push himit up to breathe. Still, after all this recorded in the le and secular history, the common man wags his dat Jesus saying he doesn't need salvation and "Nomes It's at I'm good."

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wants to hear the gospel.

I was out soul winning recently and I must have given out about fifteen tracts before I came to a man standing with his wife at a bus shelter. Fifteen people said, "No thanks, Its ok, I'm good," but this man wanted to know more. I preceded to give him the gospel and he said the sinner's prayer. Thereafter he had interest in going to church. So, the hard work does pay off in the end because eventually you will find a person who

seems would rather have their sin than a loving holy God. The tract that I use is so simple and short, and yet even for those who receive it they refuse to read it. The mind you see has been caught up in a thousand other things that Satan has taught them are more important than the Gospel. But what could be more important than making sure you spend your eternity in Heaven? By refusing a gospel tract or taking one and never reading it a man is sealing his

