



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Miss Ethel Miller
Hendrix College
1938

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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EVANGELISM—READY TO GO!

By R. P. (BOB) SHULER

THE General Conference, recently held in Birmingham, set up a Commission on Evangelism, provided for a General Secretary, placed the whole cause of evangelism under the direct supervision of our bishops, and instructed the Episcopal College to appoint a bishop to be directly in charge of the evangelistic activities of the church. And now what?

Dr. H. C. Morrison, speaking to the General Conference, in defence of the Commission, claimed that such an organization might mean nothing but the fitting of a harness to God's free gospel preachers, and if so, it would prove disastrous. If what we have done is all we shall do, he is correct. But if this new set-up is in reality the prelude to a spiritual crusade, the action of the General Conference may mean the dawning of a mighty day in united Methodism.

In the setting up of the Commission, the General Conference did four things: First, it authorized a church-wide evangelistic movement; second, it gave to it power and leadership; third, it provided for financial resources and physical equipment, and fourth, it pledged the ministry of the Church to united action.

What kind of revival should this Commission promote? A revival through our church schools? Yes. A revival by means of personal and visitation contacts? Yes. A revival through mass appeal? Yes.

And what is more important, it should blend the three. And what is most important, it should not be content to play upon the surface, but find its way to the center, where men live.

I mean by that statement something, which, if my readers do not follow closely, they may doubt or even deny. It is my contention that no great revival has ever been known that was not attended by a deep emotional demonstration. Great revivals have begun in men's hearts and have spread from this to their heads, their hands, their purses, and every vital instrument and agency that belong to the man, whose real life has its source and being in his emotional nature.

The hour has come for Methodism to chart a gulf stream of spiritual warmth along her coast lines. We need to spread a bit of heaven's honey on the stale bread of some of our churchly performances. I want to see a revival in Methodism that will do the same thing for our membership that Boulder Dam does for my city of Los Angeles when the switch is turned. I am convinced that it is Methodism's hour to turn the switch.

I think I may be just a wee bit weary of credits. I want to witness creation. I want to see the Church in the twice-born business. I want to see dead men live again. I want to hear some miracle-touched man cry out: "Whereas I was blind, now I see!"

Some of my brethren, half in jest, half in earnest, accused me at Birmingham of wanting to be a bishop so that I could lead the crusade of evangelism over the Church. In that soft indictment, they "caught me cold." If ever I have been guilty of selfish ambition, I hope of a half nature, it was at that point.

I am ready to confess that I would gladly give half of the years that God shall yet extend, for the privilege of flinging my heart and soul into the leadership of the kind of revival that I believe Golgotha's Redeemer and our risen Lord is eager to send the way of an anemic Church in a tragedy-doomed world.

However, I yield the blessed opportunity to Bishop Charles C. Seecman, the man to whose heart the Church is handing this mission of spiritual deliverance, happy in the assurance

* **FOR THOUGH I PREACH THE GOSPEL,** *
* **I HAVE NOTHING TO GLORY OF; FOR** *
* **NECESSITY IS LAID UPON ME; YEA,** *
* **WOE IS UNTO ME, IF I PREACH NOT** *
* **THE GOSPEL.—I Cor. 9:16.** *

that God is ready and all heaven bends low to send the way of the thirsty corn the showers of rejoicing.

I doubt so many things today that I am glad to be sure of one. I doubt our political leadership the world over. How can I help it! I doubt our money changers. I doubt our boasted economic promises. I doubt the directions of our social groups. They lead us toward the wilderness. I doubt the trends of modern-day education. It has landed us on our own faces in the dust. It no longer produces the moral fiber that sustains the nation. My heart is sorely troubled with my doubts.

But I am sure of God. I am sure that He can save. I am sure that His grace is sufficient. I am sure that He awaits our faith and zeal, our prayers and loyal living, and truthful acclaim from our lips of His gospel of a full salvation to start a conflagration like that which spread from the hot coals when Wesley's heart was warmed.

Brethren, if God is ready to march, let's accept the challenge of those whose eloquent lips lie in dust, but who in their day proclaimed His sovereign power to save. I say, let us hear the call of those who builded Methodism, and fall in behind Jehovah for this march.

And let us not be disturbed if a few tears are shed, or become embarrassed when some young maiden climbs the cliffs beyond the parted sea and shouts a hallelujah, attuned to harps our ears are too feeble to hear, but our raptured hearts shall recognize.

Los Angeles, Calif.

CHRISTIANITY HAS GLAMOR

DR. TALMAGE C. JOHNSON, pastor of the First Baptist Church, Kinston, N. C., has written a very helpful book of sermons, "The Christian Differential," published by the Cokesbury Press, Nashville. In it we find the following: Religion had glamor for Jesus. It challenged his manhood. For Him nothing was more glorious than to know and do his Father's will. Religion was not for Him a thing of duty. It was life; joyous, zestful, glorious, abundant life. For Him to explore God's mind and God's purposes was more of an adventure than to sail on distant seas, to climb high mountain peaks, or to search out the mysteries of physical nature. Vital Christianity has ever been and must be adventurous and glamorous. If God be real, that fact is the most tremendous, the most glorious fact of the universe. If we may be intimately related to Him as sons, that relationship is the most wonderful of which the human mind can conceive. It opens up potentialities that dazzle the boldest intellect. It affords a goal for human endeavor that is shrouded in glory. In contemplation of that relationship and its ultimate result, the greatest human mind can only say with John, 'Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.' Talk about glamor! Nothing is more glamorous than this. Beside it the glamor of sin is the shine of cheap glass beads in comparison with the brilliancy of a flawless diamond."

THE CHURCH AND CATHOLIC PRESS

A SOCIAL revolution is sweeping over the world, a revolution that derides religion and scoffs at Christian morality. Its evil effects are seen in the application of false principles to married life, in the breakdown of the home, and in the general loss of religious faith by countless thousands. It is foolishness to minimize its influence, for every priest and every Catholic layman sees it in his daily experience.

Like in every other age, the Church today must face the conditions of the times and use every agency that human society now employs and respects to defend the right of truth and good over all that is base and evil.

The cause of the Church is the cause of Christ. But no cause makes headway today without some effective medium of expression and communication. How well, for instance, political parties appreciate the cooperation and the influence of the printing press. In times of political campaigns a flood of pamphlets periodically sweep over the country. Every organization uses the press to promote the cause which is espoused. Even the worst causes attract attention and claim followers because false teaching is spread broadcast in the unfailing persuasion of printed words. Can the Church, therefore, neglect to use the mighty power of the press for the temporal and external welfare of mankind and for the greater honor and glory of God.—The Guardian.

CHRISTIAN LOVE DESPITE WAR

THE NATIONAL CHRISTIAN COUNCIL OF JAPAN, at its recent annual meeting in Tokyo, took action that probably is without a parallel in the midst of war conditions in any country, Christian or pagan. It was voted to send a message of gratitude and greeting to a similar organization in China. It expressed the hope that the mutual friendship pledged by their societies last year shall continue. "We grieve with a grief so deep that we find it impossible to give it full expression, that this cruel war still exists." It was voted to launch a campaign for funds to send a medical unit, physician, nurses and medical supplies to North China to minister to the Chinese refugees whose farms and homes have been devastated. Realizing the danger and the difficulty of the step they are taking, the members voted to hold an all-Japan Christian conference in the autumn for the purpose of formulating a united advance among the Christians of Japan.—Religious News Service.

