

GRADE 2

SCHOOL STATIONERY FOR 2024-2025

STATIONERY WILL BE SOLD AT SCHOOL ON

THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND

THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.

IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE

REMINDERS: *ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.

*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL

*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.

*ALL HARD BOOKS MUST BE COVERED.

*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.

*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.

*NO PENCIL BOXES ARE PERMITTED.

*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS & NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00

THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:

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|----|-------------------|---------|
| 10 | COPYBOOKS | \$20.00 |
| 1 | LARGE PENCIL CASE | \$ 4.00 |
| 2 | THEME TABLETS | \$ 4.00 |
| 1 | 12 INCH RULES | \$.50 |
| | TOTAL | \$28.50 |

THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:

*5 FOLDERS (FOR TEST)

*8 GLUE STICKS (NEED REPLACING THROUGHOUT THE YEAR)

*8 EXPO DRY ERASE MARKER, SCISSORS

*5 CRAYONS (24 PACK)

*3 BOXES OF TISSUES, 2 HAND SANITIZER, 3 ROLLS PAPER TOWELS

*BOOK BAG (NO WHEELS)

*4 CONTAINER OF ANTIBACTERIAL CLEANING WIPES

*1 BOX OF TRACH BAGS 13 GALLON SIZE (BOYS)

*5 #2 PENCILS WITH ERASERS, 1 BOX OF CRAYOLA MARKERS (10 COUNT)

*1 REAM OF PAPER (WHITE), 1 LUNCH BOX,

*1 DISH TOWEL FOR SNACK (TO BE CLEANED ON FRIDAY & BROUGHT BACK ON MONDAY)

*1 YELLOW HIGHLIGHTER, 1 GREEN HIGHLIGHTER, 1 PACK OF CONSTRUCTION PAPER (GIRLS)

*1 BOOK FOR INDEPENDENT READING EACH DAY

*2 ELMER'S WHITE GLUE, 1 PACK OF INDEX CARDS – WITH LINES, ZIPLOCK BAGS. SANDWICH SIZE