

DEPARTMENT 20

Superintendent: Denise Hale 887-2508

Major exhibits by grangers or similar organizations should contribute to a better understanding of agriculture either through their educational value or their promotion of products.

A sale of items, in itself, shall not be considered a part of any exhibit.

All exhibits must have a theme.

The Fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

No Grange exhibit to receive any moneys unless deemed worthy by the judges.

No plastic vegetables or fruit to be used unless that is the theme.

No exhibit to be removed before 9:00 pm on Saturday.

Judging to be according to the following plan:

1. Attracts attention - 20 points

Use of color, motion, light, figures. While attention getting important, the reaction should be favorable. Unfavorable attention defeats its purpose.

2. Arouse interest - 25 points

Encourage additional study. Personal appeal to the type of viewer for whom the exhibit is designed.

3. Conveys message - 20 points

The message should be understandable to the viewer for whom the exhibit is designed.

4. Design - 15 points

Elements of the exhibit should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

5. Theme - 5 points

Must have theme in exhibit.

6. Workmanship - 5 points

Neat, well constructed for the purpose. This does not imply that expensive material were used.

7. Originality - 10 points

Section 1 - Grange Exhibits

ID No.	Class Description	\$170	\$150	\$140	\$130	\$110
1	Grange					

Section 2 -- Other Exhibits

2	Commercial	\$30	\$24	\$20	\$15	\$10
3	Industrial	\$30	\$25	\$20	\$15	\$10
4	Scouting	\$30	\$25	\$20	\$15	\$10
6	FFA and/or FHA	\$15	\$12	\$10	\$8	\$5
7	Small School, Approx 4'x4'	\$15	\$12	\$10	\$8	\$5
8	Vocational Agriculture & Industrial Arts 4' x 10' x 6'	\$15	\$12	\$10	\$8	\$5
9	Vocational Homemaking 4'x10'x6'	\$15	\$12	\$10	\$8	\$5
10	School Service 4'x4'	\$15	\$12	\$10	\$8	\$5

DEPARTMENT 22

Section 2-- Band Contests, School & Other

Superintendent 887-5361 Monday at 7pm at the McKean County Fairgrounds

ID No.	Class Description					
1	A Bands	\$500	\$300	\$150	\$75	\$50
2	B Bands	\$400	\$200	\$100	\$50	\$25
3	Baton-Senior	\$150	\$100	\$75	\$60	\$40
4	Baton-Junior	\$125	\$100	\$75	\$60	\$40
5	Drill Team-Senior	\$150	\$100	\$75	\$60	\$40
6	Drill Team-Junior	\$125	\$100	\$75	\$60	\$40
7	Color Guard	\$75	\$50	\$25	\$20	
8	Best Appearing Marching Unit	\$60	\$35	\$25		
9	Special Marching Unit or Float	\$60	\$35	\$25		
10	Drum/Bugle Corps	\$500				
11	Cheerleading Competition	\$500	Total Purse			

Section 3 -- Miscellaneous Contests

Contact the Fair Office for Criteria for State Contest

ID No.	Class Description				
101	Fun Safety Poster Contest, Ages 8 to 11	\$15	\$10	\$8	\$5
102	Fun Safety Poster Contest, Ages 12 to 14	\$15	\$10	\$8	\$5
103	Fun Safety Poster Contest, Ages 15 to 18	\$15	\$10	\$8	\$5