GOD told Stanley Jones He would walk with him across Asia. But first Stanley had to give up the office of bishop to which he had been elected. God wanted him as a prophet to the nations rather than an administrator in the church. God is not going to walk with many lesser souls unless they give up their schemes for big churches, high salaries and easy berths. Churches have no assurance of an Aldersgate experience until the officials and high lights turn their backs on all their ungodliness and worldly ways. Think of an alliance with the beverage liquor traffic and the worldly ways of homes given over to cocktail parties! John Wesley began at Savannah with smashing rum barrels. God will be with us when we turn our backs on the ways of the devil.—North Carolina Christian Advocate.

IF government will just get out of the way and give natural American enterprise a free swing it will do the job.—Henry Ford.

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Personal and Other Items

REV. LESTER WEAVER, pastor of West Helena Church, preached the sermon for the West Helena High School, May 22, at the Baptist Church. There were twenty-three graduates.

REV. J. A. REYNOLDS, our pastor at Pochontas, preached the sermon for the Biggers High School May 15 and for the Pochontas High School on May 22.

PASTORS should encourage their people to call for our extra copies of Special Number. It costs only 10 cents, and is worth preserving permanently for its historic value.

DR. O. E. GODDARD, pastor of Dodson Avenue Church, Fort Smith, reports that the \$8.00 credited to him a few weeks ago on the China Relief Fund, should have been \$3.00 from Mrs. J. B. Winsett and only \$5.00 from himself.

OUR dark days are about over. That is so, because there are among us all the materials and forces for an unprecedented prosperity. They have been submerged by mistakes of government. Relieve those mistakes and we are on our way.—General Hugh S. Johnson.

REV. T. D. SPRUCE, our pastor at Kingsland, calling on his way to Conway, reported an unusually good year. Church and parsonage had been repaired and furnished without debt. Collections were good. Five had been received on profession of faith and five by certificate. He had been preaching tithing with highly satisfactory results.

REV. AND MRS. W. P. WHALEY of Waldron announce the marriage of their daughter Margaret to W. N. Gentry, on May 25. The wedding took place in the parsonage, and the father of the bride read the double-ring ceremony in the presence of a few members of the families. Miss Margaret is a graduate of Hendrix College, and has been teaching in the Tulsa public schools the past three years. Mr. Gentry is a graduate of the University of Arkansas. His home is in Fort Smith, but he is connected with the S. W. Bell Telephone Company in West Memphis, where they will reside after their wedding trip to New Orleans.

CENTRAL COLLEGE, our Methodist college at Fayette, Mo., will receive a gift of \$4,500 from the estate of the late M. A. Pinkerton, who had given the college \$5,500 in 1935.

REV. W. W. NELSON, of Mineral Springs, on his way to Conway, brought a nice list of subscribers and reported a fine meeting in which Presiding Elder Baker did the preaching and E. H. Martin of Jackson, Tenn., led the singing. There were about 15 additions on profession of faith and four by certificate.

DR. EUGENE W. POTTER, P. E. of Jonesboro District, preached the sermon for the Monette High School May 13, for the Tyronza High School May 15, and for the Marion High School May 22. He reports that there is a spiritual awakening throughout the District, the largest Sunday School enrolment and attendance in years, increasing congregations in most of the charges, and renewed interest in all departments of church work.

INDECENT books and plays were denounced recently by the Rev. James M. Gillis, editor of The Catholic World, who stressed the value of religious training as a deterrent to crime. "Books and periodicals read by our public school graduates are a disgrace to civilization," he declared. "Hollywood, despite the Legion of Decency, makes pictures that scandalize savages and barbarians and are expurgated in Japan, China and India." The cause for present conditions, he contended, "is the divorce of morality from education." In speaking of sex crimes he remarked that a certain play which has had a four-year run on Broadway was based upon "a degrading kind of unnatural sin." "As it was in the days of Lot" so is it in our modern Sodoms.—Ex.

S. O. S.

OUR pastors and temperance workers are urged to circulate the petitions calling for an election on the Local Option Bill for fairer provisions to curb the liquor traffic. About 15,000 signatures are needed. There is no doubt whatever that there are many thousands who will sign if the petitions are presented. Rev. J. H. Glass, Superintendent, is working rapidly to get petitions circulated; but he alone cannot do this work. Will not friends of temperance immediately begin circulating the petitions? Then as soon as a sheet containing 50 names is filled, mail it to Supt. J. H. Glass, Donaghey Building, Little Rock. Be sure to get only the signatures of those who have poll tax receipts, and carefully follow instructions at the head of the petitions. While it is well for two to work together, it should be remembered that only one makes affidavit as the circulator. Let us work rapidly so that all the necessary signatures may be in by July.

TREMENDOUS FORCES THREATEN CHURCH

NOT since the days of the opposition of the Roman empire has the Christian Church faced such tremendous opposing forces as at the present time. The devil is marshalling the forces of evil for the destruction of the Christian Church upon a gigantic scale. These tremendous forces which today threaten the destruction of the Church cannot be met except in the same manner in which the Christians of the first century met the opposition of the pagan world. The first century Christians met the opposition in the power of the Holy Spirit. Christianity today needs the revitalizing power of Pentecost. This power in the Church has never failed in the presence of all manner of opposition. The Church must have a new undergirding of prayer, and a fresh anointing of the Holy Spirit if it is to meet the forces that oppose her today. Religious persecution, militant atheism and paganism in all of its forms will continue to spread throughout the world unless the Church witnesses a mighty awakening, and goes forth renewed and revitalized in the power of the Holy Spirit to check the onrushing hordes of evil. The world's greatest need at this time is a great revival akin to that which began in the Upper Room on the Day of Pentecost.—J. C. McPheeters in The Pentecostal Herald.

BOOK REVIEWS

Christianity And War; by J. A. Boord, A.M., D.D.; published by the Lutheran Literary Board, Burlington, Iowa.; price \$1.50.

The author asks "Can Christianity and war co-exist?" Under the following subjects he brings out many interesting and suggestive ideas: "To the Reader," "The Mystery of Life," "Possibilities of a Human Life," "The New Testament," "Non-Resistance," "Jesus As a Campaigner," "Can the Church, Supposing She Stands for Christianity, Stop War?" Dr. Boord closes his book with the following, "A Prayer Against War: 'Eternal God, Father of all souls, grant unto us such clear vision of the sin of war that we may earnestly seek that cooperation between nations which alone can make war impossible. As man by his inventions has made the whole world into one brotherhood, help us to break down all race prejudice. Stay the greed of those who profit by war, and the ambition of those who seek an imperialistic conquest drenched in blood. Guide all statesmen to seek a just basis for international action in the interest of peace. Arouse in the whole body of the people an adventurous willingness, as they sacrificed greatly for war, so, also, for international good will, to dare bravely, think wisely, decide resolutely, and to achieve triumphantly. Amen.'"

Just Plain Bread; by Gaston Foote, M.A., B.D., Th.D., Pastor of Winfield Memorial Methodist Church, Little Rock, Ark.; price 75c.

This little book contains a series of studies of the different petitions of the Lord's Prayer. They are short, sparkling, practical, and suggestive. The author does not track the old-fashioned dogmatic theology; but does seek to give a real interpretation of the Lord's meaning in the light of modern problems. The following is a typical quotation from the Introduction: "The religious world is fed up on systems of thought that differentiate Methodists from Baptists, Episcopalians from Presbyterians, and Protestants from Catholics. And it is starving for the plain bread of the gospel by which men live. If the world could have been saved by the fruit salads of theological controversy, the Kingdom of God would have been established in the first century. That there is eternal hunger for the plain bread of the gospel is evidenced by the fact of the modern revolt against dogma." The book may be ordered from the author or the Baptist Book Store, Little Rock.

