Epiphany Service Sunday, January 9, 2022

Installation of Congregation Council during announcements.

Prelude - Wie schön leuchtet der Morgenstern by Dieterich Buxtehude

GATHERING

THANKSGIVING FOR BAPTISM

The assembly stands.

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,

we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

Gathering Hymn - We Three Kings of Orient Are

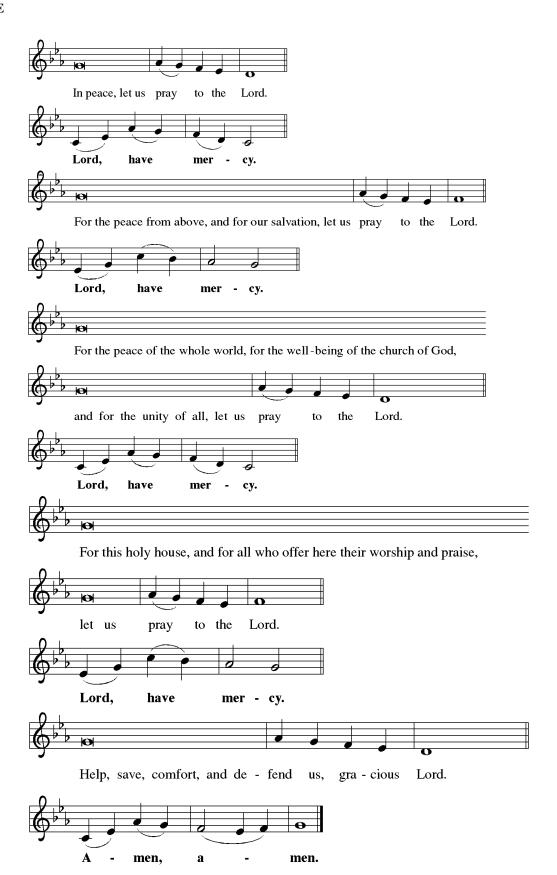


Text: John Henry Hopkins Jr., 1820–1891, alt. Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

Greeting

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE



CANTICLE OF PRAISE – THIS IS THE FEAST



- L The Lord be with you.
- C And also with you.

PRAYER OF THE DAY

Amen.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

First Reading: Isaiah 60:1-6

Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you.

³Nations shall come to your light, and kings to the brightness of your dawn.

⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away,

and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant; your heart shall thrill and rejoice,

because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.

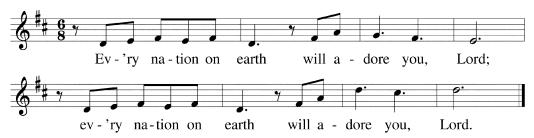
⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense,

and shall proclaim the praise of the LORD.

5

Psalm 72 – Every Nation on Earth

Cantor introduces **Refrain**; congregation sings the **Refrain** each time and cantor sings verses.



Refrain

O God, with your judgment endow the king; with your justice endow the king's son. With justice he will govern your people, your afflicted one with right judgment.

Refrain

Justice shall flow'r in his days, lasting peace 'til the moon be no more.

May he rule from sea to sea, from the river to the ends of the earth. *Refrain*The kings of Tarshish and the Isles offer gifts, those from Seba and Arabia bring tribute.

All kings shall pay him their homage, all nations shall serve him. *Refrain*He rescues the poor when they cry out, the afflicted with no one to help.

The lowly and poor he shall pity, the lives of the poor he will save. *Refrain*

Text: Psalm 72:1-2, 7-8, 10-11, 12-13, Michael Joncas.

Music: Michael Joncas © 1987, 1994, GIA Publications, Inc.

Second Reading: Ephesians 3:1-12

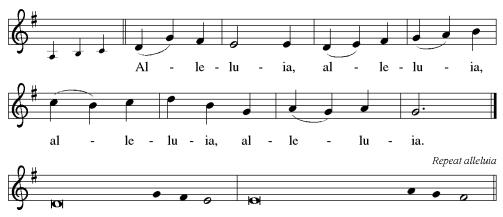
What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in

accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

Gospel Acclamation



Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel: Matthew 2:1-12

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence.

God of wanderers, you sent the magi from afar to witness the mystery and majesty of your birth. Send us into the world with your will in our hearts and on our lips. Merciful God, **receive our prayer.**

You created heaven and earth. Through your Spirit send your all-encompassing love over the cosmos. Bless the stars that guide our way and the night sky that invites the earth into slumber. Merciful God,

receive our prayer.

You sent the magi to follow the star into an uncertain future. May all leaders and peoples seek your face, especially when paths are not clear, conflicts rage, tyrants oppress, and fear abounds. Merciful God,

receive our prayer.

