### Premium List

## **AKC All Breed Agility Trial**

Event #s 2017274311/12

# **Western Waukesha County Dog Training Club**

(Licensed by the American Kennel Club)



Saturday, October 28 2017
All levels Standard/JWW & FAST, and Premier JWW

Sunday, October 29 2017
All levels Standard/JWW, Premier Standard, and Time 2 Beat

# Think Pawsitive Training Center 2485 S. Commerce Dr, New Berlin WI 53151

Trial will be held indoors on turf
Trial hours 7am-7pm each day

This event <u>is</u> accepting entries for mixed breed dogs enrolled in the AKC Canine Partners program

## Entries will be accepted by First Received method

Entries Open on Wednesday September 6 at 8:00 am

at the Trial Secretary's address

Any entries received before this date/time will be refused.

Final Closing date Friday October 13 at 6:00 pm CDT

after which time entries cannot be accepted, canceled, altered or substituted except as provided for in Ch 11, Section 6 of the Dog Show Rules

Entry Limits: 330 runs each day



American Kennel Club Certification
Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. Dinardo, Secretary

Entry fees: (Per Day) includes \$3/run AKC recording fee \$22 first entry of dog, \$16 2nd entry, \$16 3rd entry,

There will be a \$25.00 service charge for any returned checks.

\$14 4th entry of dog on the same day

Mail all entries with fees (checks only) payable to CAPER to CAPER/WWCDTC, 4044 S, 92nd St, Greenfield WI 53228.

Questions? Email r3aussie@sbcglobal.net (preferred) or call 414-327-5619.

All express mail must be left with no acceptance signature required. NO hand-delivered entries accepted until Tuesday May 9th at 8am. Envelopes with more than 10 dogs' entries will be returned. Entry form changes, additions, corrections and cancellations MUST be received in writing prior to the **October 13** closing date, be legible and include the dog's name and birthdate, or no refund will be issued. No telephone changes accepted. Email changes are welcomed.

Entry forms with email addresses will be sent entry receipts, as well as final confirmations, via email. CAPER is not responsible for non-delivery of emails due to delivery errors or spam blockers, and no further efforts will be made. Entries without email addresses will receive only final confirmations after closing. If receipt of entry notification is desired, a self-addressed, stamped postcard or envelope must be included with the entry forms.

**WAIT LIST:** Entries received after the stated entry limits have been reached (but before the closing date/time) will be held on a wait list. If accepted entries are withdrawn before **Monday October 23 at 6pm**, entries on the wait list will be accepted subject to the per-ring limit. Entries withdrawn prior to the 10/23 6pm deadline *that are replaced by a waitlisted entry* will have entry fees reimbursed in full, as will any unaccepted wait list entries.

**SITE INFORMATION:** Rings will be approximately 72'x115' on grass-like soccer turf. Classes will alternate between the two rings. E-timers will be used in all classes. Nearly 8,000 sq ft of indoor crating space is available both upstairs and downstairs.

Check out www.thinkpawsitive.com for more information.

Due to space limitations, there will be NO onsite RV parking available.

Exhibitors and spectators are expected to keep the grounds clean. Please pick up after your dogs. Anyone witnessed not picking up after his/her dog will be excused from the trial weekend with no monies refunded.

**FOOD:** Food and beverages will be provided for workers. Food for non-workers will not be available for purchase. There are many restaurants within 5 minutes of the show site.

## Judging Assignments, Running Order, Start Times

The building will open at  $6:30~\rm{am}$  & check-in will begin at 7am each day. Judging begins at 8am each day.

Judge (all classes both days: Arlyn Sigeti, Lansing IL

Class order: Saturday

Saturday Sunday Premier JWW Time 2 Beat Mast/Exc Standard Mast/Exc Standard Mast/Exc JWW Mast/Exc JWW M/E-Open-Novice FAST Premier Standard Open JWW Open JWW Open Standard Open Standard Novice JWW Novice JWW Novice Standard Novice Standard

**MEASURING**: All dogs participating in this trial must have an AKC height card or they will need to be measured prior to running in the trial. At least one VMO will be in attendance to measure for official height cards.

It is the owner's responsibility to have the dog measured prior to running. <u>Awards may be cancelled if the dog is not measured before running.</u> Please check the box on the entry form if your dog needs to be measured.

**MOVE-UP REGULATIONS:** If a dog earns an agility title before this event it can be advanced to the next level of competition. However, written notice must be given to the Trial Secretary **no later than 6pm on Monday October 23**, or at the close of the trial on Saturday, October 28 which will be considered the awarding of ribbons for the last class. Every effort will be made to accommodate handlers running multiple dogs in the same class. No verbal changes will be accepted.