The Choice Before Us; by E. Stanley Jones; published by The Abingdon Press; New York City; price \$1.50.

In this book Dr. Jones frankly admits the chaotic conditions existing in all quarters of the globe; recognizes the demand for immediate remedial action; and, after carefully analyzing Nazism, Fascism, Communism, and Capitalism, shows wherein each of these fails to meet the needs. From there he goes on to prove that civilization can be saved through the establishment of the Kingdom of God on Earth. He shows how clear and definite and practical are the teachings of Jesus. He urges us not to attempt to confine Christianity to the realm of the spiritual, but boldly to follow the example of Jesus and apply it to all phases of life—declaring that Christianity can not be departmentalized and remain Christianity. The author declares that this time belongs to God and the people and challenges all to bend every effort toward establishing the Kingdom of God on Earth.

CIRCULATION REPORT

RECENTLY received: Norman, Robt. Beasley, 100%; 16; Beebe, S. O. Patty, 24; Russellville, R. E. L. Bearden, 8; Princeton, S. G. Rutledge, 2; Gillett, Earl Lewis, 2; Mineral Springs, W. W. Nelson, 5; Primrose, M. W. Miller, 1; First Church, Texarkana, H. S. DeVore, 1. Accept thanks, Brethren. Let others get busy. Now is the time to put on your clubs. Your people will need the paper this year more than they have ever done. You cannot afford to let them go without it. They will pester you for the information that they should have and the paper can give. Let nothing stop you in your effort to put over your full quota.

A Tribute To Two Remarkable Men

By JUDGE FRANK G. SMITH

(This address was delivered on May 15, in First Church, Little Rock, on the occasion of the dedication of an addition to the Education Building, made possible by a bequest of the late Colonel H. L. Remmel, and a cross on the spire, erected in honor of the late Mr. L. B. Leigh, by his nieces and nephews.)

We pay tribute today to two remarkable and unusual men, of entirely different types, yet each filled his place in this church.

It is redundant to speak of Mr. Remmel as an active Methodist. He was always active. Wherever placed or however engaged, he was always active. He took a prominent part in any matter which had aroused his interest and engaged his attention. When appointed upon any committee, he was usually placed at its head; when attending a public meeting for almost any purpose he was usually made chairman. He was never neutral, but always positive. He had decided opinions and never hesitated to express them.

He was a pioneer in the movement to prohibit the sale of intoxicating liquors, in the early days, when what was known as the Three-Mile Local Option Law was first made available to communities within that area having a majority against the sale of intoxicating liquors.

Mr. Remmel fought hard, but he fought fairly, and always with the zeal of a Crusader. He was a member of a minority political party in this State, but by the force of his character he made himself its unquestionable leader during a period of many years, and this dominance of his party in this State made him a national figure in the councils of his party for the Nation during the major portion of the quarter of a century preceding his death.

He was devoted to this church, and was rarely absent from his accustomed pew. His voice was resonant and carried so well that it could be distinctly recognized and heard throughout this auditorium when he joined in the responsive readings at the beginning of the services.

He is twice referred to by name in Dr. Anderson's History of Arkansas Methodism, and the story is there told of a contribution by Col. Remmel of \$5,000.00 towards the construction of the Women's Building at Mount Sequoyah, in loving memory of his wife.

Mr. Leigh was less dramatic and less aggressive. We do not think of him, as a warrior, yet no one who knew him would have ever doubted that his courage would have carried him wherever his sense of duty pointed.

There are probably many people in this State who have never heard of what was once commonly referred to as the Brooks-Baxter War. This was our own private war, and was confined entirely within the limits of this State.

John M. Harrell wrote a history of this war, which contains much matter of local interest. Some of the younger friends of Mr. Leigh may never have heard of this war, and may never have known that Mr. Leigh was a participant in it and was numbered among its casualties. He was one of those sent

aboard the Steamer Hallie, up the Arkansas River to intercept a raft loaded with rifles taken from the armory of the State University, but the Steamer Hallie was ambuscaded near the mouth of Palarm Creek, her captain was killed, as were several other persons and in his narrative Harrell says: "Bascom Leigh, young Baxter man, was severely wounded in the knee." It was this incident which made Mr. Leigh lame for life.

This war had its serio-comic aspects, the chief of which was that the partisans of Brooks and of Baxter completely changed sides. Those who had elected Baxter sought to unseat him, while those who had opposed Baxter's election sought to retain him in office. It is not surprising that a war should have resulted from this involved situation, and while it was a war in miniature it was very realistic to Mr. Leigh. If one were curious to know more of the details they may be found in a history of this war which Mr. Leigh himself wrote for the Centennial Edition of the Arkansas Gazette.

We remember Mr. Leigh as the ascetic and the scholar. He made good books his most intimate companions. He read widely and deeply, and had acquired an amazing amount of the most accurate information upon a great variety of subjects. His innate modesty forbade any display of his learning, but what a joy it was and how great the profit to have had the benefit of intimate contact with him.

He was for many years the Chairman of the Board of Trustees of Galloway College, and for twelve years I had the honor of serving under him as a member of this Board. Usually we rode in a seat together on the train to attend the Board meetings in Searcy, and how brief the time and how short the distance appeared on these trips.

We have recently healed the breach which had divided our Methodism. Good men have expressed apprehension as to the success of the union. They tell us that we and those with whom we have united do not think alike on many subjects, and that discord will be engendered. This may be true, but it need not be. Mr. Leigh and Mr. Remmel were different types, they were products of different environments. They differed radically on most questions of a political nature, yet these differences formed no barrier to their religious worship as members of this Church. These men loved this Church with equal devotion, and they joined together in their labors and with their contributions to make it the great Church of which we are all now so justly proud.

It is said to be more blessed to give them to receive. Unquestionably there are great blessings in giving, but let us all cherish the hope that the members of the families of these donors, whose memory we honor today, may derive as much pleasure from their benefactions as they have given us, and when we speak of our benefactors, let us not cease to remember Mrs. Holmes, nor forget to be grateful for the pleasure we all have in listening to the sublime music made possible by the great organ which bears her honored name.

Let no one say that we have spent too much money for more ornamentation of our place of worship and that this money were better employed had it been spent for other purposes.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

SPIRITUAL LIFE RETREATS

The first two-day District Prayer Retreat will be held jointly by Fort Smith and Fayetteville Districts at Mt. Sequoyah. Supt. Yancey has tendered the use of the Woman's Building for this Retreat, which will begin at 10:00 a. m. June 15, and close the afternoon of June 16. This retreat is open to all, men and women, and no restrictions on the number. Capable leaders have been secured who will be announced next week. The cost of board for the two days will be \$1.50. There will be no other expense.

MCCRORY AUXILIARY

A new parsonage has been bought for our church, costing about \$3,000. To this comparatively new house a pastor's study, enclosed back porch and garage have been added. The interior has been re-decorated and exterior painted.