You sent your Spirit to dwell with Paul in prison. Send your Spirit to those who are imprisoned and enslaved (*especially*). Give courage and wisdom for building roads that lead to justice and freedom. Merciful God,

receive our prayer.

You sent the holy family to seek safety in a new land. Protect all who make similar journeys. Send your guiding Spirit to asylum seekers, refugees, and all who journey toward safety. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Comfort any struggling with treatment and care, and others in need (*especially*), Barbara, Jan, Tony, JoAnn, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Larry, and others we may name aloud or quietly in our hearts.

Merciful God,

receive our prayer.

Your glory is shown to the saints. We give thanks for those whose earthly journey has ended and now dwell with you forever. Give us signs of your continual presence until that day when we arise in you. Merciful God,

receive our prayer.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

MEAL

Offering

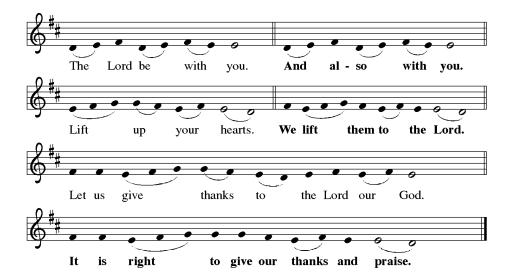
Offertory - Choir Anthem – Epiphany Carol, words and arrangement by Francis Patrick O'Brien

What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet while shepherds watch are keeping?
This, this is Christ the king, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary!

Offertory Prayer

- P Let us pray together
- C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

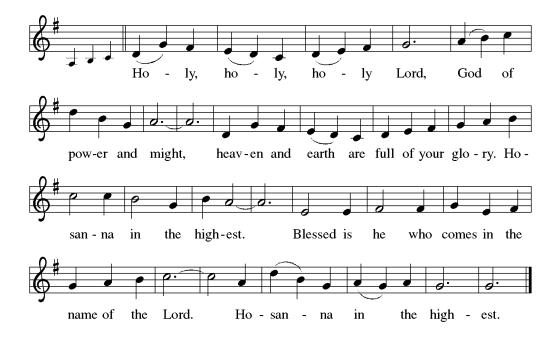


Preface

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer

P Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

With this bread and cup

we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

C Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C Amen.

LORD'S PRAYER

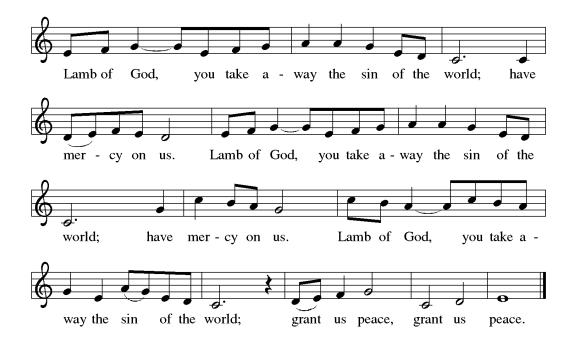
A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Come to the banquet for all is ready.

COMMUNION SONG - LAMB OF GOD



COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say The body of Christ, given for you.
The blood of Christ, shed for you.
And each person may respond Amen.

COMMUNION HYMN – Brightest and Best of the Stars

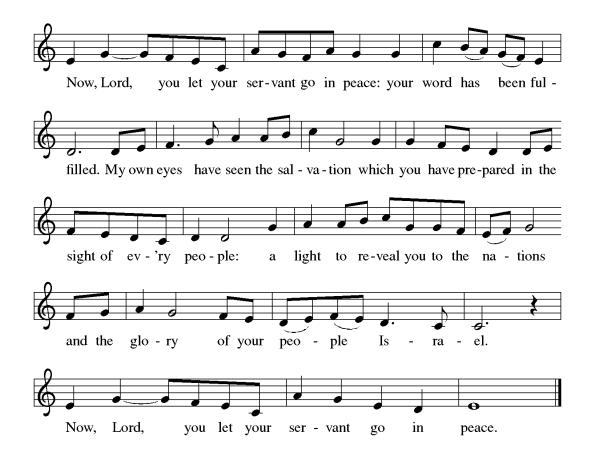
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POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God...

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

SENDING

P The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

C Amen

SENDING HYMN - O Morning Star, How Fair and Bright!

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DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

Postlude -

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The Altar Flowers are given to the Glory of God.

Altar Flowers – If you would like to make a recognition as a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you want to request, pick up an envelope and form from the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Tony Perrotte, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Larry Hawley

Prayer List Changes – If you have names to add, or delete at any time, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Clarence Schulze (father of Sharon Schulze), Paul (son-in-law of Jan Huntley), Mary Bader, Cynthia Sund (grandmother of Megan Cunningham), Amy Natzle (friend of Megan Cunningham), Ruth Parker (aunt of Pat Casper), Jane Busch (sister-in-law of Audrey Busch), Karen Salotti (friend of Diana Dominick), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Jack Craig (uncle of Pat Casper)

This morning at the announcements time, we will install our Congregational Council members: Rebecca Jules, Sean Slane, Leigh Stock, Maria Chi, Barbara Ellertson, Tim Hoke, Joan Albright, Megan Cunningham, and Jim Klausman. Officers will be elected at the Council retreat on Saturday, January 15, 2022.

