



Young Marines of the Palm

Young Marine Name: _____

Conservation Ribbon Plan

Part A. Complete 4 of the 6 requirements below. Get date and signature by each part as it's done

- A. Build and set out a bird or squirrel nesting house. Date: _____ Signature: _____
- B. Prepare composition on 6 wild animals common to your state. Provide common and scientific names, short description of animal, their eating habits, their habitat, and draw picture of their track. Date: _____ Signature: _____
- C. Using a container and soil, grow a plant or vegetable documenting its growth for 3 weeks. Show your results and documentation (with photos) to your UC. Date: _____ Signature: _____
- D. Plant grasses, shrubs, and ground cover to stop erosion. Contact your local forestry services or local government for permission. (Be sure to obtain a permit or permission from any agency if required.) Date: _____ Signature: _____
- E. Volunteer ten documented hours with your local natural resource professionals such as wildlife biologists, soil conservationists, foresters, or conservation officers. Date: _____ Signature: _____
- F. Plan, develop and implement a "reforestation" project within your city or state. Plant tree seedlings as part of this reforestation project. (Be sure to obtain a permit or permission from any agency if required.) Date: _____ Signature: _____

Part A completed on Date: _____ Signature: _____ Complete Part A before moving on.

Part D. Talk to a local, state, or national organization that is concerned about environmental protection and obtain suggestions for projects for unit to work on to improve the environment.

Part D completed on Date: _____ Signature: _____

Part B. Written Composition.

- Completed Conservation Ribbon: Part B worksheet
Date: _____ Signature: _____
- Wrote composition of at least 500 words. Date: _____ Signature: _____
- Had someone proofread essay and corrected it. (For best results, repeat more than once.)
Date: _____ Signature: _____
- Get Unit Commander's approval; then send composition to Headquarters Education Manager. Date: _____ Signature: _____