A spacious lawn, with many fine shrubs and flowers, adds to the general attractiveness, making our preacher's home one of the nicest

No one would say that it was essential to the acceptable worship of God that a great church with tall spires be erected. A few rough stones thrown together as an altar might serve, and have served, as a fit place to return thanks and to make adoration to the Deity. But can it be doubted that it is also pleasing to the Lord that these stones be placed together permanently and in symmetrical form to make a building, a place of beauty, where it may be known to all passers by that an altar has been erected. The Psalmist says: "Honor and majesty are before Him; strength and beauty are in His Sanctuary." Ruskin said that "Beauty has been appointed by the Deity to be one of the elements by which the human soul is constantly sustained."

We would not be harsh with the utilitarian who reminds us of our practical duties to the community we serve. But we beg him not to be critical of those who would make beautiful their temple of worship. They have the highest sanction for what they do.

When Mary anointed the feet of Jesus with a pound of costly ointment Judas asked why the ointment had not been sold for 300 pence and the money given to the poor. But Jesus was pleased with what the woman had done and rebuked Judas for his question. Certainly His love of the poor and his sympathy for all those in distress was much greater than that of Judas, who had made protest against what he considered mere waste. Be assured, there has been no waste in adorning our place of worship.

Permit me to say, for myself and for the other Trustees of your Church, whose principal duty it is to hold in trust the title to your property, that we, as your title holders, for this entire congregation and for each member thereof, are profoundly grateful for the generosity of those who have made our place of worship more beautiful.

in Searcy District. The Missionary Societies have bought new living room furniture, a dining room suite, guest room furniture, rugs and draperies for the entire house. The study, "Rural America," has just been completed.

The District Missionary Society will meet here May 26 and we are hoping for a large attendance and an inspiring meeting.—Mrs. H. E. Brown, Supt. Publicity.

BEECH GROVE AUXILIARY

The Society met May 26 for its regular devotional service at the home of Mrs. Luther North.

Quiet music was played by Mary E. North. Call to worship by Lula Horn.

Hymn, "God Is Calling," led by Mrs. M. Horne; Scripture by May J. Williams and Myrtle Hammond; Missionary Sixty Years in China, by Myrtle Williams; Meditation leaflet by Zona Breckenridge; Upper Room for May 26 by Allie North; closing prayer by Mrs. P. M. Hammond.

The next devotional will be at the home of Mrs. Zona Breckenridge, June 23. Will meet Monday afternoon and hoe the church cotton and set some Bermuda on the church yard, where new church will be built soon.—Reporter.

HELENA DISTRICT RETREAT

The Methodist Church of Wynne will be hostess to the Helena District in a Prayer Retreat beginning at 10:00 a. m., Thursday, June 23, and closing the afternoon of June 24. This retreat is open to men and women of the Helena District. The preachers are especially invited. The registration will be \$1.00. There will be no other expense. Wynne will be assisted by Parkin and Vanndale in entertaining. When 65 people have registered this Retreat will then be closed.

It is suggested that Auxiliaries send two delegates and their preacher. Send names of those who expect to attend to Mrs. W. J. Spicer, Wynne, as soon as possible. This is open until all places have been taken. Pay the registration fee when you arrive.

The book to be used as background material for both these Retreats is "Religious Living" by Dr. Georgia Harkness, price 50 cents. Order from Methodist Publishing House and read, if possible, before coming.

All retreatants are expected to stay the entire time and to attend to no other matters during the time of the Retreat.—Mrs. Alice Graham, Chairman Spiritual Life Com.

DISTRICT MEETING AT DODSON AVENUE

The District Conference of Fort Smith District met at Dodson Avenue May 12, with Mrs. Fred Stone, District secretary, presiding.

Dr. O. E. Goddard conducted the opening devotional. The reports of the Zone leaders showed a stride forward.

Mrs. A. H. Hathcock, of Fayetteville, our Conference Christian Social Relations leader, gave a most inspiring and helpful talk on "Christian Social Relations." Mrs. J. W. Workman, Conference Young People's Supt., gave a very timely and enthusiastic report on "The Work of Our Young Women's Groups."

During the luncheon period, served by Dodson Avenue ladies, a playlet was given by First Church Auxiliary, "World Outlook." Mrs. John Gieck gave the devotional for

afternoon. Mrs. W. T. Bacon, Conference treasurer, talked on "Our Dollar at Work." Mrs. F. A. Lark led a helpful discussion period. Mrs. W. E. Smith, Fort Smith, talked on "Impressions of Council." Rev. Warren Johnston led the closing prayer.

We had about 150 attending and the work of the district seems most encouraging.—Mrs. Chas. P. McDonald, Recording Secretary.

DISTRICT MEETING AT IMBODEN

The Paragould District meeting was held at Imboden May 5, with Mrs. Auda Culver presiding.

Quiet meditation.
Prayer—Mrs. C. H. Culver.
Visitors were introduced.
Highlights from Council—Mrs. B. E. Snetzer.

Impressions of Annual Conference—Mrs. C. H. Shively and Mrs. Harry Taylor.

"Our Dollars At Work"—Mrs. Albert Fowler, Paragould.

Song, "Leave It There"—Mrs. Eudora Tibble, Imboden.

Reports on Efficiency Standard made by Corning, Hardy, Harvey's Chapel, Hoxie, Imboden, Mammoth Spring, Marmaduke, Paragould First and East Side; Pocahontas, Portia, Rector, Smithville and Walnut Ridge.

Benediction—Bro. Taylor.

The ladies of Imboden served a beautifully prepared lunch, with place cards on which was a picture of Wesley, and Wesley's grace. We sang this before being seated. Get-acquainted verse was sung.

The afternoon session began with Spiritual Life Message—Mrs. Miser, featuring two hymns and their history; The Wooden Soldier, Mrs. G. C. Gallegley, Corning; Report by District Secretary, Mrs. Auda Culver; Friendship Work with Children, Mrs. Folk; Letter from Miss Edith Martin, Mrs. Cox; Offering for Miss Martin, \$10.28; Instrumental Selection, Miss Wilma Yeager;

Talk, District Secretary from Batesville District, Mrs. Hubert E. Pearce; Corning and Hardy were awarded each fifty cents for having most mileage in their District; Baby Specials, Mrs. DeVall and Mrs. Lindsey.

Baby Life Certificates were presented to Ada Dee Jett by Hardy; Anna Beth Henderson, Imboden, and Leonard Allen Smith, Hoxie. Anna Beth Henderson's mother, grandmother, great-grandmother, and great-grandfather were present and the great-grandfather made a short talk following the presentation.

The courtesy committee expressed appreciation for all the courtesies.

Benediction, Mrs. Kaufman, Hoxie.—Reporter.

PERRY AUXILIARY

One of the most interesting programs of our study course, "The Radiant Heart," was given May 23. We met at the home of Mrs. Aubrey Glenn, with 13 members and one visitor present. The study leader, Mrs. DuLaney, had charge. For the scripture lesson, Miss Breckenham read Galatians 5. Mrs. Oates led in prayer. The chapter, "Fellow Laborers," was given by Mrs. O. O. Oates and Mrs. Marvin Wood discussed "That I May Know Him." Bro. DuLaney gave some interesting and helpful thoughts on our lesson and the discussion in the group as a whole was unusually good.

Our Society has recently bought new curtains for living and dining rooms of the parsonage and also two new rockers for the living room.

The church work as a whole, under the leadership of Bro. DuLaney, is moving along splendidly. Each church on this charge will have a consecration service on the night of May 24, closing the Aldersgate celebration as far as services are concerned; but the good that has been accomplished in our church through this movement will go on and on.—Vera Pritchett, Publicity Supt.