The Preschool, together with the Slane Family, is collecting new or gently used children's books for Book Harvest, a local organization that supports literacy in Durham. Books should be children's books (ages 0-18) and cannot include textbooks or religious books. Books can be deposited into the marked box at the main entrance to the church on or before Sunday, January 16th.

Yearly Reports! All committees and groups which meet at St. Paul's are required to submit a report each year which outlines what your committee/ group accomplished in that year. You should include the purpose of your committee, as well as the membership. Reports are to be submitted to Susan Esposito by **Monday**, **January 17**, emailed to admin@stpaulsdurham.org, or dropped in her mailbox in the reception office, no particular format as long as it is readable. If you have questions, ask a staff member.

On the First Sunday of each month, we will offer drive through communion at the rear entrance of the church from 11:30 am until noon.

Nurturing Committee – Be-Friend – The Be-Friend branch of the nurturing Committee has sprouted. The flowers on the Caring Tree (in the narthex) have blossomed into bold Words of Hope. These are supportive scriptures that Nurturing Committee members and others have pointed to as meaningful. Also, in the basket unit by the Caring Tree are items put together to add a smile as you grow and develop a new and/or an already up and running relationship. Look for the clear portfolio Be-Friend Idea Starter Kit as well as card making and other supplies in this place.

Join the Coffee Hour on Mondays on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: https://zoom.us/j/91351103753?pwd=WVVCRlgrSUhhLzJWN3pPYnlyL25LZz09 Meeting

ID: 913 5110 3753 - Password: 292680

Croasdaile Worship – The Croasdaile worship in January will be Thursday, January 20, 2022, the Third Thursday of the month, at 2:00 pm.

"By Heart" – Vicar Mac is leading a study of "By Heart," a historical, theological, and spiritual deep-dive into Luther's Small Catechism. Classes meet on Wednesdays, at 7:00 pm. The classes will meet in-person in Trinity Hall and Zoom. Email Vicar Mac (vicar@stpaulsdurham.org) with any questions.

Thursday Morning Bible Study at 10:30 AM – will be in Trinity Hall and over Zoom. We are studying the book: Mere Christianity by C. S. Lewis. We will send emails if any study guides are needed.

Here is the zoom information.

Topic: Pastor's Bible Study

Time: Thursday mornings at 10:30 AM Join Zoom Meeting

https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09

Meeting ID: 895 2669 3517 -- Passcode: 727541

One tap mobile

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+13017158592,,89526693517#,,,,*727541# US (Washington DC)

Find your local number: https://us02web.zoom.us/u/kjXLtywXY

St. Paul's Readers – St. Paul's Readers meet at 3 pm on the third Thursday of the month in Trinity Hall. Please consider participating. We welcome all readers – men and women! Contact Katherine Trexler (katherine.m.trexler@gmail.com) with any questions. The January book is Killers of the Flower Moon: The Osage Murders and the Birth of the FBI by David Frann. The book chronicles one of the most chilling conspiracies in American history. Members of the Osage Nation in the 1920s were the richest people in the world. Then, one by one, they began to be killed off. The newly created FBI was called upon to unravel these mysterious deaths. Barb Shade will lead the discussion on Thursday, January 20.

We have a live link used to view our weekly Sunday morning Worship Services on Sundays at 10:00 AM Here is the link: https://vimeo.com/event/1478223. The live service will be put on the vimeo site after the service is concluded and can be watched at any time. That link is: https://vimeo.com/stpaulsdurham (then choose the service date or event you wish to watch).

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ♦ **Devotions** https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1 Please send your devotions to Vicar Mac Mullins at vicar@stpaulsdurham.org
- ♦ Sunday Morning 10:00 AM Worship Tasks
 https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1
 Tasks include setting up, lector, worship assistant, sound, altar quild, video, etc.
- ♦ Sunday morning 10:00 AM Communion Assistants and Lock-Up https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion



Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957
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Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt. Music: MORNING STAR, James P. Harding. 1850–1911, adapt.

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5 Oh, let the harps break forth in sound Our joy be all with music crowned, our voices gaily blending!
For Christ goes with us all the way—today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!

Praise to Christ, who reigns in glory!

What joy to know, when life is past, the Lord we love is first and last, the end and the beginning!
He will one day, oh, glorious grace, transport us to that happy place beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship* Music: WIE SCHÖN LEUCHTET, Philipp Nicolai Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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