**REFUNDS:** No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil distubances, fire, an act of God, public emergency, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by vet or judge, or barred from competition by action of the trial committee. Entry fees for bitches that come into season will be refunded, less \$3 per run. A dog that is injured after the closing date will have entry fees refunded less \$10 per run, if a veterinarian certificate is presented to the trial secretary prior to the start of judging for the day.

**OBSTACLES:** Obstacles meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. The tire is displaceable.

**SAFETY/BEHAVIOR:** The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**LIABILITY:** It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees paid will be made. Think Pawsitive LLC & WWCDTC and its agents, employees, etc. will assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property, & further assume no responsibility for injury to children.

**DOGS ELIGIBLE TO ENTER**: This trial is open to all dogs 15 months or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number (for mixed breed dogs), or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISIONS:** Owners are responsible for entering the proper height division. All measurements are at the dog's withers.

| <u>Reg</u> ı                         | <u>ılar classes</u>                 | Preferred Classes |                                |  |  |
|--------------------------------------|-------------------------------------|-------------------|--------------------------------|--|--|
| 8 inches                             | For dogs 11" and under              | 4 inches          | For dogs 11" and under         |  |  |
| 12 inches                            | For dogs over 11" & to 14"          | 8 inches          | For dogs over 11" & to 14"     |  |  |
| 16 inches                            | For dogs over 14" & to 18"          | 12 inches         | For dogs over 14" & to 18"     |  |  |
| 20 inches                            | For dogs over 18" & to 22"          | 16 inches         | For dogs over 18" & to 22"     |  |  |
| 24 inches                            | For dogs over 22"                   | 20 inches         | For dogs over 22"              |  |  |
| 26 inches                            | For any ht dog (owner's discretion) | Dogs MAY No       | OT enter a higher jump height. |  |  |
| Dogs MAY enter a higher jump height. |                                     |                   |                                |  |  |

**PRIZES AND AWARDS:** Placement ribbons will be available for the 1st-4th place teams in each class & height division. Qualifying ribbons will be awarded to those teams receiving qualifying scores. New Title rosettes, Master Double Qualifier dog tags, Master Triple Qualifier dog tags, and MACH/PACH/PAX rosettes/bars will be awarded to those teams achieving these accomplishments.

**HOTEL INFORMATION:** Competitors must contact motels directly and identify themselves as having dogs. PLEASE be a responsible motel guest.

#### La Quinta Inn Brookfeld

20391 W. Bluemound Rd, Brookfield WI 53045 262-782-9100; www.lq.com

Motel 6, 20300 W. Bluemound Rd, Brookfield WI 53045 262-786-7337; www.motel6.com

#### La Quinta Inn New Berlin

15300 W. Rock Ridge Rd, New Berlin WI 53151 262-717-0900; www.lq.com

#### Country Inn & Suites

1250 S. Moorland Rd, New Berlin WI 53151 262-782-1400; www.countryinns.com

**Super 8**, 2510 Plaza Ct, Waukesha WI 53186 262-786-6015; www.super8.com

There will be NO onsite parking for RVs.

#### **DIRECTIONS TO TRIAL SITE:**

From the South: Take I-94 W/US-41 N toward Milwaukee. Merge onto I-43 S via exit 316 on the LEFT toward Beloit. Take the CR-O/Moorland Rd exit #57. Merge onto S Moorland Rd/CR-O North. Turn left onto W Lincoln Ave. Take the 2nd Left onto S Commerce Dr. Site is on the RIGHT.

From North/East/West: I-94 to the Moorland Rd South exit #301A. Turn right onto W Lincoln Ave. Take the 2nd left onto S Commerce Dr. Site is on the RIGHT.

#### WWCDTC OFFICERS

President: Joan Kaml Vice President: Mark Christiansen Treasurer: Barbara Drake

Secretary: Deb O'Brien, 1562 S. 64th St, West Allis WI 53214

#### TRIAL COMMITTEE

Chairperson: Donna Schmitt, N1584 Welsh Rd, Watertown WI 53098; 920-206-8683; keezzz@hughes.net Members: Jaci Bowman, Barbara Drake, Joan Kaml, Aubrey LaCrosse, Karen Slack