ZONE MEETING AT TEXARKANA

Zone No. 3 met at Harmony Grove Church, May 17, Mrs. Has Owens, Zone chairman presiding.

The meeting opened with the devotional by Mrs. A. S. DeLamar and a prayer by Mrs. J. W. Mann.

The following program was given: "Making Christ Real," by Mrs. Tom Caulder, Rondo. "Christian Social Problems," by Mrs. Has Owens; "Kindergarten Work," by Mrs. Chas. McMillen. Report of Conference secretary by Mrs. Has Owens.

It was voted to send Mrs. McGuyer as delegate to Mount Sequoyah.

A good report was given on Fouke-Silverino Missionary Society.

The morning session was dismissed with prayer by Mrs. J. L. Cannon.

A pot-luck luncheon was served in the beautiful grove adjoining the church.

The afternoon session opened with a song, followed by prayer Retreat, led by Mrs. H. M. Harper. Several scriptures were read on the promises of prayer, after which prayers were offered for petitions given.

Dismissed with the Lord's Prayer.—Mrs. Robt. Boehmer, Zone Sec.

Christian Education

NOTICE TO YOUNG PEOPLE WHO WILL ATTEND CAMP OQUOYAH

The bus which will leave Little Rock for Fayetteville on June 8 will leave Markham and Broadway at 6:30 a. m. Young people who are planning to attend Camp Oquoyah and expect to go on this bus, please get in touch with Mrs. C. B. Nelson, 4412 Lee St., Little Rock.

HAPPENINGS AT HENDRIX COLLEGE

Members of the faculty have delivered graduating addresses the past week: Dr. Matt L. Ellis at Arkansas A. and M. College, Monticello; and at Blytheville High School; Dr. J. E. Sanders at the Conway High School; and Dr. A. O. Spain at Grady High School. Dr. Spain addressed the Rotary Club at Conway on the "Present World Outlook."

A 24-page view book of college life, compiled under the direction of Percy Goynes, field secretary, has been printed and is ready for distribution. It includes numerous pictures of campus activities, classroom activities, classroom and laboratory views, and dormitory life.

New officers, elected at the final meeting of the year, for Theta Alpha Epsilon, the scholastic music sorority, are: Frances Stewart of Little Rock, president; Janelle Gunn of Conway, vice-president; and Mary Elizabeth Jordan of England, secretary-treasurer.

Miss Flora Marie Meredith, dean of woman, will pursue graduate study in Columbia University next year. The General Education Board has awarded her a fellowship covering expenses. Her studies at Columbia will relate chiefly to the work of student counselor.—G. A. Simmons.

COMMENCEMENT AT HENDRIX

The closing events were changed somewhat from previous practice, so as to cover only two days, Saturday and Sunday. The Junior-Senior Walk ceremony occurred the previous Thursday. Saturday afternoon the Alumni Association, with Judge J. S. Utley presiding, elected officers for next year: Alton Raney, Little Rock, president; Mrs. W. P. McDermott, Little Rock, vice-president; Walter Scales, Conway, recording secretary; E. W. Martin, Conway, Auditor; and Percy Goynes, Conway, alumni secretary; and Judge Utley and Mrs. T. M. Thompson, El Dorado, the Board of Governors. The Association paid tribute in a letter to the newly elected Bishop, W. C. Martin, alumnus of Class 1919.

The reception at the President's Home in honor of seniors, alumni, and commencement guests, was largely attended. At 7 p. m. came the beautiful candlelight induction ceremony in which the senior class were inducted into the Alumni Association. The Class had pledged to give \$275 to the Silver Anniversary Fund. The Class previously had arranged to present as its memorial a permanent bulletin board.

At the Alumni banquet Mrs. A. O. Spain sang and A. L. Barber, presi-

dent of the Hendrix Father's Club, was guest speaker. Here too interest centered on the Silver Anniversary.

Sunday morning, before an audience that taxed the capacity of the Methodist Church, Bishop W. T. Watkins preached the baccalaureate sermon. The Hendrix Chorist-ers furnished classical music from Rossini's Stabat Mater, with Miss Carolyn Brown of Brinkley as soloist.

Sunday afternoon Bishop Selcman delivered an inspiring address to the graduating class and an audience of more than a thousand in an improvised amphitheatre in a grove on the campus. John Bayliss, a member of the Junior Class, sang a solo. President Reynolds conferred degrees and awarded prizes. Ninety-nine diplomas were awarded to graduates, and seven more will be awarded when certain unfinished work is completed.

After an introduction by Dr. Matt L. Ellis, President Reynolds conferred an honorary degree, Doctor of Laws, upon Dr. Rupert B. Vance in recognition of his distinguished service in social science. Dr. Vance, a native of Russellville, is a graduate of Henderson-Brown College and of the University of North Carolina, and he now is a member of the faculty of the University of North Carolina.

Announcement was made that the following members of the Senior Class had been elected to graduate membership of Alpha Chi, national honorary scholarship society: Mary Delia Carrigan, Carl E. Keightley, Enid Kimes, Ruby McCartney, Mary Louise Reid, Clarice Russell, Jack Stauffer Wilkes.

The following medals were awarded: McCuiston English Prose to James N. Dowell, Jr., North Little Rock; Schisler History Prize to Maggie Mae Culpepper, Pine Bluff; Hogan Mathematics Prose to Virginia Rice, North Little Rock; Robertson Athletic Medal to L. Morgan Hutto, Tucker; Tolleson Speech Medal to Frank J. Dunn, of Conway; Farris Service and Leadership Key to Mary Delia Carrigan, Hope; the Eugene W. Potter Religious Leadership Award (\$253) to Carl E.

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Keightley, Little Rock; and the Scholarship Medal to Virginia Rice.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, UP TO SATURDAY, MAY 28

Arkadelphia District	
Malvern (additional)	\$ 28.00
Previously reported	257.70
Total	\$285.70
Camden District	
First Church, El Dorado	\$100.00
Fairview	4.00
Previously reported	154.00
Total	\$258.00
Little Rock District	
Primrose	\$ 9.10
Previously reported	212.88
Total	\$221.96
Monticello District	
Arkansas City	\$ 5.00
Hamburg	20.00
Previously reported	130.08
Total	\$155.08
Pine Bluff District	
Redfield	\$ 3.00
Sunshine	2.00
Previously reported	330.22
Total	\$335.22
Prescott District	
Previously reported	\$154.97
Texarkana District	
Walnut Springs	\$ 5.00
Previously reported	193.37
Total	\$198.37
Offerings By Districts	
Pine Bluff	\$335.22
Arkadelphia	285.70
Camden	258.00
Little Rock	221.96
Texarkana	198.37
Monticello	155.08
Prescott	154.97
Total	\$1,609.30

N. ARK. CONFERENCE CHURCH SCHOOL DAY OFFERING, MAY 26

Batesville District	
Previously reported	\$144.45
Conway District	
Gardner Memorial	\$ 20.00
N. Little Rock, First	12.14
Conway, First Church	25.00
Previously reported	83.45
Total	\$150.59
Fayetteville District	
Previously reported	\$140.50
Fort Smith District	
Fort Smith, Second Church	\$ 5.00
South Fort Smith	4.00
Barling	1.00
Kibler	1.00
Greenwood	20.00
Booneville	30.00
Hackett	2.07
City Heights	2.00
Gar Creek	1.60
Previously reported	229.01
Total	\$295.68
Helena District	
Parkin	\$ 15.00
Forrest City	60.00
Previously reported	\$133.83
Total	\$208.83
Jonesboro District	
Wilson	\$ 5.00
Previously reported	\$216.70
Paragould District	
Maynard	\$ 1.00
Previously reported	\$114.75
Total	\$115.75
Searcy District	
Previously reported	\$194.06
—Ira A. Brumley.	