#### **VETERINARIAN ON CALL**

Emergency Veterinary Services of Waukesha, 360 Bluemound Rd, Waukesha WI 53188; 262-542-3241

| Wo  | rker | Signu | ın F  | orm    |
|-----|------|-------|-------|--------|
| *** | INGI | CIGIL | 4 P I | VI 111 |

| If you would like to volunteer, please fill out the form and enclose it with your entry, and write WORKE on the left corner of the envelope. Volunteers will receive food and beverages, and raffle tickets. Thanks for helping to continue the spirit of agility by volunteering, & in making the trial run smoothly! |   |                                  |  |  |  |
|--|---|----------------------------------|--|--|--|
| Name(s)  |   |                                  |  |  |  |
| If volunteers are not entered, pl  | lease provide email:                          |                                  |  |  |  |
| I will sign up online. Link wi   | Il be emailed to all entrants as so           | oon as it is available.          |  |  |  |
| Please circle the jobs you would   | d be willing to do or learn, & <del>cro</del> | ss out the ones you WILL NOT do. |  |  |  |
| Timer  | Coursebuilder                                 | Grounds                          |  |  |  |
| Scribe   | Ring Steward (bars/chute)                     | Setup (Friday)                   |  |  |  |
| Transcriber/Asst Gate  | Leash/sheet runner                            | Teardown (Sunday)                |  |  |  |
| Gate Steward   |   |                                  |  |  |  |
| List any special requests, such as specific days you cannot work, etc:   |   |                                  |  |  |  |
|  |   |                                  |  |  |  |



#### OFFICAL AMERICAN KENNEL CLUB ENTRY FORM

# Western Waukesha County Dog Training Club



**ENTRY FEE ENCLOSED** 

Sat-Sun Oct 28-29 2017 - Think Pawsitive, New Berlin W

| Sa: | Std | JWW | FAST | PremJ | 1:\$22 | 2:\$38 | 3:\$54 | 4:\$68 |  |
|-----|-----|-----|------|-------|--------|--------|--------|--------|--|
| Su: | Std | JWW | T2B  | PremS | 1:\$22 | 2:\$38 | 3:\$54 | 4:\$68 |  |

Entries open Wednesday September 6 at 8am. First Received method of acceptance. Entries close Friday October 13 at 6pm.

IMPORTANT: Carefully read instructions before filling out!

Mail entries w/fees (payable to <u>CAPER</u>) to **CAPER/WWCDTC**, **4044 S. 92nd St**, **Greenfield WI 53228**. Express mail entries must include signature permitting them to be left at the Trial Secretary's address <u>without receipt signature</u>. **Entries received without signature release will be returned**.

IMPORTANT: Read carefully the instructions on the reverse side before filling out. Numbers in boxes indicate sections of the instructions relevant to the information needed in that box.

PLEASE PRINT OR TYPE. INCOMPLETE AND/OR ILLEGIBLE ENTRIES WILL NOT BE ACCEPTED.

| Chose Either Regular OR Pref<br>Check one jump height, and check class selections – Only one |                                      |  |  |
|--|--------------------------------------|--|--|
| REGULAR Classes  | PREFERRED Classes                    |  |  |
| □8" □12" □16" □20" □24" □26"   | □4" □8" □12" □16" □20"               |  |  |
| STD NovA NovB Open Exc Master Premier  | STD NovP OpenP ExcP MasterP PremierP |  |  |
| JWW NovA NovB Open Exc Master Premier  | JWW NovP OpenP ExcP MasterP PremierP |  |  |
| FAST NovA NovB Open Exc Master   | FAST NovP OpenP ExcP MasterP         |  |  |
| <b>T2B</b> □ T2B   |                                      |  |  |
| Non-Regular Classes International Sweepstakes ISC Jump Height Serect 12 18" 26" - OR         |                                      |  |  |
| This Dog Needs To Be Measured Yes No   | HEIGHT AT WITHERS                    |  |  |
| BREED VARIETY  | CALL NAME                            |  |  |
| AKC® NAME (include AKC titles only)  |                                      |  |  |
| □AKC® NO. (Enter Complete Registration # below)  | DATE OF BIRTH                        |  |  |
| □ILP NO. □PAL NO.  | PLACE OF BIRTH (LIST COUNTRY)        |  |  |
| □ FOREIGN REG. NO. & COUNTRY  BREEDER  |                                      |  |  |
| BREEDER  |                                      |  |  |
| SIRE   |                                      |  |  |
| DAM  |                                      |  |  |
| ACTUAL OWNERS  |                                      |  |  |
| OWNERS ADDRESS   | ☐ NEW ADDRESS                        |  |  |
| CITY, STATE, ZIP + 4   |                                      |  |  |
| HANDLER  | ENTER JR. HANDLER # if applicable    |  |  |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries,

death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners**<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship is the Junior Handler to the Owner?

| SIGNATURE of owner or agent duly authorized to make this entry. |          |           |
|---|----------|-----------|
| SIGN HERE X   |          |           |
| Telephone Number:   |          | _         |
| Email Address:  |          | New Email |
| In Case of Emergency - Name:                                    | Phone #: |           |