EMORY TO CONFER DEGREES

Two hundred and ninety-one students will be candidates for degrees and 25 nurses will seek certificates of nursing to be conferred at the graduating exercises to be held at Emory University, Monday, June 6. In addition to these sixty-one students have won degrees previously during the academic year, bringing the total graduates to 352. Mrs. E. S. Johnson, wife of the Emory Director of Religious Life, will be the first woman graduate of Emory School of Theology.

No more appropriate wedding gift than Anderson's History of Arkansas Methodism.

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The Laymen's Forum

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"We do ourselves wrong, and too meanly estimate the holiness above us, when we deem that any act of enjoyment good in itself, is not good to do religiously." — Hawthorne.

With most of the members of Congress seeking re-election this year, a recent proposal to improve the personnel of the nation's law-making body is recalled. Charles S. Forbes, writing in the Baltimore (Md.) Sun, offered a plan which would take out of the lives of Congressmen the fear they might not be re-elected and leave more nearly free to vote their convictions.

Mr. Forbes suggested the pensioning of members of Congress for life at full salary as soon as the voters at the polls rejected them. To be entitled to draw the pension, the ex-Congressmen would be required under the plan to continue to work for the United States government in whatever capacity they might be best fitted to fill.

"When the idea first came to me," he said, "I laughed it off as a joke, but the more I think of it the more I realize the joke is on us voting consumers who have been overlooking human nature for 150 years."

Methodists who attended a special Aldersgate service last week were asked the question: "Am I a better Christian than on the day I joined the church?"

CHURCH NEWS

BISHOP MARTIN AT McCASKILL CHURCH

Sunday, May 15, was a notable day for McCaskill Methodism. Bishop William Clyde Martin, the first bishop of the Methodist Church ever to visit McCaskill Methodist Church, preached at ten o'clock to a large and appreciative congregation. Harmony Methodist Church was the church where Bishop Martin as a boy joined the church on profession of faith in Christ. In 1917 Harmony Church was moved to McCaskill and the name changed to McCaskill Methodist Church. It was not only fitting but a great honor to McCaskill to have Bishop Martin preach the second sermon of his episcopal career in his home church. Bishop Clyde Martin is always welcome back home. May God bless him in his new field of labor is our prayer.—Chas. H. Gieszen, P. C.

FIRST CHURCH, LITTLE ROCK

First Church greets its beloved former pastor, who was recently elected to the episcopacy, Bishop W. C. Martin, who will be welcomed by his many friends in Little Rock and over Arkansas in a union service to be held at First Church, Sunday, June 5, at 8 p. m. First Church welcomes you, Bishop Martin, to the State, city and to the church. You are always a welcome guest here.

The Annual Daily Vacation Church School will be held from June 6 to June 17, and will include all boys and girls from the age of four to 18. The Beginners will study the unit, "Let's Go Out-of-Doors";

Members who have not become better Christians have hurt the church by their inactivity, and at the same time deprived themselves of great opportunities for service out of which they might find keen satisfaction.

There seems to be a need for a policy within the church to work as hard to renew the interest of inactive members as the pastors work to get new members.

America's prayer today seems to be "give me," and a benevolent Uncle Sam, imaginary character that he is, has given to his children until many have become quite spoiled and no longer pray but demand that their wants be satisfied.

A few prayers, not to the benevolent uncle, but to him who taught us to pray, could turn this world up-side-up again if they started out something like this: Forgive me for my wastefulness when times were better; forgive me for spending money I did not have; for having indulged in luxuries when I should have been creating reserves to serve me during periods of economic distress; and forgive me if I be one of those whose greed for wealth caused others to suffer."

The benevolent uncle, imaginary character that he is, might utter a prayer along this line: "Forgive me for my mistakes; forgive me if I have destroyed the initiative of those who now look upon me as a provider; help them to remember that I was not created as a substitute for the creator of all things; and may the time quickly come when they will look to you for a cure for their economic ills and ultimate salvation."

The Primaries will study the missionary unit, "Indian Children"; "Many Moons Ago and Now" is to be the course for Juniors; the Junior High Department will study "What About Alcohol?" This is the first time the Junior High Department has been included in our Vacation Church School for some time, but the young people have shown an active interest, eighteen of them having already enrolled. It is hoped that there will be others. Encourage your boy or your girl to attend. The Senior High Department has shown a good interest in the school already, with twelve enrolled. They are to spend an hour studying the Bible and help with the other departments during the remaining hour. We are hoping to have the greatest Vacation Church School in the history of First Church and your cooperation is necessary for its success. A good corps of workers has been secured and you will find no better place

for your boys and girls than in the school which is a part of our program of Christian Education.

The eighty graduates of the Arkansas Medical College and about the same number of physicians and faculty members will be in the academic procession at the church Sunday morning at 10:45 a. m., at which time Dr. H. Bascom Watts will preach the baccalaureate sermon. First Church welcomes these students and faculty members as guests for this eventful occasion.—C. R. Hozendorf.

ARK. METHODIST ORPHANAGE

I spent Sunday in Pine Bluff preaching for Brother Baugh at Carr Memorial Church. Had a great service and a splendid congregation. Brother Baugh has done a wonderful work in that pastorate.

For nearly two weeks now I have been spending much time at the Orphanage, because of the serious illness of our Matron. I have just interviewed the doctor and he said she is getting along all right and will recover. This I pray may be a correct diagnosis.

Her sickness, of course, has caused us some confusion because the school is closing and she is very much missed in directing things at this time; but Mrs. Cain, Mrs. Baggett, and Miss Fannie have stood up well to the task.

Our children are all well and happiness seems to pervade the group. An interesting thing to me is that a number of our boys have planted little gardens on the vacant space and are very proud of the prospects of fruitage—onions, turnip greens, tomatoes and else. It is interesting to talk to them about it.

It means so much to pass upon applications which we have for children and to protect ourselves and them from being misfits in homes.

I can sincerely state that everything is getting along well in spite of our depression over the sickness of our Matron.—James Thomas, Executive Secretary.

REVIVAL AT NORMAN

Mothers' Day was a high day at Norman. The two weeks' protracted meeting which closed at that time was in every sense a revival. Rev. O. C. Birdwell, our pastor at Forrester, was the evangelist and was at his best as a revival preacher. A class was received into church membership, six of whom were on profession of faith. At the morning service the pastor baptised two infants, Ida Jane Horn, daughter of Mr. and Mrs. Sam Horn, and Howard Graves, son of Mr. and Mrs. Ben Graves. Two of the parents,

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FOR THE CHILDREN

BUFF AND BROWNIE

They frisk about and in and out
And all around the oak tree,
In sun and air this happy pair
From debts that trouble folk free.

Their eyes are bright, their sharp teeth
white,
Their fur is soft and downy,
Their claws are strong, their tails are
long,
Their names are Buff and Brownie.

From morn to night in autumn bright
You'll see them nuts a storing,
In hollow trees snug as can be
They'll dine when storms are roaring.
—P. A. Wiley in Richmond Christian
Advocate.

THE FIFTIETH BOY

About one boy in fifty will re-
main after the feast and, of his own
accord, offer to help clear the
things up or wash the dishes.

Do you know this Fiftieth Boy?
There are forty-nine boys who
are seeking jobs;—the job seeks
the Fiftieth Boy.

The Fiftieth Boy makes glad the
heart of his parents.

The Fiftieth Boy smoothes the
wrinkles out of his teacher's fore-
head and takes the worry out of
her mind. All the grouches and sour
faces brighten, for he is brave and
cheery. The forty-nine "didn't
think," the Fiftieth Boy thinks. The

Fiftieth Boy makes a confidant of
his mother and a pal of his father.
He does not lie, steal nor tattle
because he does not like to. When
he sees a banana peel on the side-
walk where it is liable to cause
someone to slip and fall, or a piece
of glass in the road where it may
puncture a tire, he picks it up. The
forty-nine think it none of their
business.

The Fiftieth Boy is a good sport.
He does not whine when he loses.
He does not sulk when another
wins the prize. He does not cry
when he is hurt.

He is respectful to all women
and girls.

He is not afraid to do right nor
ashamed to be decent. He looks you
straight in the eye. He tells the
truth, whether the consequences to
him are unpleasant or not. He is
not a prig nor a sissy, but he stands
up straight and is honest.

Forty-seven out of the forty-nine
like him. He is pleasant toward his
own sister as towards the sisters of
other fellows.

He is not sorry for himself. He
works as hard as he plays. Every-
body is glad to see him.

Do you have that kind of a boy
at your house? If not, don't com-
plain, there are not enough of them
to go 'round.—Frank Crane.

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ronize them!

INTERNATIONAL Sunday School Lesson

Lesson for June 5

SERVING BY PERSONAL DEVOTION TO CHRIST

LESSON TEXT—Mark 14:3-11,
27-31.

GOLDEN TEXT—She hath done
what she could. Mark 14:8.

"The love of Christ constraineth
us" (II Cor. 5:14) was the all-suf-
ficient moving force back of the
greatest life of service rendered by
any man. It is this personal devo-
tion to the One whom we love "be-
cause he first loved us" (I John
4:19), which makes Christianity
"different from all other religions.
Christianity alone acts through this
natural and deep hunger of man-
kind with a personalized religion
which can be a satisfying joy and
pleasure. Yet at this point Chris-
tians fail the most and make dif-
ficult the work of serving Jesus.
They see religion as a job to be
done, a form to be observed, a duty
to be fulfilled" (W. R. King).

We need to renew that devotion
to Christ which expresses itself in
true worship. Prayer is too often
asking for things; praise, thanking
for things (unless we become so
engrossed with them that we forget
to return thanks); and worship,
which is a coming to God in ador-
ation and thanksgiving for what
He is rather than what He can give,
is forgotten. Our Heavenly Father
wants us to show love toward Him.
The act of Mary was pure personal
devotion and worship, and its frag-
rance lives to this day.

I. Wasted—But Eternally Saved
(vv. 3-9).

The dark hours of betrayal and
death were before our Lord. All
around Him was hostility. Even in
the inner circle of the disciples
there was misunderstanding and
bickering. Mary (to be distinguished
from the sinful woman of Luke 7)
with the quick intuition of an un-
derstanding woman's heart knew
what He was passing through, and
with a magnificent act of love stood
by Him in the fellowship of His
sufferings. Dr. Morgan points out
that it was "an impulsive act . . .
born of the prodigality of love dar-
ing not to calculate." In the words
of verse 9, Jesus declared that the
gospel and that which this woman
had done were to "stand side by
side with each other forever. That
keen intuition of love, that uncal-
culating outpouring of love, was
Godlike, and an act in fellowship
with the act of God by which a
world is redeemed."

Judas, who was a thief, said she
had wasted money that should be
used for the poor (John 12:6). The
other disciples thought well of his
argument and murmured against
her. But Jesus commended her. To
be thrifty and frugal is commend-
able, but there are times when the
heart should speak without being
silenced by the drawing of purse
strings. Many a home needs to
learn the lesson of Proverbs 15:17:
"Better is a dinner of herbs where
love is, than a stalled ox and hatred
therewith." Life takes on new
meaning when love is free to ex-
press itself in unmeasured sacrifice.
The same lesson needs to be learn-
ed in the church, where no end of

harm has been done by logical
penny-pinching when there should
have been some holy abandon in
spending for the Lord's work.
Mary's gift seemed to be wasted,
but it has been eternally saved.

II. Saved—But Eternally Lost
(vv. 10,11).

Judas betrayed Jesus for thirty
pieces of silver. He "made" some
money. The fact that he did it by
betraying the Son of God may be
worse in degree but is not worse
in kind than the betrayal of the
youth of our land by those who
make merchandise of their eternal
souls. A recent news item from
England declared that church or-
ganizations were making money
out of properties publicly known as
centers of prostitution. The leaders
deplored the situation, but said
they could not prevent it without
losing the income of the property.
Why not lose every cent rather
than be party to the betrayal of
any man or woman.

III. Bold Words—But Weak Ac-
tions (vv. 27-31).

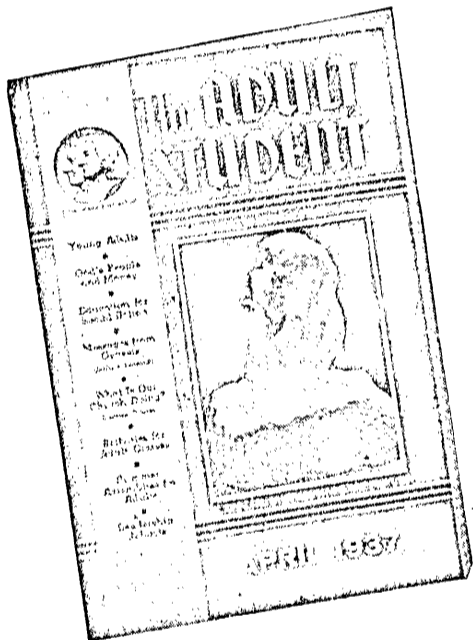
Verses 12-26 tell of the gathering
of the Lord and His disciples for
their last passover and for the es-
tablishment of the Lord's supper.
As they left the sacred meeting and
went out into the Mount of Olives
Jesus foretold His betrayal and His
coming denial by the disciples.

Peter, quick with his tongue, and
bold in spirit, spake swelling words
of devotion and assurance. Sadly
the Lord foretold his three fold de-
nial of that very night. Again Peter
and all the disciples declared their
willingness to die with Him. They
undoubtedly meant what they said,
but reckoning without the weak-
ness of the flesh they failed Him.

The lesson that is written large
in this story for you and for me is,
"Let him that thinketh he standeth
take heed lest he fall" (I Cor.
10:12).

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gift than Anderson's History of Ar-
kansas Methodism.

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used it!

MOTHER
uses it!

And I
wouldn't be
WITHOUT IT!

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Joint Circle Meeting Next Monday

The Joint Circle Meeting will meet at the church at 10 o'clock next Monday morning instead of 10:30, and will last only an hour.

Mrs. A. B. Ross, General Chairman, will preside over the business session. Mr. E. F. Nelson will give the devotional and be the leader of the program, which will be on the existing conditions in Japan as affecting our mission work. Dr. Foote will talk on "Japan." Miss Vivian Steed will play a violin solo accompanied by her mother, Mrs. I. J. Steed.

BUSINESS WOMEN TO MEET NEXT TUESDAY

The regular monthly meeting of the Business Women's Circle will be held in Fellowship Hall at 6:30 next Tuesday evening, June 7. Supper will be served by members of the circle. Mrs. Ethel G. Wilson, Chairman, will preside over the business session and Dr. Milton Beckwith, recently from China, will be the guest speaker and will talk on "China."

OUR NEW MEMBER

We are happy to welcome into the fellowship of Winfield Mrs. W. F. Hibbard, 1201 Marshall, who united with the church Sunday.

AMONG OUR MEMBERS

Henri Julian, Jr., 1921 Maryland, who has been sick several weeks is reported as rapidly improving but is still confined to his home.

Mrs. J. S. Goodman is ill at her home, 1407 Schiller.

Mrs. E. J. Whitaker, 2023 Main Street, has returned home after a month's visit in Quinton, Oklahoma.

CONGRATULATIONS

To Mr. and Mrs. W. M. Barnard on the birth of a son, May 30.

To Mr. and Mrs. J. A. Lawrence on the birth of a son, Jimmy Carroll, May 30.

Y. P. PLAN WEEKLY OUTINGS FOR SUMMER MONTHS

Instead of having open house at the church each Thursday evening as was done during the winter months, the members of the Young People's Department will have an outing each Wednesday evening during the summer. They are to meet at the church at 5:30 and will go to various places in and near the city. This week they had a picnic and swimming party at Millwood. It is hoped that all the young people of the church will join them in these good times.

THANK YOU

A good many of our members paid their pledges through the six months period last Sunday. The Finance Committee is grateful for this cooperation, and feels sure that many others, waiting for the first-of-the-month pay day, will catch up next Sunday.

Mr. Foote's new book "JUST PLAIN BREAD"

(studies in the Lord's prayer) may be purchased in Little Rock at the Baptist Book Store or Allsop and Chapple.

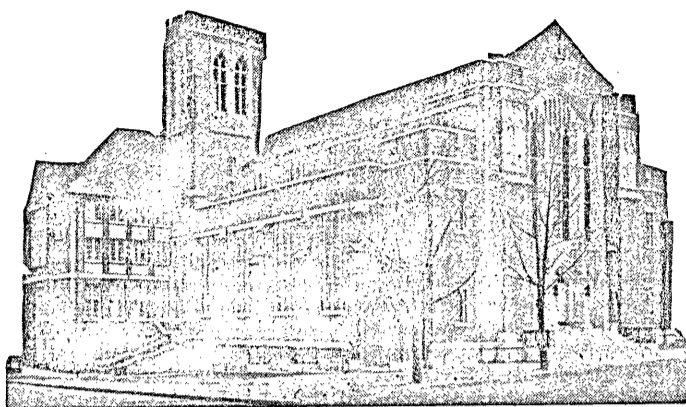
Out of town purchasers may order from the Methodist Publishing House, 1910 Main St., Dallas, Texas.

The price is 75 cents.

VOL. X

Pulpit and Pen

NO. 22



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
Minister

MRS. I. J. STEED
Minister of Music



MISS MARGUERITE CLARK
Membership Secretary

MISS KATE BOSSINGER
Organist

Next Sunday At Winfield

- 10:00 A. M. Church School, All Departments
- 11:00 A. M. "EDUCATION FOR WHAT?"—Sermon by Pastor
- 6:00 P. M. Senior and Young People's Leagues
- 8:00 P. M. UNION SERVICES at First M. E. Church
Honoring Bishop W. C. Martin, former Arkansan,
who will preach. (All Methodists uniting)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Your Right To Criticise

Mrs. Henry Nelson Weiman once used a phrase that deserves consideration, "People must earn the right to criticise."

Certainly in a democracy every man has the right to criticise. Freedom of thought and speech is democracy's foundation. But few of us have paused long enough to consider that we must EARN this right rather than take it for granted.

The man who refuses or fails to work has no right to criticise the man who. The man who avoids his duty as a citizen has not earned the right to criticise the man who honestly attempts to do his duty. The thief has not earned the right to criticise the honest man. The man who makes no profession of Christ has not earned the right to criticise the man who is honestly seeking to be led of Him. No man has earned the right to criticise unless he has prepared himself to make that criticism intelligently by a careful study of all the problems involved.

An out-of-state speaker was recently criticised because there was one phrase in his address, that, according to this critic, had the smell of Communism about it. This speaker probably speaks a hundred times a year to audiences throughout America. He has written several books in the field of social ethics. But he was being criticised because of one phrase in one address on one occasion. Men do not judge the Grand Canyon by a clod of dirt immediately before them. Nor do they judge the Sistine Madonna by a microscopic examination of the pigment and canvas in one corner. But too frequently they judge a man by only one phrase out of thousands he may utter during a lifetime.

A man who had never taken a vocal lesson in his life, had never studied a note of music, was particularly critical of a church soloist. The soloist had studied under some of the greatest musicians in this generation and her work had been approved by the best of critics. The unlearned critic was simply exercising unearned rights to criticise.

We earn the right to criticise only by a careful study of the facts in the case, seeing the whole of the picture. Never criticise until you have studied the statement or situation for at least a year. Then we will have LESS but MORE INTELLIGENT criticism.

Christian Education

By MARGUERITE CLARK

Church School Attendance
Last Sunday 486
A year ago 453

Departmental Report

	Present	On Time	Cont.	Sty. Ch.
Jr. High	65	60	40	40
Sr. High	87	47	29	41
Y. P.	21	18	5	16

Adult

Couples Class	55
Men's Class	36
Hinton	31
Jenkins	21
Fidelity	22
Brothers	21
Ashby	13
Forum	4
Total	203

CHURCH SCHOOL DAY TO BE OBSERVED SUNDAY

Next Sunday morning Church School Day will be observed in the various departments of the School. Special programs will be presented and an offering taken for the extension of religious education work.

DEAN BROTHERS TO ADDRESS YOUNG PEOPLE

Dean E. Q. Brothers will address the young people in their regular meeting in the church parlor at 6:30 Sunday evening. His subject will be "How to Win Friends and Influence People."

Imogene Holiman and Evelyn Heard will be in charge of the twilight supper.

At the morning worship service at 10 o'clock Stuart Barden will be in charge of the program.

SENIOR'S SUNDAY PROGRAM

The members of the Senior Department will meet in Fellowship Hall Sunday evening at 6 o'clock for a period of recreation. At 7 o'clock Betty Proctor will lead a discussion on "How May I Know What Is Right?"

SOFTBALL TEAM MAKES SPLENDID RECORD

Through last week the Winfield team in the Y. M. C. A. Church Softball League was the only undefeated team in the League, having won eight games. The results of the game played this week were not known when this paper went to press.

The team is made up of the following Senior High boys: Billy Edwards, Capt.; George Watson, sub-captain; John Wall, business manager; Franklin Brittingham, Jim Fair, George and John Shepherd, Earl Haynie, Jimmie Dotson, Jack Gravier, James Westbrook, Frank Lea, Jimmie Hill, Charles Steed, Fred McKinney, Charles Keaton, and Tom Hicks.

We think this is a fine record and hope they continue winning.

PARENTAL DUTY

Involves
Character education
for your children.

The Winfield Church School two-hour program of character education (10 to 12 each Sunday) can help develop the best in your children.

DON'T SEND THEM—
BRING THEM